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#### MORAVIAN MISSION TO CENTRAL ASIA.

GREAT as has been the progress, in the workings of God's providence, towards opening benighted nations of the world for the introduction of Christian light, within the last sixty or seventy years, there are yet many millions of the human family to whom access at present is by no means easy, if it can be found. It has never been God's way, in the past, to make all things smooth and easy before his church,—to exalt every valley, and make low every mountain and hill, to make the crooked straight, and the rough places plain,—in advance of effort on the part of his people. The church has ever been called to labors, difficult, self-denying, and not seldom dangerous. The Lord will work with his people, helping them in the midst of difficulties, sustaining them under and rewarding them for toils and trials, which they trustfully, manfully and willingly encounter for his sake. And it has ever been a somewhat marked characteristic of the Moravians, in their connection with the work of missions, that their efforts have been, by preference, apparently, directed in great measure to regions the most uninviting, and to nations and tribes of men among the most degraded and barbarous, the least hopeful, to human view, as subjects for such efforts. Thus have they sought to preach the gospel where Christ had not been named, and where there seemed little prospect that other disciples would make him known. In this respect, the recent attempt to reach the Mongolians is in keeping with the previous history of this Christian brotherhood.

# Missionaries Appointed and Sent out.

It was announced by the Synodal Committee of the Church of the United Brethren, in the *Periodical Accounts* of their missions, in the summer of 1851, that steps had been taken towards establishing a mission among the Mongol tribes of Central Asia, in the northern part of the Chinese Empire.

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Two brethren seem to have been appointed to this work at about that time, (exact dates are not given,) who were first to acquire some knowledge of the Mongolian language. In September, 1852, the Committee stated that preparations for the proposed attempt to establish the mission had been continued during the year; but they say, "The mode of commencing it has not yet been decided on, nor can it be clearly discerned how and when the door will be open unto us, for an entrance into that hitherto closed region." On the 31st of July, 1853, two missionaries, Messrs. Edward Pagell and A. W. Heyde, sailed from Portsmouth, England, for Calcutta, on this enterprise, under the friendly escort of Rev. Mr. Rebsch, of the Church Missionary Society, who was returning to his post at Jubbelpoor, Central India, and with the promised assistance of Mr. Prochnow, resident missionary of the same Society at Kotghur, in the Himalaya Mountains.

# Prospects—Stay at Kotghur.

"What prospects may greet our brethren," said the Monthly Notices, "it is impossible to foresee. Past experience has sufficiently shown how arduous is the task assigned them, and how great and manifold the obstacles and trials which are likely to attend the endeavor to gain converts to Christianity from a race of wanderers wedded to the most singular habits, and in bondage to the strangest and most absurd superstitions." About a hundred years before, several messengers of the Brethren's church endeavored to penetrate into the interior of Asia, through Russia and Persia, that they might preach the gospel to the nomadic tribes there,—joyfully venturing their lives in the mission,—but did not attain their object. A more successful attempt was made among the Calmucks of Southern Russia, by some brethren who established themselves at Sarepta, in 1815; but in 1823 they were obliged to abandon the Calmucks under their care to the Greek church.

The missionaries now sent forth had been learning the Mongol and Calmuck languages, under the tuition of Mr. Zwick, formerly warden of the congregation at Sarepta. They reached Calcutta, November 23, and proceeded thence up the Ganges to Benares, and from there to Kotghur, in northern Hindostan. In November of the next year, 1854, they went with Mr. and Mrs. Prochnow on a visit to Rampoor, meeting Tartars from Ladak and other districts, and procuring a Lama, (Buddhist priest or monk of the Tartars,) who undertook to become their teacher in the language, and subsequently to accompany them to Ladak.

# Attempt to Reach the Mongols.

On the 26th of March, 1855, they left Kotghur, to proceed farther into the interior of Asia. Mr. Prochnow wrote: "Their journey will be, for about a month, through the English territory; that is to say, through the two provinces of Spitti and Lahoul, inhabited by a purely Tartar race, now subject to English rule. They propose traveling through these provinces on their way to Ladak, remaining there till the lofty, snow-clad passes of the Himalayas can be safely traversed, probably about the end of May." They

spent most of April at Sultanpur, the snow rendering it impossible for them to proceed over the mountain passes, and again from the 8th of May to the first of June at Kardang, near a Lama monastery, where they had good opportunity to improve in knowledge of the Tibetan language, by intercourse with the Lamas. "Their temples," the brethren wrote, "reminded us forcibly of the Roman Catholic churches. They have their pictures of saints, holy water, incense bowls, and the rosaries, which all Buddhists have."

After leaving Sultanpur, the country was waste and the soil sterile. For twelve days they did not see a tree or bush. On the 16th of June, at Padum, their Lama teacher left them, fearing to go to Leh, the capital of Ladak, (an independent country, at the extreme south-western frontier of the Chinese Empire,) "lest the officials and Arch-Lamas there should punish him for having been the teacher and guide of those who had come to destroy their religion." Their road now became better, though they had still to cross several lower mountain passes, and once more, on the 22d of June, to ascend into the region of perpetual snow. They reached Leh, June 30. For the last six days the journey was through a fruitful district, with apparently opulent villages. They "saw Lama monasteries every day; sometimes perched upon steep rocks, sometimes in caves." Now, however, they were unable to penetrate from Goolab Singh's territory into the Chinese Empire, "owing to the strict enforcement by officials of the law prohibiting Europeans to cross the frontier," and again returned to Kotghur, after a journey of seven months' duration, to consult with Mr. Prochnow. The hardships and difficulties of the return were as great, apparently, as had been those of the advance.

# Building at Kyelang.

Access to Central Asia, beyond the limits of the English Indian empire, or of native States under its protection, seeming to be closed for the present, the brethren were advised to remain at Kotghur for another winter, and then look for some suitable location in the province of Lahoul, near the frontier, where they might have opportunity for occasional intercourse with natives of Tibet and even with Mongols, and circulate tracts and copies of the Scriptures in the language of those tribes. Accordingly, "not abating one jot of heart or hope," in 1856 they commenced building at a place called Kyelang, near Kardang; but on the approach of winter, no dwelling being completed, they were obliged again to retire to Kotghur, where, in March, they were joined by another missionary, Mr. Jaschke. In the spring of 1857, they returned again to Kyelang, and in October "entered their dwelling house," and "agreed upon a regular plan for divine worship, for Sundays and week days." This was near four years after their arrival in India.

# Attention Turned to the Buddhists of Tibet.

The mission was now no longer regarded as one to the Mongolians. The Monthly Notices announced, in December, 1858: "The attempt to reach

the Mongol tribes in Central Asia having failed, our missionaries have been providentially led to direct their attention to the Buddhist population of Tibet, and the neighboring districts of Lahoul—now a province of our Indian empire. In their secluded station at Kyelang, on the River Bhaga,—inaccessible during the winter months, owing to the masses of snow and ice which choke the passes of the Himalayas,—they are becoming better acquainted with the people and the language of Tibet. Into that country they may hope ere long to be able to penetrate, should it please the Lord to open to European Christians the western as well as the eastern provinces of the Chinese empire."

### Translating and Preaching-Little Influence.

They now commenced translating and preparing Christian books, and on the 9th of Febuary, 1859, the diary of Mr. Jaschke says: "Brother Pagell publicly preached the gospel for the first time in our village, on which occasion the entire population was assembled." In July of that year he remarks: "We have met with no hostility to our work worth mentioning; but there is as little inclination in its favor." The language—especially the fact which they had recently discovered, that most of the women and children, and the lower classes of the people, where they were, did not speak the Tibetan—and the want of books, were serious obstacles in the way of educational efforts, and in August, 1860, it is stated: "Hitherto we have been unable to establish a school." In July, 1860, Mr. Heyde made a missionary tour of four weeks, in the province of Sangkar, belonging to Ladak, visiting "twenty villages and eight lamasaries or convents, and having many opportunities to speak of the love of Jesus to mankind." But he says: "The behavior of the peeple in reference to our testimony concerning Christ is often marked only by such expressions as, 'Yes, yes! that is very fine and good,' &c., without any token of deep impression. \* \* The doctrine of the transmigration of souls is so interwoven with all their social relations, that the superstition and nonsense connected with it continually meet one. Sins which are destructive to the soul are but little thought of: "I shall be born again into hell," they say, "or into some beast, and that will continue until I have atoned for my sins. There is no help for it."

# The Gospel Regarded as Foolishness.

A school was commenced in January, 1861, and in the course of a month had increased to fifteen pupils, but afterwards diminished. In April but three pupils were left. At this time, there seemed almost an entire want of results from the missionary effort. When the brethren first became able to preach to the people in their own language, some impression appeared occasionally to be made, but now this was less the case, and it seemed hardly possible even to gain their attention. Translating was continued, and in December, 1861, they were printing the Acts of the Apostles. After a tour in the districts of Spitti and Kunawur, in June and July, 1862, Mr.

Pagell wrote: "The general impression with reference to the people with whom I came into contact on my journey, is the same which we receive in our daily intercourse with the heathen in the immediate neighborhood of Kyelang. Of the many who listened willingly to the preaching of the gospel, either in public or in private, there seems to be scarcely one who does not regard it as foolishness, and who is not unable to comprehend it. At times they express themselves in a manner which gives us much pleasure; but again it becomes evident that they really know nothing of the love of Christ Jesus. We receive both honor and dishonor at their hands; and though their opposition may not be openly displayed, it is very manifest, particularly among the self-righteous priests or lamas." Speaking of one village, "Nako, at an elevation of 12,000 feet," where the people were called together to hear him, he says: "It may appear a hopeful sign, that a lama was willing to summon the people to listen to me; but the fact is, they feel so safely grounded in their own religion, that they seem to be convinced of the utter impossibility of the existence of a faith which could run counter to their Buddhist creed and prove their foundation to be worthless, -that foundation which had been to their fathers all they needed and wished, from time immemorial. We, who preach the merits of Christ crucified, appear to Buddhists as David in the eyes of Goliath."

### Present State of the Mission.

In a brief survey of the Brethren's missions, published in the Monthly Notices for December, 1863, the following statements are made respecting this work in Central Asia: "Our brethren, who are stationed amid the solitudes of the Himalayas, thence striving to influence the Buddhist Tibetans, with the ultimate object of conveying the gospel of salvation to the Mongolian race, still have to labor in faith, without obvious results. The period which we are now reviewing has been marked by a continuance of effort, in translating and compiling useful works, in tours for the distribution of books and the preaching of the gospel, and in the work of education. Yet little or no effect is perceptible. Still the promise stands sure, and our brethren may confidently rely on it, that the Word of the Lord shall prosper in that whereto He has sent it. Hence, it is not only with earnest longing, but with cheerful hope, that we await the time when, from the seed sown, there shall be reaped a glorious harvest."

Mr. Heyde, in one of the latest letters published from him, dated October, 1863, refers to efforts of the British Government,—hitherto unsuccessful,—to open commercial intercourse with Tibet, and says: "On the whole, the Government at present manifests so much interest, not for Tibet only, but for Central Asia generally, that there is reason to hope for the speedy opening of these regions." And "if once the country is opened to the merchant, it is so likewise to the missionary." A single incident may be mentioned as indicating, in some measure, the climatic character of the region now occupied by the mission. A severe snow storm occurred in the valley, at Kyelang, on the 27th and 28th of October last, (earlier than usual.) A

company of Hindoos, at that time in the vicinity, anxious to reach their warmer home, attempted to cross a mountain pass for a short distance, requiring, under ordinary circumstances, not more than half a day to reach the nearest village; but "all perished, in consequence of the terrible wind, snow and cold," it is said, "to the number of from fifty to sixty men."

#### LETTERS FROM THE MISSIONS.

Micronesia Mission.

PONAPE.

LETTERS FROM Mr. STURGES, DECEMBER 17, 1863, AND JANUARY 22, 1864.

The Jokola People.

LETTERS from Mr. Sturges, of much interest, were published in August. Copies of other letters sent by him to the Sandwich Islands, at about the same time, have now been received, extracts from which are of value. On the 17th of December last, he wrote:

You will be glad to hear of the "good work" over the mountains, at Jokola, commenced and carried on mainly through the agency of our church members. Most of the people of that place have been here for the past two or three weeks, and we have had a better opportunity to become acquainted with them. We are surprised to see how much knowledge they have. Nearly all can read some, and their views of sin and salvation seem wonderfully full and correct. they had finished their meeting house, I invited them to visit us. They did so, and I offered them work, which they gladly accepted. They live so far from market that they have little chance to trade, and I am glad to put something of the kind in their way. It may be mentioned as a fact speaking well for the husbands, that the first thing they took was a "frock." Our house has been quite a mantua-maker's shop for some weeks, and our congregations make quite a show of fashion now.

The "Pilgrim's Home"—Light Spreading.

We were very much in want of a house for the accommodation of our Christians, as they come around us to spend a night or a few days, so I employed the Jokola people to put up a native house at this place. They have now the pilgrim's home, and I hope to have more people about us. This has become quite a Mecca for Ponape Christians. Some nights we have more than forty to lodge, which means to give them room. They find their own food and bedding.

In my last trip by land, over and around the island, I was surprised to find how generally the light is spread. I was every where recognized as the missionary, and all were ready to hear. There are now little lights,-stations where there is at least one praying family,—quite around the island. We have sent those most "apt to teach" of our church members abroad, far and near. They go out and spend a Sabbath, or several days, holding meetings, teaching from house to house, and return with their reports. These reports, made at some of our prayer meetings, greatly encourage our people to pray, and to go and do likewise.

I have just received a request from the second chief of the Metalanim tribe, for one of our native teachers to go up and hold meetings with them at Shalong, on the Sabbath. I shall try to get one off tomorrow. My experience is, that these natives are doing more in their visits up there than I can do.

### Wellington Island.

Writing again in January, our brother remarks:

We are much mistaken if the Morning Star has not risen upon us. The Lord has begun his work here, and surely he will complete it. I expect to go up to the north end of the island to-morrow. Quite a company are with us from there, and the reports are truly cheering from that region. Our native couple, sent up as teachers, are well liked, and will return to their work.

Sabbath, January 24. The king of Wellington Island has been with us to-day. He seemed much interested and impressed with our exercises. He is spending the night with us, and is quite interested also in the talks and prayers of our Christians. I think much of him. He was here a little more than a year ago, and does not forget what he then saw and learned. The changes among his people are wonderful; all are learning to read, all strictly keep the Sabbath, and I hope that now the king will go back and start them to pray. The two white men living there are moral, and set many good examples; but not knowing God from the heart, and never praying, they can only teach the people in part. My heart goes out for them. The king would gladly take back a Ponape teacher, but it hardly seems best to spare one now. I must get up there soon, if I can.

#### KUSAIE AND EBON.

# Letter from Mr. Snow, January and February, 1864.

Mr. Snow, formerly of Strong's Island, [Kusaie,] now at Ebon, visited his former people in January last, going in the Morning Star and landing at "Dove Island," January 5. A somewhat full account of his visit, and the state and prospects of the gospel work at an island now left without a missionary, was sent to the Secretary of the Hawaiian Board and has been forwarded to the Missionary House. It is very encourging.

#### Grace Abounding.

The grace of God still abounds for poor Kusaie. They report fifty converts since we last left them .- Narcissus [a native helper from Ponape] says fifty-one,-and among them two of our younger chiefs-the son of old Cesar, and the son of old Siken, both of whom you may remember. work seems to have gone on steadily, quietly, though at times with a good deal of opposition on the part of the king and two other chiefs. No other acts of violence have been shown than the confiscation of property, except perhaps, in a few instances, on the part of Sigira's subjects. As to how far the work has been genuine, time and eternity alone can determine. But you may be assured that it looked cheering last evening, to see one hundred natives crowded into our large room at the Wednesday evening prayer meeting, with many others in and about the doors; all with eyes, ears, and mouths intent on catching every word of truth; and those two chiefs among them, giving in their testimony to the truth as it is in Jesus. Verily this looks like the work of God.

But we will rejoice with a chastened joy, for it is not all light, nor presperity without adversity. We are pained to learn that four of the church members have fallen, and been set aside. The discipline, in each case, was prompt and decisive. Some also of those who had professed themselves on the Lord's side, have not maintained their fidelity. But none of them seem to have fallen entirely away, for they continue to associate with the Christian people, and attend all the meetings.

The decided opposition of one chief, Kanker, to whom "the honor of being king properly belonged" is dwelt upon, and instances of his cruelty are noticed. The new king, Sibe, has not answered the expectations of the missionary, though "he has done vastly better for the Christian people than Kanker would have done."

#### Communion Season.

Yesterday, [January 24,] was a high day for the good cause on Kusaie. It was communion day for the little church, and I admitted eleven new members, on profession of their faith and baptism. Those two young chiefs were among them, and the wife of one of them, Si Sa. She is the most beautiful young woman on the island, and her eager attention to the truth adds much to her loveliness. After I had baptized the parents, it was my privilege to baptize a darling little boy of theirs, only a few months old. There were about one hundred and fifty people present, including the king and Sigira, with his

One of the more elderly women received has been a priestess of heathenism, of a high order. I have seldom if ever seen a more solemnly delicate propriety observed by any Christian audience, than was exhibited here through all the exercises. A large part of the audience was composed of the Christian people and their personal friends.

# A Good Example.

At our prayer-meeting last evening, though it was very rainy and squally, there were about one hundred present; and two, one a young and the other a middle aged man from Utwe, declared themselves, for the first time, the followers of Jesus. Their long and interested attention showed that it was no impulsive act. My tender emotions were quite moved to see several of the old Christians go, one after another, sit down by the two, and in a low tone of voice, that could scarcely be heard except by themselves, speak instructive and encouraging words to them. This is their practice with all the new recruits from the ranks of the enemy.

#### Interest at Utwe.

To-morrow I am expecting to go to Utwe, to receive several to the church. You may remember that this is the large

village at South Harbor, the largest village on the large island. I go there to receive these persons because there are two or three young women who are so diseased and out of health as to make it quite impossible for them to come to the small island. I spent a very interesting evening with them and several others at that place, during my last visit here from Ebon. A very precious work of grace has been going on at that place during the past few months. One of the favorable indications is, that twentyone among them have learned to read, almost without a teacher, so that they can spell their way along through the gospel of John, which I have brought them, quite intelligently.

#### Admissions to the Church at Ebon.

Near the close of his letter Mr. Snow refers to his present field of labor, Ebon, (to which island he returned in February,) and writes:

On the 20th of September last, I received ten to the church. It was a deeply interesting day to us all, and to the Ebon people; and from that time our meetings on the Sabbath, and during the week, rapidly increased in numbers and interest, till they reached two hundred and twenty or more, on the Sabbath, and about one hundred at our prayer meetings. Tokens of the Spirit's presence were manifest among the old, the middle aged and the young; not only in their attending meetings and listening to truth, but also trying to learn to read. The adult part of the population seemed to be very generally moved concerning their salvation. Had I not expected Brother Doane by the return of the Morning Star, I should probably have been arranging to receive quite a number more to the church on Ebon. This will be done as soon as practicable. It may make trouble when the chiefs return from the north, next spring; but I think it safer to leave such matters with God than to show a cringing fear or doubtful policy with chiefs, or any other human power. We know not but these may be the very means the Spirit may use to reach their hard hearts, and bring them to Jesus.

# Sandwich Islands. KOHALA, HAWAII. LETTER FROM Mr. BOND.

SEVERAL letters and station reports, of considerable length, have been received recently from the Sandwich Islands, but they generally indicate no special change in the condition and prospects of the different fields of labor there, since previous reports were received. A few extracts are all for which room can well be found in the Herald.

#### Intemperance Introduced.

Mr. Bond wrote from Kohala, March 29, 1864.

Upon my return from Honolulu in July last, I learned that reports of my leaving Kohala had preceded me, and in the minds of a few foreigners of the baser sort had created no little joy. The same was true also of some Hawaiians, as it pains me to be obliged to say. The latter had already entered upon their jubilee, having introduced into one extremity of the district the intoxicating liquor made from the Ki, which they were persistently tempting all around to drink. The former were only preparing for the celebration of a similar thanksgiving.

For fifteen years we had had, in the goodness of God, no scenes of drunkenness in the district, and it is needless that I should attempt to express the painful sensation which the first announcement of the evil caused me. The immediate scene of the drinking was in the Papist neighborhood, in the vicinity of their house of worship.

# Successful Reformatory Efforts.

The mischief was extending itself, and new victims were found daily for the altars of the beastly god of drunkenness. It was therefore not a time for feeling so much as for action; and looking up for wisdom and aid, a meeting of church lunas was called for consultation, and then we began to act.

Our new Justice, through whose secret encouragement, it was said, the evil was introduced, was not an officer to be relied on for the faithful execution of the law, nor had he any sympathy with us in the matter. Yet we knew that God was greater than any man, and hence our hope.

At first the Justice seemed to throw every obstacle in the way of efforts to execute the laws, but ere long, finding that he might derive pecuniary advantage from a more stringent course, he convicted near seventy indiuals of drunkenness, much to the relief of the community.

#### Church Action.

Thus delivered, by most unlooked for means from the invading curse, we looked about to see who of those numbered with the people of God, had defiled their garments and brought dishonor upon their Master's name. Report openly said that scores were involved, and we feared it was but too true. Yet after the most thorough examination, we found but eleven in all, who had thus subjected themselves to the discipline of the church. These were suspended promptly; and it speaks well for the individuals, that instead of taking offense, and turning their backs upon the cause and people of God, as it was supposed a part of them might do, they have all, with a single exception, been received back at their own solicitation, during the last week or two, to their former standing in the church.

I have thought it proper to give you a pretty full statement of this new experience in our church history, for the double purpose of magnifying the wisdom and grace of God, shown in the deliverance wrought for us, and of exhibiting the Christian character of Hawaiian church members under a new experience, i. e., new to us; and you will not fail to understand how it came to pass, that upon a review of the facts, we could thank God and take courage.

#### Moral Improvement.

There has been a marked amelioration of our condition, socially, since my return from the annual meeting. The state of morals and religion was, as you may recollect, painfully low. More so, in truth, than we had known it for years. But there has been, since then, an increasing regard for religion and morality, although it is yet by no means what we desire it should be, nor what it ought to be. Throughout this long period of declension which the cause of truth has suffered, and is suffering, it has constantly been a cheering indication of the better time sure yet to come, that attendance upon the services of the sanctuary has continued so uniformly good. It has seemed to me surprising, and not altogether explicable, that thus it should be, particularly as our weekly prayer meetings have been very thinly attended. I have regarded it as a blessed ray of hope from heaven, granted to cheer us amid the prevailing darkness. Our Sabbath school also, numbering two hundred pupils, has been a field of labor possessing unusual interest, especially since the receipt of the new books; and I have aimed, with the ability which God has given me, to cultivate this field with due diligence and faithfulness.

Since July, we have repaired and improved our house of worship, at an expense of \$700 or \$800. It has long been completed with the exception of painting, for which purpose we have now funds in hands.

In a more recent letter, dated June 14, Mr. Bond expresses some apprehension in regard to political movements—the calling of a convention to revise the constitution—fearing plans for diminishing the liberties of the people. He refers also, in this letter and in his station report, to a sugar plantation commenced near him in January, 1863, and rejoices to be able to say that thus far, morally and socially, the influence has not been unhappy. A market is opened for the sale of food, and "there has been a largely increased spirit of industry, with no offset of evil." The manager seems well disposed

as to the morals of the persons employed, and thus far, the foreigners have generally attended worship with the station congregation on the Sabbath, though they understand the Hawaiian language but imperfectly.

Efforts have been made in this field to introduce the intended new order of things, in connection with the mission and the churches. After much discussion, the church resolved to divide, in March last, and organize a second church with an Hawaiian pastor. The division was accordingly made, and one of the deacons of the church was invited to become the acting and prospective pastor of the new organization. He has accepted the invitation and entered upon the discharge of his duties. Mr. Bond has also, with reference to the re-organization of the work, had a class of fourteen "theological students." How many, if any, of these will hereafter enter upon the work of the ministry, remains to be seen.

#### HILO, HAWAII.

#### LETTER FROM MR. COAN, JUNE 6, 1864.

MR. COAN wrote from Oahu College, having gone to Honolulu to attend the General Meeting, and notices some facts of interest there, as well as in his own field.

#### Theological Class-New Churches.

I suspended my theological class in April, to perform my tours in North Hilo and Puna. The class has appeared well, and the members have been punctual, animated, and thoroughly interested. You are aware that our complement of new parishes is eight. Four of these have specified their candidates for the pastoral office by unanimous votes, and one candidate, Timothy, is already laboring acceptably in his field. others elected are now teaching schools, but they will be located as soon as other teachers are found to take their places, and provision for their temporal support is obtained. This last matter-obtaining support—thus far, seems to be the retarding obstacle. To raise salaries for native pastors is a new idea; and it will be received, and made practical and sure, only through effort and patience on our part. We do not design to be precipitate or fast. We shall, under God, move cautiously and deliberately, but surely, nevertheless; and our prospects now are fair and encouraging.

### General Prospects at Hilo.

Taking all things into the account, the condition and prospects of Hilo were never more hopeful, and we feel strong in the confidence that the Lord will care for his vineyard. The church is harmonious, the schools prosper, one new and neat church edifice is being built, collections are coming in for five or six others, contributions for benevolent objects are up to a healthy point, seventy-nine converts have been gathered into the church during the last twelve months, Mormonism seems dead and buried, and Popery has, we think, lost ground. The Papists have no schools in Hilo or Puna, except two small and very feeble ones at the station. Our contributions for the support of pastor, for church building, and for domestic and foreign objects of benevolence, have amounted to about \$3,600. The people also take about 700 copies of newspapers, for which they pay about \$1,000. These are some of the encouraging features in this field. There are of course many evils to be deplored.

### The Convention-Oahu College.

You will have heard of the extraordinary measure lately adopted by our King, in calling a Convention to revise the constitution, etc. The act looks revolutionary, and it has aroused the nation. But we have no demonstrations, as yet, except logical and moral ones. You will rejoice to learn that there is a quiet and tender work of the Spirit in this College. Nearly all the boarding pupils who were not professors of religion before, are now hoping in Christ. There is also a work of grace among foreigners in Honolulu.

# Zulu Mission.—South Ifrica. General Letter, May 23, 1864.

THE Zulu mission held its annual meeting at D'Urban, in May. The general letter states: "We have just concluded a harmonious, refreshing, profitable annual meeting. We and ours have been taken into Christian families, whose hospitality has been liberal. Our concluding service was a public missionary meeting, in union with Presbyterians, Independents, Wesleyans, and two Episcopalians. The congregation was large, and the meeting delightful. Dr. Duff, from India, was one of the speakers, and spoke exceedingly well, leaving out his very high praise of American Christians and American missionaries." The mission families are said, as a whole, to have enjoyed a large measure of health during the year, enabling them to do more missionary work than usual.

# Congregations-Churches-Schools.

The attendance of the people on the means of grace had not fallen off at any station, and had increased at some. Twenty-five hopeful converts had been received to Christian fellowship within the year; but this "does not fully express the amount of progress in the work of conversion." "The signs of vital religion at the several stations, were never greater or more satisfactory." Respecting schools and educational prospects, it is said:

The number of scholars, in both our day and Sabbath schools, has increased; but not having the statistics of last year at hand, we are unable to state the extent of this increase. We take great pleasure in being able to report, that the people at and around our stations are waking up, as never before, to the need and value of education. Of this we have indubitable evidence. At one station, Umvoti, there is a day school of 67 scholars, taught by a very respectable white man, for a salary of £75 per annum, all paid by the parents of the pupils. At Amanzimtote there is another day school, of fifty scholars. This is taught by a worthy young man, the son of a Scotch Presbyterian minister. The expense of this school is about £50 per annum, of which the parents pay £45. At other stations, the people are doing

more than ever before toward the support of schools, and still more would be done if suitable teachers could be obtained for such salaries as the people are able to pay.

# New Interest among the Heathen in Education.

It gives us special pleasure to be able to say, that this increased interest in the cause of education is not confined to the people on our stations. Heretofore we have found one of our greatest discouragements, not merely in the apathy of the heathen around us in regard to instruction, but in their decided unwillingness to receive it, in our schools or elsewhere. In this respect, a great and happy change has taken place in the minds of many, and we believe that this change will, every day, become greater and more general. We are seeing and enjoying an intellectual revival, and have strong faith that this will, in due time, be followed by one of a spiritual character. One of our stations is located among the people of a chief who has been uniformly opposed, in a quiet, stupid way, to all our instructions, both secular and religious. Much to the surprise of the missionary, he made his appearance at the station about two months ago, with perhaps a hundred followers, male and female, of various ages, and said that he wished to be taught himself, and wished to have a school at his place, that both he and his people might learn to read and write.

Another chief, who lives twenty miles from any station, employed one of our native converts for a time, to instruct his children; and when this teacher returned to his home, the chief sent two of his sons with him, to be instructed at the station.

A number of raw heathen, in the vicinity of other stations, have manifested such a desire for instruction as we have not seen before. We suppose the great superiority of most of our converts over the uninstructed is beginning to

make the latter feel that they must advance, or be left shamefully behind. The blindest among them can now see that knowledge is as truly power in the case of a black man, as it is with the whites.

If we do not mistake the signs of the times, we shall soon have many more calls for instruction than we shall be able to answer. For had we the money to pay them, suitable teachers would still be wanting. In view of this fact, among many other reasons which might be named, we have resolved to begin, without unnecessary delay, the erection of an inexpensive building at Amanzimtote, to accommodate the pupils of a high school, or seminary, which we hope to see in operation at the beginning of the coming year.

# Native Missionary Society—Native · Preachers.

You are aware that our native converts have formed a Home Missionary Society, and that they now have two men at work in the field. We hope for good results from the efforts of this Society, which has raised, the past year, about one hundred pounds sterling. Many of its members are poor. To encourage them, and the men whom they employ, a large committee from our body has been appointed, to attend the approaching annual native meeting, to examine these two young men, and if it should be thought best after examination, to license them, in a formal manner, to preach the gospel. There are some others whom we often call on to act as preachers, and who give us much satisfaction by the ability with which they do their work.

#### UMVOTI STATION REPORT.

The only station report, for the last year, which has been received from this mission as yet, is that from Mr. Grout, of Umvoti. This contains matter of considerable interest, and a large portion of it will be given here.

#### Congregations—Church.

We cannot report an increased audience at our Sabbath worship, for our old chapel would not accommodate more. About 250 has been our number. The church now numbers 73, six having been added the past year, and Umjiko, who had been cut off the previous year, having been restored, on good evidence of his penitence. Our church members require watching, and at times discipline, but all things considered, I think the evidence of a saving change wrought in their hearts, is as satisfactory and as conclusive as we find in civilized countries. The interest they manifest in the world's prayer meeting, as each year comes round, is very gratifying, I may say edifying. A greater proportion of them are regularly at the monthly missionary prayer meeting than commonly attend among civilized people. Usually, at the monthly concert, we have about 150 persons and it is one of my most interesting meetings. I confess I feel at times surprised that the brethren have continued till now, for more than three years, to keep up the daily sun-rise prayer meetings.

# Sabbath School-Chapel-Day School.

Our Sabbath school now numbers 143, and the interest the members feel in studying the Scriptures is gratifying. In my report of last year, I referred to a donation to our school from that of Dr. Schneider, of Aintab. This year our school, from their penny-a-Sabbath contribution, have sent back to the school at Aintab, £6, (\$30,) as a love token, saying they had received the gift from Aintab with great pleasure, and begging the Aintabians to receive theirs in the same way. Such interchange of love tokens does us all good.

Our new chapel, which last year was reported as begun, is not yet finished. The seats and pulpit are still to be put in; we can go only as fast as we get the means. I hope, in a few months, to report it finished and opened.

We have a catalogue of 68 scholars in our day school, which is taught by an Englishman, at an expense of £75 a year, all paid by the parents of the children. The school is becoming popular.

#### Civilization - Benevolence.

Civilization each year increases among us. The people now have forty-eight upright houses, some of them as good as we live in. They own fourteen wagons, of the large African kind, costing, when new, £90 each. They have also nine carts, costing £25 each, and about twenty spans of oxen. The average value of a span will not be less than £90. They have also twenty-two ploughs. Some of the native women, who in early life lived with us, now make butter and sell it to their white neighbors; and some of them make, and eat in their families, wheaten bread. I suppose the time will come when I shall be called upon to preach against worldliness, but up to this time I have not seen occasion to do so. I can hardly say, yet, that many of the people lay up money. I think two of them may have property to the value of \$1,000 each. They earn money and use most of it. They have contributed liberally to erect our meeting-house; they give freely to support their school; they always take up collections at the monthly missionary prayer meeting, and at the communion seasons. The Sabbath school has its penny-a-Sabbath collection, and there is no difficulty in getting collections for occasional purposes. They are also beginning to improve the roads. I think I have far less trouble from worldliness among my people than pastors at home have, and really as much of benevolence.

The people at this station, Mr. Grout says, are largely indebted for their worldly prosperity, to increased facilities for making sugar. The cane is more and more cultivated.

Madura Mission.—India.

PASUMALIE.

LETTER FROM MR. TRACY, MAY 4,

MR. TRACY, in this letter, speaks of "one of the sorest trials of missionary life," to which he and his wife had been called—sending children to America. Soon after this, he had the pleasure of admitting five of the students at Pasumalie to the privileges of the church. He says respecting the school: "The general conduct of the students has been all that I could wish; and the excellent examination which they sustained at the close of the term, afforded the best evidences of the industry and faithfulness of both teachers and scholars."

#### Itinerating.

During the vacation in the school, Mr. Tracy went to Dindigul, to itinerate for a few days in the villages, with Mr. Chester and several catechists and teachers. He writes:

Forming ourselves into four companies, we went out, mornings and afternoons, to visit the heathen villages within a distance of five miles from the encampment. At noon we held a meeting in the tent, and in the evenings we all went together, and held meetings by moonlight in some of the nearer villages. After working thus for two or three days, we were compelled, by the continued rains, to return to Dindigul. We had, however, visited forty villages, and held forty-nine meetings, in which we preached to about 2,000 souls, and sold a considerable number of books and tracts. The people heard us gladly, I feel sure that our labor was not in vain in the Lord, and what I saw made me feel more than ever the importance of this new work in which the brethren are engaged, and the urgent necessity there is for regular itinerant labor in the more destitute portions of our field.

#### A Pleasant Sabbath.

After returning from Dindigul, our brother visited Tirumungalum and Mallankinaru, to meet the native helpers. He reports:

I spent a Sabbath at Mallankinaru. Early in the morning the women came together for a meeting, in which the pastor's wife took the lead, and one or two of the women offered prayer, with great earnestness and propriety. Those who could read, six or seven in number, read in turn a portion of the Scriptures, the others recited lessons from the Bible and catechism, and I concluded the meeting with a few words of advice and encouragement. About thirty were present, and when I reminded them of what their own condition and feelings were but a few years ago, when not one of them could be induced to come to church, and urged them to do all in their power for the good of their benighted countrywomen, their hearty response made me hope that they will not neglect this duty. Indeed some of them have made, already, not a few efforts in this direction.

In the forenoon I preached in a house crowded with attentive hearers. In the afternoon, two women were baptized by the native pastor, and received to the church after a very thorough examination. At the communion which followed, between 50 and 60 persons came around the table of the Lord, to commemorate his dying love. The exercises of the day were closed by a sermon in the evening, from one of the seminary teachers who happened to be present. The day was one of rich enjoyment to myself, and, I trust, of benefit to all who came to worship God in his sanctuarv.

The reports of the catechists and teachers were, in general, quite encouraging; but I learned that in the region around Mallankinaru, the Romanists have been of late exceedingly active. They have had considerable success in some places among the heathen, but have not as yet, I believe, succeeded in drawing away any of our people.

Aestorian Mission.—Persia.

Letter from Mr. Shedd, May 13,
1864.

Report of a Visit to the Mountains by a Native Preacher.

MR. SHEDD has forwarded a report from John, now itinerating in the mountains, respecting a tour which occupied three months, from about the first January, from which extracts will be given. It is interesting in many respects, and specially so as exhibiting the characteristics of a Nestorian who has long been a faithful helper in the mission, and his views of the mountain work. It may be remembered that Mr. Shedd said of him, in a former letter, (see August Herald,) "John, the old pastor in Geog Tapa, who had been out of employment for a year, has taken up the work of itinerating in the mountains, catches again his former zeal, and is imparting it to others."

### Influence of the Gospel.

He left Oroomiah on Thursday, and on Saturday reached Baloolau, of which place he says:

This is a large village, where a preacher, within a few months, has begun to labor. In former visits there, the people were great opposers and revilers; and for a long time they completely turned aside from their village the feet of those who bring glad tidings. But now I saw a door wide open to the gospel. The Sabbath I spent there was truly a blessed day. Almost the whole time was passed in worship and spiritual conversation. How different from former visits! Five times they assembled at meeting, and the labors of the day closed only late in the night. This village illustrates what is true of the whole mountains; that little good comes of casual visits to a place, compared with stated meetings, and especially the residence of a preacher and his family.

The next day I went to Shebane, a village that has seen the labors of the servants of Christ for several years. The people are well instructed, and their faces indicate intelligence and cheerful-

ness. The Word of God makes even the face to shine, by its purifying influence. We had a delightful meeting with the brethren in the evening, and in the morning I preached again to all the men in the village.

Interview with Koords .- Deacon Guergis.

The next village visited was Tolake. A good company gathered, and I was expounding the first chapter of Isaiah, when five Koords, one of them a chief, entered. I inquired if they understood Turkish; and when they answered in the affirmative, I changed my language to Turkish, and after preaching, prayed also in the same. They seemed much pleased, and after service the chief cried out, "They falsely accuse the missionaries of being bad men. Can such words come from bad men?" They then inquired on several points of doctrine, especially on the divinity of Christ. I tried to explain the spirituality of the doctrine, in distinction from the corporeal ideas they gain from the papists and other nominal Christians about them. This led to an explanation of the reason why Christ left heaven and became a man, and of life through his blood. The chief comprehended, and with such conversation the time passed till late at night.

The next day I came to Hakky, the village of that devoted man Deacon Guergis, with whom I have had so much sweet companionship in preaching tours. The house of the preacher was soon filled, and as I spoke of the work and example of that sainted man, the effect upon the congregation was marked. The fruits of his labor of love, and his zeal, among his fellow-villagers, remained. The night spent there was one of great interest-in recounting the beginning of the work of the Lord there, and the great change which now is manifest. Thanks be to God, that through the foolishness of preaching his own wisdom is revealed to the hearts and consciences of men.

#### Change in Cherdewar.

Reaching Gawar, I found in Cherdewar a great change since I had seen the place. How different from former visits! A warm reception from the preacher-a beloved brother in Christ-and from others; a place of prayer; a company of interested hearers! On the Sabbath we celebrated the Lord's supper, with the little company of believers. During my stay, I conversed and prayed with a number of enlightened persons. Delightful work !- following the example of our Master, who conversed with the woman at the well. No other part of the faithful minister's work is so fruitful of good as this personal effort and prayer with immortal souls.

#### Opposers.

I visited nearly all the villages of Gawar. The mass of the people seemed less ready to receive the gospel than they were ten years ago. Such a persecuting bishop as theirs cannot be found among the Nestorians. Priest Dunkha also, who ate the bread of the missionaries for many years, is a lion unchained, roaring and devouring. He deceives the people but too effectually; tells them,-"Why, I have tried it. Was not I the chief man with the missionaries; in the place of highest honor, and with a good salary? Why should I leave all and live with you? Sumply because they are de eivers, and the old way is true." The priest of Cherdewar is also a very wicked man, and a real fox in his opposition. The affairs of the people being in such hands, those who are friends of the truth suffer all kinds of threats and insults, and petty fines and taxes. The people of Gawar are the most boorish and barbarous and wicked among our nation,-far worse than the independent mountaineers. Still, rays of light are breaking in, and in places occupied by helpers it is becoming better. In Zezan I saw a deacon who formerly lived in Oroomiah, and taught a school under the direction of Mr. Stocking. His house was like the house of Jason to the preachers of the gospel. He seemed to be a true Christian.

In Page, a small village, we have a brother whose labors—given without reward—have been blessed. I was greatly pleased with what I saw there—the whole village at meeting and a school of children.

#### A Hard Journey.

From Gawar, in one day I crossed the mountains to Ishtazin. The five villages there remain without a preacher. They ask for one, and hear the gospel with much interest. Thence our way was to Zeir, and a difficult way it was, through the deep snow and the water of a deep gorge. We passed the night in a cave, where we dried our clothes by a fire made of gathered sticks. If God in his mercy had not given us a mild night, we must have suffered greatly. We reached Zeir before the morning prayers. The news spread that a new preacher had come, and a great many assembled.

#### A Wild People.

The week I spent there was very pleasant. On the Sabbath, the house of the preacher was full. In these unsubdued tribes, the people are wild and cruel. Murder is no more before their eyes than drinking water. Not long since there was a man in Zeir who had no sons. The law is, that the property of a man without sons goes not to his daughters, but to his brothers. This man was wealthy, and knowing that after his death he could leave nothing to his family, he sold a field to give the proceeds to his daughters. The sons of his brothers arose at once and cut his throat with a common knife, as you would cut the throat of a sheep. To such poor, ignorant people is the way now open to extend the gospel. The Malik of the village, like a Mussulman, has two wives. Nineteen other men in

Jelu have the same. Who would not spend his life to enlighten such heathen, called by the Christian name! The Malik of Zeir, since preachers have entered his village, has learned by heart all the Bible history, and this winter the story of Pilgrim's Progress. The man next in rank is very much enlightened and is near the kingdom. A school of ten very bright boys was reading. I frequently heard the voices of the school boys, from the roofs of the village, singing — "Do not be discouraged; Jesus is your friend," and other such hymns.

#### Encouragement in Bass.

Thence I went to Bass, where only a month before, the preacher began his labors. The people receive him and his words with the greatest readiness, especially the priest and a principal man, whose house he rented. A blind man there goes every night up and down the steep acclivity, (the village is built on the steep mountain side,) to attend meeting and learn verses and hymns. I believe, although his bodily eyes may never open again, he is on the way to the pool of Siloam to have the eyes of his heart opened. The people are very anxious that the preacher should bring his family without delay, and dwell among them. On my return he came along to Oroomiah, to arrange for removing his family. As he left, old and young came out on the road with him, declaring that only the promise of his speedy return, with his wife, could induce them to permit him to go.

# Concluding Remarks.

I have only to remark, that no faithful labor is lost. Not a tear shed in real earnestness for precious souls is in vain. In my whole journey, it was evident that when labor is expended in travail of soul, the fruit appears. My only petition to those [Nestorians] who read my report is, that they will pray for that portion of their people—far more in number vol. lx. 20

than those in Persia—sitting in darkness in Koordistan. Three things are possible for us to do. 1. Give ourselves to the work of carrying them the gospel. 2. Save from our bread to furnish means to give them the bread of life. 3. Pray for them.

# Western Turkey Mission.

CONSTANTINOPLE.

LETTER FROM MR. HERRICK, AUGUST 6 AND 13, 1864.

#### The Recent Outburst of Intolerance.

THE Herald for September contained a brief announcement of the sudden and unexpected outbreak, on the part of the Turkish Government, of a spirit of persecution, and opposition to Protestant missionary effort. Two extended communications on the subject have now reached the Missionary House; one in printed slip, from Mr. Washburn, through the office of Evangelical Christendom, London; the other in manuscript from Mr. Herrick. Both are of great interest. Mr. Washburn gives a full statement of the facts in the case, while Mr. Herrick enters more into a consideration of motives which may have influenced the Government, and gives the outline of a lengthy communication presented to the Constantinople branch of the Evangelical Alliance by the English Ambassador at Constantinople on the subject, with comments of the missionaries on his statements. Large portions of this letter will be given here. More would be given, as also fuller extracts from Mr. Washburn's account, if more space could well be taken.

I stated, in a hurried note, which accompanied the annual letter of our mission, that there had been, for a little time, more than usual stir among Mussulmans, in connection, more particularly, with the labors of our brethren of the Church Missionary Society, together with some spirit of inquiry,—temporary as it proves,—among the Greeks. I mentioned that, in a few instances, the rooms of that Society were crowded, and yet that there was no disturbance or interference experienced. From that time the excitement gradually diminished, simply leaving both our English

brethren and ourselves with more frequent inquirers, and our whole work with more apparent signs of encouragement.

It appears now, however, that while with us there was less of stir, and everything was moving quietly on, certain fanatical Turks-encouraged, probably, perhaps originally incited, by Catholic and other, to us, hostile sectswere telling exaggerated stories of what was transpiring in connection with missionary efforts in the ears of those high in power, and at last in those of the Sultan himself. These stories were connected with rumors of thousands of Mohammedans turning Christians or Protestants; rumors founded, it is most likely, upon some as yet ill understood and semi-political movement among the Turks, toward some sort of reform in their hereditary faith.

#### Two Parties among Moslems.

Now, overlooking, as of no practical importance to us at present, the numerous sects into which the Mohammedans of Turkey, like all other Moslems, are divided, it is important to notice that one dividing line separates into two parties all the Mussulmans of Turkey. The one party is inclined favorably to Western and Christian civilization, with its science, its useful arts, its material prosperity, and-as regards those representatives of this civilization with whom Turks come mostly in contact-its emancipation from the chains of religious superstition, and even the claims of religious obligations; keeping the form of religion, however, because it is bound up with the State. The other party is composed of those who hold faithfully to their religion, with all its observances; who are jealous of the rising influence of the liberal party; and would gladly establish, if they were able, the old prestige of Islam, with its bigotry, its exclusiveness, its lust of conquest and its haughty love of power. It is supposed that the Sultan himself, on his accession, was rather with the latter party. However that may be, it is certain that he has been obliged, for reasons of state, to place in high office, very generally, men of the liberal party.

#### The Arrests.

In view of the representations and the rumor above referred to, the pressure from the old-school party became very strong, and the result was a determination to do something to check the move toward Protestantism, to test the validity of the Hatti Humayun, or Hatti Sherif, to see whether Turkey would or would not be compelled to make good her concessions of religious liberty. The order was direct from the Sultan, and some days before its execution, probably even before exactly what was to be done was decided upon, the British Ambassador, Sir Henry Bulwer, was consulted, and the measures adopted were executed either with his advice or with his tacit consent! He, however, gave no intimation whatever to those concerned of what was coming. We were surprised, as you are already informed, on Sunday and Monday, the 17th and 18th of last month, by the arrest of our Christian Turkish brethren, to the number of seven or eight,-including some whom we were hardly ready to acknowledge as vet truly Christians, - and by the forcible closing of our missionary rooms. parently it was not thought wise to molest Mr. Williams (formerly in our employ) or any of his family; but probably from the zeal of under officials, he also was arrested, and held for a few hours in custody. Ahmed Agha was enticed from my house just before the time of service, others were seized on their way to our or the English place of meeting, and cast into the police prison.

Notice is next taken of meetings of English and American missionaries, to consider their common embarrassments, and of an appeal to the English and American Embassies. "But," it is said, "as England is the acknowledged protector of Protestantism in this Empire, we were obliged to rely

mainly on a man whom we knew to be half, or wholly, committed to the action of the Government," and evidence of his tardiness and vacillation is referred to. Mr. Herrick then speaks of

### The Imprisoned Turkish Converts.

Meantime, for two or three days, solicitude was felt for Ahmed Agha, as we did not know where he was. (You will remember his confession before the highest tribunal just two years ago, [see Missionary Herald for November, 1862, page 354.]) After that, for some days, we were able to communicate with him by letter, and through him with his companions. I did not myself go to see him, lest I should do him harm rather than good; and my fears, in this respect, proved to be well founded; for on account of attempts which were made to see him personally, by others, all access whatsoever was denied. This is an indignity not offered to the greatest criminals; but aside from this, their condition has not been one of special discomfort or suffering. I am happy to say, that I have it from impartial sources that these men have steadily witnessed "a good confession," in firmness and humility, both in the prison and when called before the police court. They are not charged with any crime except that of being Christians and endeavoring to induce other Turks to embrace Christianity. We trust this may be one of our blessed Lord's wise and loving methods of discipline for some of those brethren who were "weak in the faith," to make them bold and firm, by being compelled to a distinct and unequivocal utterance of that faith.

# Note to Sir Henry Bulwer.

That no time might be lost in waiting for a meeting of the Committee, at Constantinople, of the Evangelical Alliance, Mr. Herrick, as Secretary of that body, addressed a note to Sir Henry Bulwer, on the 30th of July, in which he said:

It has seemed proper that your Excellency should be informed, that a

meeting of the Evangelical Alliance Committee is to be held, D. V., on Tuesday next, at which time action will be taken with reference to the infringement of religious liberty in the case of the Protestant Christian Turks now in prison. \* \* I may be permitted to say, that the universal voice of Protestant Christians in Constantinople, both native and foreign, cries out against this detention, in close custody, now for two weeks, of those whose only crime is that they are Christians; and every eye looks to your Excellency, and to English influence, speaking through you, to effect their release, both from prison and from exile. It will not be improper for me to state, from the most reliable information, received from several sources, that, for ten days, no access whatever has been allowed to those prisoners, not even for conveying a change of linen, or a garment to protect one of them from the cold and damp of the prison at night. And this is true, while prisoners convicted of murder, and awaiting their execution, are not denied communication with their friends.

Respecting the influence of this note it is remarked:

The statements made concerning permission being refused to see the imprisoned brethren, occasioned an examination into the matter by Sir Henry; and though some feeling was excited in certain quarters, the result was good, for permission is now granted to see them, to convey to them what they need, and give them encouragement.

# Communication from Sir Henry Bulwer.

At the meeting of the Alliance Committee on Tuesday, August 2d, which was fully attended, Rev. Mr. Gribble, the chaplain of the British Embassy, appeared and read an elaborate communication from Sir Henry Bulwer. That communication was long; Mr. Herrick gives only the substance of it, and what he gives must be abridged here.

The letter divides itself into two parts; the first portion being taken up with a statement, on the part of the Ottoman Government, of the grounds of its recent procedure against the missionaries, and Sir Henry Bulwer's opinions on the matter, and the second part with the correspondence between Sir Henry and the Porte, on the subject of the imprisonment of the Protestant Christian Turks.

The Porte complained that rooms had been taken in khans, in Mussulman quarters of Constantinople, [they are really the quarters of general business,] by missionaries, where the missionaries themselves, or Mussulman converts to Christianity, gave open and public lectures or lessons, or preached sermons in Turkish, directed against the Mohammedan religion; and also distributed, gratis, books against the Mussulman faith, (Dr. Pfander's books.) The Government regarded this as an unjustifiable attack upon the national faith, likely to promote disorder and to irritate all classes of Mussulmans, and so to arouse indignation against Christians and the Christian religion, and interfere with that tolerance it desired to practice. Therefore the Government closed the above-mentioned rooms, and declares that it will not allow similar practices in those or other rooms in khans.

The Porte then says, that the reason for closing the Bible rooms was, that it believed that establishment to be a depot of controversial books, and the missionaries above mentioned to be connected with the Bible Society. When satisfied on this point, those rooms were reopened, with an apology, as the Porte does not object to the sale and distribution of Bibles, in Turkish even, in bookstores. It does not, moreover, mean or wish to interfere with regular Protestant worship, in churches or private houses; "' but it will not allow any attempts, public or private, to assail the Mussulman religion. It will allow Mussulmans to become Christians, but it will not allow them, any more than it will other Christians, to go about speaking publicly against Mohammedanism."

Sir Henry remarks on these positions taken by the Turkish Government, "records his strong disapprobation of every form of attackupon Mohammedanism in Turkey, as imprudent, impolitic, and an ungrateful return, as Englishmen and as Protestants, for the hospitality and the religious liberty afforded by the Ottoman Government," and closes the first part of his letter thus:

"I venture indeed, myself, to say that, without impugning the duty of propagating Christianity, in the abstract, or conveying any censure upon you for the manner in which you regard that duty, under the circumstances that we have to consider, it becomes a question whether Protestants may not do more towards Christianizing the Mussulmans by practicing, quietly and simply, the tenets of their own faith, and leaving others to do the same,—gaining in this manner general good will, and allowing, in the meantime, the tide of civilization, which is connected with Christianity ['which in its highest type is but Christianity under another name,' is the expression of an article in the Levant Herald, to mount, slowly if you will, and imperceptably, until it gradually overflows the, at present, semi-civilized East,—than by any more violent or provocative action, any lectures or lessons against Mohammedanism, any employment of salaried converts to spread Christianity. Remember that things may be lawful and yet not always expedient."

In the second part of his letter, the Ambassador states that he had addressed the Porte by way of remonstrance against its apparent violation of the promise of religious liberty, in arresting Turks because they had become Christians, and gives the reply of the Government, in which it is claimed, that the men were "not arrested for becoming Protestants," but because they had, in one way or another, "provoked a great feeling of animosity against themselves;" so that "there are some among them whose lives we could not answer for, if they were freely going about this Capital. There are others whose presence in Constantinople at this instant, would be certain to cause disturbances on religious grounds."

In giving his candid judgment of such

language of the Government, Sir Henry informs us that, after minute inquiry, he is convinced that the lives of one or two of the arrested persons would be in danger, if they were free; not from the populace, but from their fanatical relations, or the classes to which they belong. With regard to the others, though he is convinced that they would not be in personal danger, he is not so sure that contentions and bad feeling might not be engendered by their going freely about the streets and public places of the city.

He calls attention also to the asserted fact, that those now at the head of the Government have always been the champions of toleration, and that he is assured they are still acting as they have ever done,-extending protection to all religions,-and states that he has said to them, "Take care! you have promised that Mussulmans shall not be punished for becoming Christians; you have taken up these men who were Mussulmans and have become Christians; the eyes of Europe and of Christian nations are upon you." \* \* \* "Do not remove from Constantinople any person whom, bona fide and conscientiously, you do not think, for such reasons as you have described, you are bound to remove; let those whom you do remove be sent to places where the conduct that is pursued toward them can be watched and reported on by impartial agents; see that they are at liberty where they go; that they can gain a livelihood there, and that the families they leave behind them are supported. In short, take every pains to vindicate, honestly and fairly, your pledges. Do so, and I will render you justice; but expect also, if you do not, my protest and the general protest of Europe against your conduct." He also says he has been assured by the Government that his words will be duly considered and acted upon.

# Reply by the Missionaries.

Mr. Herrick states: "The Committee of the Evangelical Alliance to whom Sir Henry Bulwer's letter was referred, in a brief and courteous reply, informed him that as he had referred the subject to the Home Government, we should forward his letter, with our remarks upon it, to the Evangelical Alliance of Great Britain and to our respective societies." Portions only of the abstract of

these "remarks," which he furnishes, can be given here.

To the first part of Sir Henry's letter, wherein our course generally, as missionaries, is the object of animadversion by the Turkish Government, and by his Excellency, we reply: "Our principle, (and uniform practice,) for ourselves and for all in our employ, in our labors in behalf of the several classes of the population of Turkey, Christian or Mussulman, is, not to attack any system of religious faith,-i. e. not to throw down the challenge of controversy and discussion,-but simply, in the spirit of " Christian charity, to expound and enforce, by argument and appeal, as we may be able, in our preaching, in conversations, and in our publications, the principles of our faith, which are the truths of the Holy Scriptures.

We do not ourselves preach or lecture against the Mohammedan religion, and in any discussions on religious questions with those who desire it, we always choose, if possible, the quiet of our own studies. It is only in reply to objections, or in defense of our faith against the assaults of opponents, that we engage in anything of the nature of controversy. We do not send native converts to preach or lecture in public places against the dominant faith of Turkey, and they do not, with our consent, utter sentiments disrespectful to the Government. Neither we, ourselves, nor our agents, ever offer any pecuniary or other worldly inducement to any man, to change his religion. \* \*

"The sale and distribution of certain books, prepared, as is well known, by the Rev. Dr. Pfander, of the Church Missionary Society, in defense of the Bible and of Christian doctrines against the charges made by Mohammedans, and containing a temperate review of the Mussulman religion from a Christian standpoint, having been specially complained of by the Porte, and his Excellency having strongly expressed his disapprobation of these and all simi-

lar works, bearing any controversial character, it is proper that we should state, that the entire responsibility of the issue of these books rests with the party named." \* \*

#### Tendency of the Measures Taken.

"Any one who considers the subject, in the light of recent events here, and then carefully weighs the expressions used by his Excellency, will not fail to perceive that the position in which it is [now] designed to place the missionaries, the Christian Turks and all other Christians, is one of enforced silence, so far as regards the Mussulman population of Turkey. This is the real significance of the violent proceedings of the last few weeks. This is the reason that our Protestant Christian brethren are still detained in prison in Stamboul. \*

"We do think the Turkish Government oppresses the Christian religion, and manifestly abridges religious liberty, when it says to every one of the few Protestant Christian Turks, by the most significant of all gestures, viz. the flourish of a zaptieh's sword, 'You may not open your mouth anywhere to tell a Mussulman the fact and the reason of your becoming a Christian; if you do, we will put you in prison.' We submit that the tendency here manifest, logically and inevitably leads to the old Mussulman intolerance of half a century ago. \* \*

"We do not forget, rather we are sincerely and profoundly grateful for the immunity hitherto granted to ourselves and our co-religionists, by his Majesty the Sultan's Government; but we repeat that we believe,—we say it in all frankness, and from painful conviction,—that the tendency of things is backward; that the only really intelligible interpretation of the recent measures of the Government is this, viz: that by a course of rigid adherence to the letter of religious liberty, in palpable violation of its spirit; by intimidation; by bringing

the very cause and name of Protestantism into disgrace, at the same time that the Protestant Christian Turks are deprived of liberty for their own and the public safety, (!) it is intended to prevent, by violence if necessary, a violence masked in the show of leniency, and under cover of conserving the public tranquillity, the adoption by Mussulmans of the Christian faith. It scarcely needs a prophet's eye to discover that the ultimate and not distant result of such a course will be to render impossible all missionary effort, even for the Christian population of Turkey."

#### The Imprisoned Converts.

The able reply to the Ambassador's estimate of the comparative value of civilization and Christianity must be wholly omitted. Passing to the second part of his letter, the Committee say respecting the imprisoned Turkish brethren:

"The 'head and front of their offending' is, that those of them who have really changed their religion have told their former co-religionists that they were Christians and why they were such; and for this they were thrown into prison. Is this, we humbly ask, religious libberty? We have reason to believe that stories about the inflammatory character of the conduct of these men were mainly raised, and exaggerated and circulated by those,-not alone Mussulmans,-who are inimical as well to the Government as to ourselves. We believe that fears of danger from their being at large, were manufactured fears, to be made real only by just such violent measures as have been taken, which at once rouse the attention of the people, and enable them to point to these Christian Turks as taken in hand for discipline, by the Government."

In regard to the claim, for the Government, that its course had ever been, and still is, one of toleration and protection to all religions, the Committee say, among other things:

" As in the recent illegal proceedings

against foreign residents, the Gover ment did not communicate with them through their embassies, and has as vet offered no satisfaction for the insult, (which has ever reached the parties concerned,) so in the case of its own subjects, it has admitted no impartial investigation of the conduct of those it has thus, for a whole month, held in the durance of a prison. But if prophylactic or preventive measures, as these are, and are granted to be, against religious differences, peculiarities, worship or conduct, are in order in this country, then adieu to religious liberty, Hatti Sherif, Missionary and Bible Societies, and all our highest and best hopes of conferring lasting spiritual benefit upon the various populations of Turkey. For it is too plain to need to be elucidated, that upon that plea, (the persons in power at different times being the only judges on the subject of public danger,) Christian Turks are hourly in danger of being arrested and exiled indefinitely, in order to allay pretended fanatical outbreaks. \* \* If in the estimation of the Turkish Government, public safety should at any time require the prohibition of the Turkish Scriptures, and the expulsion of Bible and Missionary Societies from Turkey, the ground now allowed to be correct by his Excellency, the British Ambassador, furnishes not a shadow of protection to those societies and their agents; and the state of things in Turkey may, within a few months, become worse than before the Crimean war."

#### Probable Results.

In closing his letter, Mr. Herrick says:

Although we are evidently in a crisis with reference to our work for Mohammedans, and so with reference to our whole work in Turkey, I have not been greatly anxious,—cherishing a strong and cheerful confidence that, in God's providence, the result will be increased inquiry, more rousing of the Moham-

medan mind, and in the end, a real advance of our work among that people. But I do wish to sav once more, as I have often said, and still more emphatically, that it is clear God calls our American churches, and the Board that represents them, to more earnest and more prayerful and believing effort for Mohammedans. You will observe that the real occasion, though not the cause, of the recent violent proceedings of the Government, is found in the controversial method adopted by our brethren of the Church Missionary Society in the outset of the work. This course we have always regretted. With regard to our imprisoned brethren, I will simply say, that having given up hope of effecting anything for them through the English Embassy, on Tuesday last I addressed a note to our own Legation concerning Ahmed Agha, and Mr. Brown promised to send it, with a note of his own, to the Porte, and gave me some hope that he might secure his release.

#### STATEMENTS BY MR. WASHBURN.

To make the presentation of the case, as it now stands, more complete, some extracts from Mr. Washburn's letter seem to be required.

### Rights of Foreigners.

The most flagrant acts were the arrest of the Rev. Mr. Curtis, of the Propagation Society, and the closing of the large establishment occupied in common by the British and Foreign Bible Society, the American Bible Society, and the American Board of Missions. Foreign residents in Turkey are not subject to Turkish laws, neither are they in any way under the control of the Turkish police. This is the fundamental principle which regulates the relations of foreign residents to the Turkish Government. At an annual expense of many thousand pounds, the English Government maintains a system of consular courts to administer to English

subjects English law, and no Turkish police officer has any more right to arrest the person or enter the house of an Englishman in Constantinople, than he would have . do the same thing in London. If the Turkish Government has any complaint to make against any English subject, they must do it through the consular court. If an arrest is to be made, it must be by an officer with a warrant from that court. The same rights are guaranteed by treaty to all other foreign residents. In the face of these rights, the Rev. Mr. Curtis was arrested by the Turkish police, without a warrant, for no greater crime than that of looking at the outside of the door of his room, which they had illegally closed and sealed. He was detained in custody for some time before he was allowed to go.

The "Arrangement" Made.

The following extract from the *Levant Herald*, which bears the authority of Sir Henry Bulwer, merits the attention of every Christian:

"The 'difficulty' between the Porte and the Protestant missionaries has been arranged on a basis which, if not all that the latter could wish for, will perhaps, under all the circumstances, be generally regarded as equitable and satisfactory. The book-stores and offices of the several societies have been re-opened, and full liberty given to their agents to preach to all comers in their respective chapels and private houses, but not in the khans or other public places of Stamboul. The free sale of the Bible in book-stores is permitted, but not its colportage about the capital, nor either the sale or gratuitous distribution of controversial works attacking Mohammedanism. The native converts under arrest are, 'for their own protection, and as a measure of precaution against popular excitement,' to be temporarily removed from the capital to some English consular station in the provinces, the Porte engaging to provide

for their families during their absence. Such, briefly detailed, are the terms of the settlement come to between the Government and Sir Henry Bulwer."

It may be said in brief, that this "arrangement" puts an end at once to religious liberty in Turkey, so far as Protestantism is concerned, and will make missionary labor for Greeks, Armenians, Turks and Jews, at once impracticable.

It is so understood by them; and the organ of the Greek Patriarchate contained on Saturday a jubilant editorial, congratulating the Porte upon this step, and rejoicing over the final overthrow of all Protestant missions in Turkey.

The principle of religious liberty now laid down by the Turkish Government, and approved by the British Ambassador, is this: Every man is at liberty to continue quietly in the profession of the faith of his fathers, whatever it may be, but he is not at liberty to invite or persuade any one else to change their former faith for his. If, however, any person, without invitation or persuasion, desires to change his religion quietly, he is at liberty to do so; but the Porte, in this case, reserves to itself the right to exile him, "for his own protection," but not as a punishment!

It should be borne in mind, that this surrender of religious liberty is made only by the British Ambassador, as the representative of Protestantism. The Jesuit missions are undisturbed, although they have publicly baptized more Turks than the Protestants. They have the fullest liberty to proselyte in all directions, and their converts are secure from all persecution. They are not even exiled "for their own safety." The Turkish Government would as soon think of declaring war with France as of restricting Catholic missions; but having the full sympathy of the British Ambassador, they have taken a step against Protestant missions which places them in a worse position than that which they occupied before the publication of the Hatti Humayun.

#### MONTHLY SUMMARY.

Home Proceedings.

"Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the Lord; and David the king also rejoiced with great joy. \* \* \* And David said \* \* \* Now therefore, our God, we thank thee, and praise thy glorious name. But who am I, and what is my people, that we should be able to offer so willingly, after this sort: For all things come of thee and of thine own have we given thee."

Many readers of the Herald, before looking at this paragraph, will have turned to the account of donations received in August, and will have found themselves saying, with David, "We thank Thee, and praise Thy glorious name." There is occasion for gratitude. The financial year of the Board has closed without a debt. And this result, so contrary to the expectations of many and the fears of most, as the long list of donations shows, has been attained not because of large subscriptions from a few wealthy friends, but by an extensive, generous response to the call made upon the churches by the circumstances of the case. The financial difficulties of the year now commenced-likely to be sufficiently great in themselveswill not be increased by a heavy indebtedness for the past. The churches will be called upon during the year, only to meet expenses of the year's operations. These, unless the price of gold, and so of exchange, shall speedily and largely decline, must, it would seem, considerably exceed those of any previous twelve months in the Board's history. But, gratefully rejoicing in view of what has been contributed during the last few months, will not all the friends of the cause enter upon the commencing year with confiding trust and cheerful zeal; ready to do all that the providence of God and the necessities of this work for Christ shall demand?

MISSIONS OF THE BOARD.

Micronesia.—The letters from Messrs. vol. Lx. 21

Sturges and Snow will be found to contain matter calling for devout thanksgiving. The first of these brethren can say, "We are much mistaken if the Morning Star has not risen upon us." He finds "little lights" quite around the island; and it is truly wonderful that those most "apt to teach," among converted natives who are so rude and ignorant,-almost without books or means of education, -should be not only so ready for, but so useful in labors to enlighten and save the heathen around them then, at Wellington Island, where there has been neither missionary nor native helper, "all the people are learning to read, and all strictly keep the Sabbath.'

Yet more remarkable are Mr. Snow's statements respecting the work at his old station, Strong's Island, now left without missionary labor. He finds, on a visit there, "fifty converts since he last left them," about six months before, and "one hundred natives crowded into the large room at the Wednesday evening prayer meeting, with many others in and about the doors; all with eyes, ears, and mouths, intent on catching every word of truth;" can say of a communion season, when he admitted eleven persons to the church, and one hundred and fifty of the so recently "barbarous people," were present, "I have seldom if ever seen a more solemnly delicate propriety observed by any Christian audience, than was exhibited here through all the exercises; "and speaks of "a very precious work of grace," at a large village some distance away from his old residence, where "twenty-one have learned to read almost without a teacher." He mentions also the addition of ten to the church in his present field, at Ebon, where "tokens of the Spirit's presence were manifest among the old, the middle aged and the young."

Sandwich Islands.—Mr. Bond, (see page 297,) reports efforts of foreigners, and others of the baser sort, during his absence, to introduce a flood of intemperance, and successful reformatory mea-

sures, exhibiting so much of Christian principle among the members of the church, that, upon a review of the facts. he could thank God and take courage. Mr. Coan mentions a quiet and tender work of the Spirit in Oahu College, -so that nearly all the boarding pupils who were not professors of religion before, are now hoping in Christ,-and also a work of grace among foreigners in Honolulu. In regard to his own field at Hilo, he speaks of prospects never more hopeful, the church harmonious, the schools prospering, one new and neat church edifice being built, collections coming in for five or six others, contributions for benevolent objects up to a healthy point, seventynine converts gathered into the church during the last twelve months, Mormonism dead and buried, and Popery losing ground.

Gaboon Mission .- Mr. Bushnell reports the death, by violence, of an excellent member of the mission church, the slave Panyale, of whose conversion and Christian character, he says, many readers of the Herald will remember to have heard him speak, as illustrating the power of the gospel. Though an ignorant man, unable to read, he had been an active, useful member of the church, letting his light shine, and exerting a happy influence on many. "The mission and church deeply feel his loss." The man with whom Panyale was stopping when he was killed, was soon after received to the church, and at the communion season in July, five other persons were received.

Zulus .- The report from the Zulu mission, (see page 299,) is encouraging. No falling off, at any station, in the attendance of the people on the means of grace; 25 additions, by profession, to the Christian church, and other hopeful cases of conversion; the signs of vital religion, at the several stations, never more satisfactory; schools larger, and the people at the stations not only, but also the heathen around, waking up, as never before, to the importance of education; the prospect, (stated not in the report but in letters from the missionaries,) that the Colonial Government will soon give assistance to schools among the natives as well

as those for colonists; continued interest of the native Christians in their Home Missionary Society, which employs two men, who, (and perhaps some others,) are expected to be soon formally licensed as preachers of the gospel,—all these things cheer and call for gratitude. The report of the Umvoti station also, mentions not only continued interest, from year to year, in the annual 'world's prayer meeting,' and the sustaining, by the station church, for three years, of a daily sunrise prayer meeting, but an attendance upon the monthly missionary concert which may well put to shame most of the churches in America. Mr. Grout notices decided progress in civilization, and in a letter dated in May, he mentions action by the Lieutenant Governor designed to remove difficulties which were spoken of a year ago as among the most serious obstacles in the way of a full reception of Christianity. Hitherto, by decisions of the courts, natives have been governed by native laws. The Governor now seeks legislative action, which will permit the civilized and Christianized people who desire it, to come under colonial laws, and will legalize and regulate the marriage of natives by Christian rites.

North China.—A letter from Mr. Blodget, dated at Peking, April 30, makes the following statements: "It is one month to-day since the chapel was opened in this city. Day by day the people have flocked in to hear the word, numbers waiting outside the door for the hour of service. Although the chapel is in a retired spot, it is always well filled, sometimes crowded, so that we are obliged to close the doors to prevent others from coming. The audiences are respectful and attentive. The books are received with great eagerness, and in some cases, at least, there is evidence that they are read.

"We hear of no objection on the part of the Chinese authorities to what is doing by missionaries here. So far as appears, an open door is set before us to preach here, as in the treaty ports throughout the country; and already, in seven chapels, the message of the gospel is frequently, if not daily, delivered.

"Peking is a different city from any

other in the Empire,—different not only in its spacious streets, large temples and public buildings, with groves of trees, but different in the character and habits of the people. The Manchurian element in the population is great, and is manifest in its influence upon the Chinese. Women have large feet, walk about the streets, come into our chapels when they wish, and in general seem to be much more free than among the Chinese. I doubt if the Chinese superstitions will be found to have so strong a hold upon the Manchurians."

Madras.—The printing by the mission press at Madras for the year 1863, amounted to 14,363,043 pages, of which 9,216,400 were pages of the Scriptures, in Tamil, Telugoo, and Hindostanee. A pocket edition of the Bible in Tamil has been completed, and "there is a great demand for it by native Christians, in fine morocco binding." Dr. Winslow's Tamil and English Dictionary gives great satisfaction.

Nestorians.—The report of a native preacher, in Mr. Shedd's letter, on previous pages, will be found one of much interest. Mr. Coan and family, on their return to the Nestorian field, reached Constantinople July 27, after a short passage from New York. Dr. Wright and daughter arrived at the same place two days later, July 29, by overland route through Europe.

Eastern Turkey.—Mr. Nutting wrote from Oorfa, August 2, that he was expecting to receive fourteen persons to the church there on the next Sabbath. "More than as many others" appeared to give good evidence of conversion, and would probably be received after two months' longer probation.

Western Turkey.—Somewhat extended extracts from Mr. Herrick's statement of the recent events at Constantinople, embracing reasons assigned for their course by Government officials, the position of Sir Henry Bulwer, and the reasonings of the missionaries, will be found in this number of the Herald, pages 263-270.

Ojibwas.—Mr. Wheeler, of the Ojibwa mission, reporting in August for the previous year, states that there had been less

sickness, less conjuring, and much less outward manifestation of heathenism among the people than during the previous year. There had also been less intemperance, the laws against selling intoxicating drinks to the Indians having been rigidly enforced; and, consequently, the people were more quiet, orderly and in-Sabbath congregations had dustrious. numbered from fifty to eighty, "made up mostly of the boarding school and a few Christian families." Many of the people have been away from their homes, -some enlisted in the Union army, and many young men seeking employment abroad, especially in the mining region. Such employments "bring them in contact with civilization, foster habits of industry, and lead them to adopt a civilized mode of dress and living." In the church, of nineteen members, there has been a good degree of religious interest, and six persons, connected with the boarding school and Christian families, give evidence of having been born again of the Spirit. The school has been more than usually prospered, nearly one hundred different children having been gathered into it, who have much improved in their morals and deportment. The number of boarding pupils is now twenty.

#### OTHER MISSIONS.

India.—Rev. J. T. Tucker, of the Church Missionary Society, during twenty-one years of labor in Tinnevelly, India, it is stated, has received from heathenism and Romanism 3,100 souls; has witnessed the voluntary destruction, by the worshipers, of upwards of forty devil temples, with all their idols; and has established sixty schools, and caused to be built sixty-six churches of various dimensions.

The adult baptisms by the agents of the Church Missionary Society, during the second half of the year 1863, numbered, throughout South India, 393, of which 238 were in Travancore, and 139 in Tinnevelly.

During the year, in Travancore, in connection with the London Missionary Society, the adult baptisms amounted to 242. In the district which contains the

pargest number of adherents, however,—that of Neyoor,—there were numerous withdrawals and exclusions from the congregations, on account of immoral and inconsistent conduct.

In connection with the German mission of Chota Nagpore, the activity of the native converts has been attended with remarkable results. The missionaries—five in number—had little opportunity of itinerating during last year, but some of the catechists were continually traveling from village to village, visiting the Christians in their homes, teaching them the catechism, and holding prayer-meetings and other services. At the same time, they sought to bring the gospel truth also before the heathen.

"The church elders, too, came regularly to us [say the missionaries], bringing their reports, and seeking instruction and advice. In consequence of this spontaneous activity of the native church, 625 families broke the fetters of heathenism and joined our people in the course of the year, and are now, together with many old inquirers, looking forward to be received as candidates for baptism." The families coming for baptism were from 180 villages. In the year 1863, the total number baptized was 716 adults, 454 children baptized with their parents, and 126 children of Christian parents.

Japan .- Dr. Hepburn, of the Presbyterian Mission, writes from Yokohama: "The prospect of war, which seemed to be so imminent last year, has changed into one of peace; not a sound of trouble is now heard. I think there will be no disturbance with foreign nations this year. The Japanese seem to be quite convinced that they could gain nothing now by a foreign war; but many hope to be stronger a few years hence. The differences among themselves are by no means healed, and are not likely to be settled without some fighting. If it should come to this, it will be in the southern provinces, near Miako. The English fleet is still here. We have also 200 or 300 English and French troops - in the town. In another letter he states: "My patients seem to be increasing; I have now some twenty to thirty a day." This shows that the views of the officials

must have become much more liberal than they were some time ago.

#### MISCELLANEOUS.

Some earnest friends of foreign missions among the Episcopalians of Ohio, have resolved to establish an institution for training missionaries, under the auspices of Bishops McIlvaine and Bedel. It is announced that the institution is to go into operation the present month, (September,) under the name of the "Episcopal Missionary Training School."

The following statements, from the (English) Church Missionary Intelligencer, for August, respecting the increased expenses, needed income, and enlargement of the work of the Church Missionary Society, are suggestive. In connection with other missions also, there is a "necessary increase of expenditure," and should be "enlargement of the missions."

"The estimate of the necessary expenditure of the Society for the current year, ending March 31st, 1865, stands thus:

Amount of estimates for the missions abroad, . . . . . . £ 122,574 Estimate for the Home expenditure, . 24,544  $\pm$  170tal, . . . . . .  $\pm$  147,118

To meet this expenditure, if no special effort be made, a larger income cannot be anticipated than that of last year, which was itself rather above the average, viz., 133,501l. This would leave an excess of expenditure above the income, of no less a sum than 13,617l. The great increase in the estimates of expenditure has been caused partly by the enlargement of the missions, chiefly of those in India, and partly by the necessary increase of expenditure in all prosperous missions. The rapid rise, also, of the prices of all the necessaries of life in India and Ceylon, of late years, has necessitated some increase in salaries in those countries.

#### SCUDDER'S LIFE AND LETTERS.

The death of Rev. DAVID C. SCUDDER, late of the Madura mission, was greatly deplored at the time, and is still remembered with sadness by many in the United States, and by not a few in other lands.

Seldom has a young man entered upon the missionary work with such ardor and such qualifications and such hopes; and seldom have the friends of any soldier of Christ anticipated a more devoted and useful service. Eighteen months, however, sufficed for the discharge of his responsibilities, in the matter of the world's redemption; then he was called away to stand forever in the Master's presence.

This book (Life and Letters of David Coit Scudder, Missionary in South India, by Horace E. Scudder) will be read with special interest by the friends of the deceased, of whom there are many, and with undoubted profit by those who desire to be fully informed as to the nature and progress of the missionary enterprise. The author has not only paid a loving and beautiful tribute to an elder brother; he has performed a valuable service for the church of Christ.

#### A NEW WORK ON THE SANDWICH ISLANDS.

The Hawahian Islands: Their Progress and Condition under Missionary Labors. By Rufus Anderson, D. D., Foreign Secretary of the American Board of Commissioners for Foreign Missions. With Illustrations. Royal 12mo, pp. 450. Boston, Gould & Lincoln, 1864.

The above title of a work on the Sandwich (or Hawaiian) Islands, just published, clearly and correctly states its object. It is designed to be a memorial of the Lord's work on those Islands, "showing," as the author says in his preface, "what God has been pleased to do there, through the gospel of his Son and the labors of his missionary servants." The aim is to "present the case just as it appeared after forty years' correspondence with the missionaries, and after a sojourn of four months upon the Islands, all the while in the most confidential intercourse with those best acquainted with their religious condition;" and the author's statements are fortified with such other testimony, as seemed necessary to ensure for them the confidence of the Christian community.

The volume contains twenty-four chapters, with an appendix, and a copious index. The first six chapters are a preliminary historical sketch, sufficient to introduce the reader to the present state of the Islands. The next six describe a tour through the group, having always in mind the leading object of the visit. In the following ten, the social, civil, religious, and ecclesiastical condition and prospects of the Hawaiian people, are succinctly described, the religious character of the native churches being fully discussed. Then comes a chapter on the Reformed Catholic Mission, by which name the recent English Episcopal movement is known at the Islands, and another on the Roman Catholic mission. Of the three remaining chapters, one is occupied with the shady side of the picture, setting forth some of the apprehended dangers of the new Protestant community; another states some of the more important practical lessons resulting from the experience of the mission; and the last commends those Islands, still in the infancy of their Christian life, to the continued interest and prayer of God's people.

Fourteen illustrations add much to the worth of the volume. These engravings, and the stereotype plates, are the property of the Board, and the author has no pecuniary interest in the sale of the work.

The compendious view here presented of what is justly regarded as one of the most remarkable among the spiritual revolutions, which the Church of Christ has been permitted to record, will be useful in every religious family. It places the triumph of the gospel on the Hawaiian Islands beyond all reasonable controversy; and those, especially, who have been among the supporters of the mission, and who are accustomed to remember it in their prayers, will be delighted to see the evidences of the precious harvest resulting from the good seed they have aided in sowing.

#### EMBARKATION.

Rev. E. E. Bliss, and Mrs. Bliss, of the Western Turkey mission, with four children, returning to Constantinople; Rev. Daniel Bliss, D. D., formerly of the Syria mission, now President of the Syrian Protestant College, with Mrs. Bliss, returning to Beirut; Rev. Walter

H. GILES, of Gloucester, Mass., Mrs. ELIZABETH F. GILES, of New York city, and Miss CLARA C. POND, of Fulton, N. Y., sailed from New York, Sept. 10, in Steamer Edinburgh, for Liverpool. Mr. Giles is a graduate of Amherst College, and received his theological education at the Princeton and Union Seminaries. He is to join the Western Turkey mission, to be stationed at Cesarea. Miss Pond goes to Eastern Turkey, as teacher in the girls' school at Kharpoot.

# DONATIONS.

#### RECEIVED IN AUGUST.

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St. Lawrence st. ch. and so. 50;			
High st. ch. and so. 416,50			
High st. ch. and so. 416,59 Samuel N. Beale, 25;	623	34	
Scarboro', Cong. ch. and so.	100	00	
South Freeport, do.		00	
		50	
Westbrook, do.	20	60	
Westbrook, do. Yarmouth, Central ch. and so. Franklin co. Aux. So. Rev. I. Roger:	20		
Yarmouth, Central ch. and so.	10	00-2,55	6 37
		r.	
Farmington, Two friends, 5; cong.			
ch. 20;	25	0.0	
Phillips, Cong. ch. and so.		00	
Temple do		00	2 00
Temple, do. Kennebec co. Conf. of chs.	0	00	00
Kennebec co. Conf. of chs.			
Augusta, South cong. ch. 82; J.			
Baker, 5;	87	CO	
Hallowell, 1st cong. ch. and so.			
ad'l,	82	85	
Waterville, Cong. ch. and so.	26		
Winthrop, J. Chandler,	10	00-205	25
Lincoln co. Aux. So.	10	00-200	00
Deth Control of the Control			
Bath, Central ch. and so. (of wh. from Chas. Clapp, Jr., 100, wh.			
from Chas. Clapp, Jr., 100, wh.			
cons. Rev. F. Norwood an H.			
M \ 210 40 . Wilden at all and			
M., olo,40; Winter St. Ch. and			
cons. Rev. F. Norwood an H. M., 316,48; Winter st. ch. and so. ad'l. 270.60; Wm. M. Rogers.			
so. au 1, 210,00; will. M. Rogers,	637	08	
50;	637		
50; Boothbay Harbor, Cong. ch. and so.	22	00	
50; Boothbay Harbor, Cong ch. and so. Damariscotta, J. G. Huston,	22 4	00	
50; Boothbay Harbor, Cong. ch. and so. Damariscotta, J. G. Huston, No Edgecomb, Cong. ch. and so.	22 4 11	00 00 00	
Boothbay Harbor, Cong. ch. and so. Damariscotta, J. G. Huston, No. Edgecomb, Cong. ch. and so. Rockland, Cong. ch. and so.	22 4	00 00 00	
Boothbay Harbor, Cong. ch. and so. Damariscotta, J. G. Huston, No. Edgecomb, Cong. ch. and so. Rockland, Cong. ch. and so.	22 4 11	00 60 00 00	
Boothbay Harbor, Cong. ch. and so. Damariscotta, J. G. Huston, No. Edgecomb, Cong. ch. and so. Rockland, Cong. ch. and so.	22 4 11 60 20	00 60 00 00 00	
Boothbay Harbor, Cong. ch. and so. Damariscotta, J. G. Huston, No. Edgecomb, Cong. ch. and so. Rockland, Cong. ch. and so.	22 4 11 60	00 60 00 00 00	
So. ad1, 21,00; Will. M. Rogers, 50; Boothbay Harbor, Cong. ch. and so. Damariscotta, J. G. Huston, No Edgecomb, Cong. ch. and so. Rockland, Cong. ch. and so. Thomaston, do. Waldoboro, S. Morse, 10; la. 12; Warren, 2d. cong. ch. 11; Rev. E.	22 4 11 60 20 22	00 60 00 00 00	
So. au1, 21,000; Will. M. Rogers, 50; Boothbay Harbor, Cong. ch. and so. Damariscotta, J. G. Huston, No Edgecomb, Cong. ch. and so. Rockland, Cong. ch. and so. Thomaston, do. Waldoboro, S. Morse, 10; la. 12; Warren, 2d cong. ch. 11; Rev. E. S. Beard, 2;	22 4 11 60 20 22 13	00 60 00 00 00 00 00	
So. ad1, 21,00; Will. M. Rogers, 50; Boothbay Harbor, Cong. ch. and so. Damariscotta, J. G. Huston, No Edgecomb, Cong. ch. and so. Rockland, Cong. ch. and so. Thomaston, do. Waldoboro, S. Morse, 10; la. 12; Warren, 2d cong. ch. 11; Rev. E. S. Beard, 2; Washington, Calvin Starrett,	22 4 11 60 20 22 13 50	00 60 00 00 00	08
So. au1, 21,000; Will. M. Rogers, 50; Boothbay Harbor, Cong. ch. and so. Damariscotta, J. G. Huston, No Edgecomb, Cong. ch. and so. Rockland, Cong. ch. and so. Thomaston, do. Waldoboro, S. Morse, 10; la. 12; Warren, 2d cong. ch. 11; Rev. E. S. Beard, 2: S. Beard, 2: enobscot co. Aux. So. E. F. Duren,	22 4 11 60 20 22 13 50	00 60 00 00 00 00 00	08
So. au1, 21,000; Will. M. Rogers, 50; Boothbay Harbor, Cong. ch. and so. Damariscotta, J. G. Huston, No Edgecomb, Cong. ch. and so. Rockland, Cong. ch. and so. Thomaston, do. Waldoboro, S. Morse, 10; la. 12; Warren, 2d cong. ch. 11; Rev. E. S. Beard, 2: S. Beard, 2: enobscot co. Aux. So. E. F. Duren,	22 4 11 60 20 22 13 50 Tr.	00 60 00 00 00 00 00 00 00 00 - 839	08
So. au1, 21,000; Will. M. Rogers, 50; Boothbay Harbor, Cong. ch. and so. Damariscotta, J. G. Huston, No Edgecomb, Cong. ch. and so. Rockland, Cong. ch. and so. Thomaston, do. Waldoboro, S. Morse, 10; la. 12; Warren, 2d cong. ch. 11; Rev. E. S. Beard, 2: S. Beard, 2: enobscot co. Aux. So. E. F. Duren,	22 4 11 60 20 22 13 50 Tr.	00 60 00 00 00 00 00 00 00 00 - 839	08
So. ad1, 20,00; Will. M. Rogers, 50; Boothbay Harbor, Cong ch. and so. Damariscotta, J. G. Huston, No Edgecomb, Cong. ch. and so. Rockland, Cong. ch. and so. Thomaston, do. Waldoboro, S. Morse, 10; la. 12; Warren, 2d cong. ch. 11; Rev. E. S. Beard, 2; Washington, Calvin Starrett, embsect co. Aux. So. E. F. Duren, Bangor, Hammond st. ch. ad"l, 62,21; a friend, 25;	22 4 11 60 20 22 13 50 Tr.	00 60 00 00 00 00 00 00 00 00 - 839	08
So. au1, 21,000; Will. M. Rogers, 50; Boothbay Harbor, Cong. ch. and so. Damariscotta, J. G. Huston, No Edgecomb, Cong. ch. and so. Rockland, Cong. ch. and so. Thomaston, do. Waldoboro, S. Morse, 10; la. 12; Warren, 2d cong. ch. 11; Rev. E. S. Beard, 2: S. Beard, 2: enobscot co. Aux. So. E. F. Duren,	22 4 11 60 20 22 13 50 Tr.	00 60 00 00 00 00 00 00 00 00 - 839	08

Eastbrook, A friend,	10	00	
Foxcroft and Dover, Cong. ch. and			
so.	20	00	
Holden, Cong. ch. and so.	13		
	22		
			0.0
Patten, do.	20	00-180	90
York Conf. of chs. Rev. G. W. Cress	ey,	Tr.	
Acton, Cong. ch. and so.	13	50	
Biddeford, Pavil. ch. and soc. 35; 2nd do. 50;			
2nd do. 50;	85		
Buxton, North ch. and so.	13	60	
Kennebunkport, Rev. P. Titcomb,			
2; Miss Jefferds, 2; T. J. Per-			
kins, 1;	5	00	
Kittery Point, Cong. ch. and so.	12	00	
Saco, 1st cong. ch. 26; benev. so.			
53,68;	79	68	
Sanford, Cong. ch. and so. (of wh.			
from John Storer, 25; Rev. J. U.			
Parsons, 5;)	45	00	
South Berwick, Cong. ch. and so.	40	00	
of sub from I-b. Diverse 100			
of wh. from John Plumer, 100,			
to cons. Mrs. S. R. LUCE an		***	
	152		
South Buxton, Rev. J. Bartlet,	10	00	
Wells, 1st cong. ch. and so. 70; 2d			
cong. ch. and so. 24,20; Theo.			
Clark, 10; to cons. with prev.			
Clark, 10; to cons. with prev. dona. Rev. J. B. Cook an H. M.	104	20	
Clark, 10; to cons. with prev. dona. Rev. J. B. Cook an H. M.			48
Clark, 10; to cons. with prev. dona. Rev. J. B. Cook an H. M. York, 2d Cong. ch. and soc.		20 00—540	48
Clark, 10; to cons. with prev. dona. Rev. J. B. Cook an H. M.		00-540	_
Clark, 10; to cons. with prev. dona. Rev. J. B. Cook an H. M. York, 2d Cong. ch. and soc.	20	$\frac{00-540}{4,370}$	_
Clark, 10; to cons. with prev. dona. Rev. J. B. Cook an H. M. York, 2d Cong. ch. and soc.  Belfast, 1st cong. ch. and so.	<ul><li>20</li><li>25</li></ul>	00-540 4,370 00	_
Clark, 10; to cons. with prev. dona. Rev. J. B. COOK an H. M. York, 2d Cong. ch. and soc.  Belfast, 1st cong. ch. and so. Bucksport, Elm st ch. and so.	20	00-540 4,370 00	_
Clark, 10; to cons. with prev. dona. Rev. J. B. Cook an H. M. York, 2d Cong. ch. and soc.  Belfast, 1st cong. ch. and so. Bucksport, Elm st ch. and so. Calais, Cong. ch. and so. 49,60; F.	20 25 125	00 <u>-540</u> 4,370 00 00	_
Clark, 10; to cons. with prev. dona. Rev. J. B. Cook an H. M. York, 2d Cong. ch. and soc.  Belfast, 1st cong. ch. and so. Bucksport, Elm st ch. and so. Calais, Cong. ch. and so. 49,60; F. K. S., ad'l, 15;	20 25 125 64	00 <u>-540</u> 4,370 00 00 60	_
Clark, 10; to cons. with prev. dona. Rev. J. B. Cook an H. M. York, 2d Cong. ch. and soc.  Belfast, 1st cong. ch. and so. Bucksport, Elm st ch. and so. Calais, Cong. ch. and so. 49,60; F.	25 125 64 20	00—540 4,370 00 00 60 00	_
Clark, 10; to cons. with prev. dona. Rev. J. B. Cook an H. M. York, 2d Cong. ch. and soc.  Belfast, 1st cong. ch. and so. Bucksport, Elm st ch. and so. Calais, Cong. ch. and so. 49,60; F. K. S., ad'l, 15;	25 125 64 20	00—540 4,370 00 00 60 00	_
Clark, 10; to cons. with prev. dona. Rev. J. B. Cook an H. M. York, 2d Cong. ch. and soc.  Belfast, 1st cong. ch. and so. Bucksport, Elm st ch. and so. Calais, Cong. ch. and so. 49,60; F. K. S., ad?l, 15; Castine, John H. Jarvis, Houlton, Cong. ch. and so.	20 25 125 64	00 <u>-540</u> 4,370 00 00 60 00 00	_
Clark, 10; to cons. with prev. dona. Rev. J. B. Cook an H. M. York, 2d Cong. ch. and soc.  Belfast, 1st cong. ch. and so. Bucksport, Elm st ch. and so. Calais, Cong. ch. and so. 49,60; F. K. S., ad'l, 15; Castine, John H. Jarvis, Houlton, Cong. ch. and so. Norridgewock, Cong. ch. m. c.	25 125 64 20 13	00—540 4,370 00 00 60 00 00 40	_
Clark, 10; to cons. with prev. dona. Rev. J. B. Cook an H. M. York, 2d Cong. ch. and soc.  Belfast, 1st cong. ch. and so. Bucksport, Elm st ch. and so. Calais, Cong. ch. and so. 49,60; F. K. S., ad'l, 15; Castine, John H. Jarvis, Houlton, Cong. ch. and so. Norridgewock, Cong. ch. m. c.	25 125 64 20 13 22 23	00—540 4,370 00 00 60 00 00 40 00	_
Clark, 10; to cons. with prev. dona. Rev. J. B. Cookan H. M. York, 2d Cong. ch. and soc.  Belfast, 1st cong. ch. and so. Bucksport, Elm st ch. and so. Calais, Cong. ch. and so. 49,60; F. K. S., ad'l, 15; Castine, John H. Jarvis, Houlton, Cong. ch. and so. Norridgewock, Cong. ch. m. c. Phipsburg, Cong. ch. and so. Searsport, 1st cong. ch. m. c.	25 125 64 20 13 22 23 25	00—540 4,370 00 00 60 00 00 40 00 31	_
Clark, 10; to cons. with prev. dona. Rev. J. B. Cook an H. M. York, 2d Cong. ch. and so.  Belfast, 1st cong. ch. and so. Bucksport, Elm st ch. and so. Calais, Cong. ch. and so. Calais, Cong. ch. and so. 49,60; F. K. S., ad'l, 15; Castine, John H. Jarvis, Houlton, Cong. ch. and so. Norridgewock, Cong. ch. m. c. Phipsburg, Cong. ch. and so. Searsport, 1st cong ch. m. c. Skowhegan, T. S. Goodwin,	25 125 64 20 13 22 23	00—540 4,370 00 00 60 00 00 40 00 31	_
Clark, 10; to cons. with prev. dona. Rev. J. B. Cookan H. M. York, 2d Cong. ch. and so.  Belfast, 1st cong. ch. and so. Bucksport, Elm st ch. and so. Calais, Cong. ch. and so. 49,60; F. K. S., ad?l, 15; Castine, John H. Jarvis, Houlton, Cong. ch. and so. Norridgewock, Cong. ch. m. c. Phipsburg, Cong. ch. and so. Searsport, 1st cong. ch. m. c. Skowhegan, T. S. Goodwin, South Paris, Henry M. Pratt, dec'd,	25 125 64 20 13 22 23 25 10	00—540 4,370 00 00 60 00 00 40 00 31 00	_
Clark, 10; to cons. with prev. dona. Rev. J. B. Cook an H. M. York, 2d Cong. ch. and so.  Belfast, 1st cong. ch. and so. Bucksport, Elm st ch. and so. Calais, Cong. ch. and so. 49,60; F. K. S., ad'l, 15; Castine, John H. Jarvis, Houlton, Cong. ch. and so. Norridgewock, Cong. ch. m. c. Phipsburg, Cong. ch. and so. Searsport, 1st cong ch. m. c. Skowhegan, T. S. Goodwin, South Paris, Henry M. Pratt, dec'd, 17th Maine Vols.,	25 125 64 20 13 22 23 25 10	00—540 4,370 00 00 60 00 00 40 60 31 00 00	_
Clark, 10; to cons. with prev. dona. Rev. J. B. Cook an H. M. York, 2d Cong. ch. and soc.  Belfast, 1st cong. ch. and so. Bucksport, Elm st ch. and so. Calais, Cong. ch. and so. 49,60; F. K. S., ad'l, 15; Castine, John H. Jarvis, Houlton, Cong. ch. and so. Norridgewoek, Cong. ch. m. c. Phipsburg, Cong. ch. and so. Searsport, 1st cong ch. m. c. Skowhegan, T. S. Goodwin, South Paris, Henry M. Pratt, dec'd, 17th Maine Vols., Stockton, Cong. ch. and so.	25 125 64 20 13 22 23 25 10	00—540 4,370 00 00 60 00 00 40 60 31 00 00 00	_
Clark, 10; to cons. with prev. dona. Rev. J. B. Cookan H. M. York, 2d Cong. ch. and so. Bucksport, Elm st ch. and so. Galais, Cong. ch. and so. 49,60; F. K. S., ad'l, 15; Castine, John H. Jarvis, Houlton, Cong. ch. and so. Norridgewock, Cong. ch. m. c. Phipsburg, Cong. ch. and so. Searsport, 1st cong ch. m. c. Skowhegan, T. S. Goodwin, South Paris, Henry M. Pratt, dec'd, 17th Maine Vols., Stockton, Cong. ch. and so. St. Stephen, N. B. ch. and cong. m. c. 1	25 125 64 20 13 22 23 25 10 10 112 132	00_540 4,370 00 00 00 00 00 00 40 00 00 0	_
Clark, 10; to cons. with prev. dona. Rev. J. B. Cook an H. M. York, 2d Cong. ch. and so.  Belfast, 1st cong. ch. and so. Bucksport, Elm st ch. and so. Calais, Cong. ch. and so. Calais, Cong. ch. and so. Castine, John H. Jarvis, Houlton, Cong. ch. and so. Norridgewock, Cong. ch. m. c. Phipsburg, Cong. ch. and so. Searsport. 1st cong ch. m. c. Skowhegan, T. S. Goodwin, South Paris, Henry M. Pratt, dec'd, 17th Maine Vols., Stockton, Cong. ch. and so. St. Stephen, N. B. ch. and cong. m. c. 1 Sweden, Cong. ch. and so.	25 125 64 20 13 22 23 25 10 10 12 32 7	00—540 4,370 00 00 00 00 00 40 00 31 00 00 00 00 00 00 00 00 00 0	_
Clark, 10; to cons. with prev. dona. Rev. J. B. Cookan H. M. York, 2d Cong. ch. and soc.  Belfast, 1st cong. ch. and so. Bucksport, Elm st ch. and so. Calais, Cong. ch. and so. 49,60; F. K. S., ad'l, 15; Castine, John H. Jarvis, Houlton, Cong. ch. and so. Norridgewock, Cong. ch. m. c. Phipsburg, Cong. ch. and so. Searsport, 1st cong ch. m. c. Skowhegan, T. S. Goodwin, South Paris, Henry M. Pratt, dec'd, 17th Maine Vols.,  Stockton, Cong. ch. and so. St. Stephen, N. B. ch. and cong. m. c. 1 Sweden, Cong. ch. and so.	25 125 64 20 13 22 23 25 10 10 12 132 7 49	00 — 540 4,370 00 00 60 00 00 40 60 31 00 00 00 00 00 00 00 00 00 0	_
Clark, 10; to cons. with prev. dona. Rev. J. B. Cook an H. M. York, 2d Cong. ch. and so.  Belfast, 1st cong. ch. and so. Bucksport, Elm st ch. and so. Calais, Cong. ch. and so. 49,60; F. K. S., ad'l, 15; Castine, John H. Jarvis, Houlton, Cong. ch. and so. Norridgewock, Cong. ch. m. c. Phipsburg, Cong. ch. and so. Searsport, 1st cong ch. m. c. Skowhegan, T. S. Goodwin, South Paris, Henry M. Pratt, dec'd, 17th Maine Vols., Stockton, Cong. ch. and so. St. Stephen, N. B. ch. and cong. m. c. 1 Sweden, Cong. ch. and so. Topsham, do. Waterford, do.	25 125 64 20 13 22 23 25 10 10 12 32 7	00 — 540 4,370 00 00 60 00 00 40 60 31 00 00 00 00 00 00 00 00 00 0	_
Clark, 10; to cons. with prev. dona. Rev. J. B. Cook an H. M. York, 2d Cong. ch. and soc.  Belfast, 1st cong. ch. and so. Bucksport, Elm st. ch. and so. Calais, Cong. ch. and so. 49,60; F. K. S., ad'l, 15; Castine, John H. Jarvis, Houlton, Cong. ch. and so. Norridgewock, Cong. ch. m. c. Phipsburg, Cong. ch. and so. Searsport, 1st cong ch. m. c. Skowhegan, T. S. Goodwin, South Paris, Henry M. Pratt, dec'd, 17th Maine Vols., Stockton, Cong. ch. and so. St. Stephen, N. B. ch. and cong. m. c. 1 Sweden, Cong. ch. and so. Topsham, do. Waterford, West Minot, Rev. H. Ilsley, 10; West Minot, Rev. H. Ilsley, 10;	25 125 64 20 13 22 23 25 10 10 112 132 7 49 74	00 — 540 4,370 00 00 60 00 40 00 31 00 00 00 00 00 31 00 00 00 00 00 31 00 00 00 00 00 00 00 00 00 0	74
Clark, 10; to cons. with prev. dona. Rev. J. B. Cook an H. M. York, 2d Cong. ch. and so.  Belfast, 1st cong. ch. and so. Bucksport, Elm st ch. and so. Calais, Cong. ch. and so. 49,60; F. K. S., ad'l, 15; Castine, John H. Jarvis, Houlton, Cong. ch. and so. Norridgewock, Cong. ch. m. c. Phipsburg, Cong. ch. and so. Searsport, 1st cong ch. m. c. Skowhegan, T. S. Goodwin, South Paris, Henry M. Pratt, dec'd, 17th Maine Vols., Stockton, Cong. ch. and so. St. Stephen, N. B. ch. and cong. m. c. 1 Sweden, Cong. ch. and so. Topsham, do. Waterford, do.	25 125 64 20 13 22 23 25 10 10 112 132 7 49 74	00 — 540 4,370 00 00 60 00 00 40 60 31 00 00 00 00 00 00 00 00 00 0	74
Clark, 10; to cons. with prev. dona. Rev. J. B. Cook an H. M. York, 2d Cong. ch. and soc.  Belfast, 1st cong. ch. and so. Bucksport, Elm st. ch. and so. Calais, Cong. ch. and so. 49,60; F. K. S., ad'l, 15; Castine, John H. Jarvis, Houlton, Cong. ch. and so. Norridgewock, Cong. ch. m. c. Phipsburg, Cong. ch. and so. Searsport, 1st cong ch. m. c. Skowhegan, T. S. Goodwin, South Paris, Henry M. Pratt, dec'd, 17th Maine Vols., Stockton, Cong. ch. and so. St. Stephen, N. B. ch. and cong. m. c. 1 Sweden, Cong. ch. and so. Topsham, do. Waterford, West Minot, Rev. H. Ilsley, 10; West Minot, Rev. H. Ilsley, 10;	25 125 64 20 13 22 23 25 10 10 112 132 7 49 74	00—540 4,370 00 00 00 00 00 00 00 00 00	74
Clark, 10; to cons. with prev. dona. Rev. J. B. Cook an H. M. York, 2d Cong. ch. and soc.  Belfast, 1st cong. ch. and so. Bucksport, Elm st. ch. and so. Calais, Cong. ch. and so. 49,60; F. K. S., ad'l, 15; Castine, John H. Jarvis, Houlton, Cong. ch. and so. Norridgewock, Cong. ch. m. c. Phipsburg, Cong. ch. and so. Searsport, 1st cong ch. m. c. Skowhegan, T. S. Goodwin, South Paris, Henry M. Pratt, dec'd, 17th Maine Vols., Stockton, Cong. ch. and so. St. Stephen, N. B. ch. and cong. m. c. 1 Sweden, Cong. ch. and so. Topsham, do. Waterford, West Minot, Rev. H. Ilsley, 10; West Minot, Rev. H. Ilsley, 10;	25 125 64 20 13 22 23 25 10 10 112 132 7 49 74	00 — 540 4,370 00 00 60 00 40 00 31 00 00 00 00 00 31 00 00 00 00 00 31 00 00 00 00 00 00 00 00 00 0	74
Clark, 10; to cons. with prev. dona. Rev. J. B. Cook an H. M. York, 2d Cong. ch. and soc.  Belfast, 1st cong. ch. and so. Bucksport, Elm st. ch. and so. Calais, Cong. ch. and so. 49,60; F. K. S., ad'l, 15; Castine, John H. Jarvis, Houlton, Cong. ch. and so. Norridgewock, Cong. ch. m. c. Phipsburg, Cong. ch. and so. Searsport, 1st cong ch. m. c. Skowhegan, T. S. Goodwin, South Paris, Henry M. Pratt, dec'd, 17th Maine Vols., Stockton, Cong. ch. and so. St. Stephen, N. B. ch. and cong. m. c. 1 Sweden, Cong. ch. and so. Topsham, do. Waterford, West Minot, Rev. H. Ilsley, 10; West Minot, Rev. H. Ilsley, 10;	25 125 64 20 13 22 23 25 10 10 112 132 7 49 74	00—540 4,370 00 00 00 00 00 00 00 00 00	74
Clark, 10; to cons. with prev. dona. Rev. J. B. Cook an H. M. York, 2d Cong. ch. and soc.  Belfast, 1st cong. ch. and so. Bucksport, Elm st. ch. and so. Calais, Cong. ch. and so. 49,60; F. K. S., ad'l, 15; Castine, John H. Jarvis, Houlton, Cong. ch. and so. Norridgewock, Cong. ch. m. c. Phipsburg, Cong. ch. and so. Searsport, 1st cong ch. m. c. Skowhegan, T. S. Goodwin, South Paris, Henry M. Pratt, dec'd, 17th Maine Vols., Stockton, Cong. ch. and so. St. Stephen, N. B. ch. and cong. m. c. 1 Sweden, Cong. ch. and so. Topsham, do. Waterford, West Minot, Rev. H. Ilsley, 10; West Minot, Rev. H. Ilsley, 10;	25 125 64 20 13 22 23 25 10 10 112 132 7 49 74	00—540 4,370 00 00 00 00 00 00 00 00 00	74
Clark, 10; to cons. with prev. dona. Rev. J. B. Cookan H. M. York, 2d Cong. ch. and so.  Belfast, 1st cong. ch. and so. Bucksport, Elm st ch. and so. Calais, Cong. ch. and so. 49,60; F. K. S., ad'l, 15; Castine, John H. Jarvis, Houlton, Cong. ch. and so. Norridgewock, Cong. ch. m. c. Phipsburg, Cong. ch. and so. Searsport, 1st cong ch. m. c. Skowhegan, T. S. Goodwin, South Paris, Henry M. Pratt, dec'd, 17th Maine Vols., Stockton, Cong. ch. and so. St. Stephen, N. B. ch. and cong. m. c. 1 Sweden, Cong. ch. and so. Topsham, do. Waterford, do. West Minot, Rev. H. Ilsley, 10; cong. ch. and so. 11;	25 125 64 20 13 22 23 25 10 10 12 13 27 49 74	00—540 4,370 00 00 60 00 00 40 00 00 00 00 00 00 0	74

Cheshire co. Aux. So. Geo. Kingsbu	ry,	Tr.	
East Jaffrey, Cong. ch. and so.	11	18	
Gilsum, H. M. F.		00	
Harrisville, Cong. ch. and so. wh.			
with prev. dona. cons. Mrs.			
ELIZA W. MARSHALL an H. M.	77	38	
Hinsdale, William Haile, to cons.			
WM. HENRY HAILE an H. M.		00	
Keene, Samuel W. Hale, 100, wh.			
cons. WM. C. HALE an H. M.;			
S. D. Osborne, 25; la. and gent.			
	162	73	
Sullivan, Rev. J. M. Stow,		00	
Surrey, Cong. ch. and so.		35	
Swanzey, do.		82	
Walpole, Cong. ch. and so. 30,50;		-	
Simeon N. Perry, 60;	90	50	
Westmoreland, Mrs. Betsey Shaw,			
Winchester, La. and gent. ad'l,		00-555	95
Grafton co.			
Campton, Cong. ch. and so. 27;			
Mrs. M. L. Pulsifer, 10;	37	00	
Danbury, Cong. ch. and so.		50	
Littleton, do.	95		
Lyme, Cong. ch. and so. wh. cons.	••		
E. K. PORTER and A. G. WASH-			
	248	00	
Orford, Rev. and Mrs. J. L.			
Graves, 25; West cong. ch. and			
so. wh. cons. Rev. M. T. RUN-			
NELS an H. M., 54;	79	00	
Plymouth, Cong. ch. and so.	59		
West Lebanon, do.	50	00-572	50

Hillsboro' co. Aux. So. Geo. Swain, Tr.	VERMONT
Amherst, Cong. ch and so. 201 86	VERMONT. Addison co. Aux. So. A. Wilcox, Tr.
Bennington, Mrs. D. Whittemore,	Cornwall, A family con. 25 00
Brookline, Cong. ch. and so. 25 50	Ripton, S. E. E., ad'l, 5 00
Francestown, Cong. ch. wh. cons.	Shoreham, I. G. Birchard, 5; Mr. and Mrs. R. Birchard, 6; 11 00—41 00
Rev. S. C. Bradford an H. M. 74 00 Goffstown, Cong ch. and so. 25 80	Caledonia co. Conf. of chs. E. Jewett, Tr.
Greenfield, United cong. chs. ad'l, 25 00	Barnet, A friend, 5 00
Mason, 1st cong. ch. and so. 47,46; Village ch. 24,60; 72 06	Danville, Cong. ch. and so. 40 00
Village ch. 24,60; 72 06 Nashua, Olive st. ch. 41,33; a few	Hardwick, Cong. ch. 24,55; L. W. Smith, 2; 26 55
friends in 1st cong. ch. 181;	Lyndon, Cong. ch. and so. 35 33
Pearl st. ch. 86,20; 308 58 New Ipswich, W. D. L. 3 00	Lower Waterford, do. 5 00 St. Johnsbury, 1st cong. ch. 15:
Pelham, Mrs. H. C. Wyman, 5 00	St. Johnsbury, 1st cong. ch. 15; 2d cong. ch. and so. 287,85; 3d
Peterboro, Cong. ch. wh. with prev.	cong. ch. 3; South cong. ch and
dona. cons. Rev. GEO. DUSTAN an H. M. 40 25	so. 143,67; ELISHA PECK, wh. cons. himself an H. M., 100; 549 52—661 40
Rindge, J. B. Breed, 10 00-811 05	
Merrimack co. Aux. So. G. Hutchins, Tr. Concord, South cong. ch. and so. to	Chittenden co. E. A. Fuller, Tr. Burlington, H. G. Ludlow, 50; Luther Clark, 100, wh. cons. Mrs.
cons. Geo. Hutchins an H. M.,	Susan B. Packard an H M. 150 00
89,83; 1st cong. ch. 10; N. K.	Hinesburgh, Cong. ch. and so. 20 00
Abbott, 5; an aged widow, 20; 124 83 Dunbarton, Rev. Silvanus Hay-	Hinesburgh, Cong. ch. and so. 20 00 Jericho, C. H. Lyman, 5; Mrs. Lyman, 5; D. Lyman, 5; H.
ward, 5 00	Stone, 3; Mrs. A. Lee, 2; 20 00
East Concord, Lydia Kendall, 30; H. A. and H. G. Kendall, 20; 59 00	West Milton, Cong. ch. and so. 20 50
Epsom, Cong. ch. m. c. 16; Rev.	Williston, do. 56 00-266 50
A. B. Peffers, 5; Mary W. East-	Franklin co. Aux. So. C. B. Swift, Tr. Enosburg, Geo. Adams, 20; S. H.
man, 1; 22 00 Fisherville, Rev. A. W. Fiske, 5 00	Enosburg, Geo. Adams, 20; S. H. D., 20; M. W., 3; E. J. W., 2; 45 00
Hopkinton, S. Sergeant, 5; Cong.	Georgia, Cong. ch. ad l, 5 00 Sheldon, Cong. ch. and so. 15 85
ch. 31; a friend, 100; 136 00 New London, Mrs. S. M. Trussell, 7 00	St. Albans, 1st cong. ch. and so.
Pembroke, Mrs. Burnham, 5; cong.	527; members of female prayer
ch. and so. 10; 15 00 Pittsfield, Cong. ch. and so. 24 00	meeting, wh. cons. Mrs. Lydia Seymour an H. M., 100; 627 00 Swanton, C. H. Bullard, 25; D. Bullard, 1; Mrs. A. Skeels, 20; Cons. Phylo. 2, 100, 121, 125, 125, 125, 125, 125, 125, 125
Pittsfield, Cong. ch. and so. 24 00 Warner, do. 50 00	Swanton, C. H. Bullard, 25; D.
Wilmot Centre, do. 7 60	Bullard, 1; Mrs. A. Skeels, 20; Geo. G. Blake, 3; 49 00-741 85
Webster, Enoch Little, wh. cons. Mrs. Louisa Little an H. M. 100 00	Orange co. Aux. So. Rev. J. C. Houghton, Tr.
West Boscawen, Cong. ch. and so. 10 00-556 43	Chelsea, Cong. ch. and so. 59 00
Rockingham co. Conf. of chs. F. Grant, Tr. Deerfield, Cong. ch. and so. 22 00	Brookfield, North ch. and so. 16 55 Thetford, 1st ch. and so. 61 67
Derry, do. 20 00	Wells River, Cong. ch. and so. wh. with prev. dona. cons. ALVI T.
Greenland, A friend, 20 00	with prev. dona. cons. ALVI T. BALDWIN an H. M. 75 00
Hampstead, Cong. ch. and so. 46 67 Portsmouth, North ch. m. c. 180,90;	BALDWIN an H. M. 75 00 Williamstown, Cong. ch. and so. 50 45
Portsmouth, North ch. m. c. 180,90; Rev. G. W. Adams, 10; 190 90	Vershire, do. 14 00-276 67
South New Market, Cong. ch. and so. 20 00	Orleans co. Aux. So. Rev. A. R. Gray, Tr.
Epping, Cong. ch. and so. 27 10	Brownington, Cong. ch. and so. 17 00 Derby, do. 11 70
Raymond, Cong. ch. ad'l, 14 00 Wentworth, 22 00-382 67	Glover, do. 20 00
Strafford Conf. of chs. E. J. Lane, Tr.	Greensboro', do. 15 00 Lowell, do. 8 00
Barrington, Cong. ch. and so. 12 00	Morgan, do. 2 35
Dover, 1st ch. Wm. Woodman, 50; P. Cushing, Jr., and Bro., 50;	North Craftsbury, Cong. ch. 64; fem. miss. so. to cons. Moses
coll. 59; m. c. 12; Belknap ch.	ROOT an H. M. 19; 83 00
40; 211 00 Durham, John Mooney, 10 00	West Charleston, Cong. ch. and so. 63 00
Farmington, Cong. ch. and so. 34 05	Westfield, do. 32 00-252 05 Rutland co. Aux. So. J. Barrett, Tr.
Gilmanton, Cong. ch. m. c. 35 00 Laconia, Cong. ch. and so. 26; a	Benson, Cong. ch. and so. less exp. 30 00
thank-offering, 10; 36 00	Brandon, Cong. ch. and so. 277 00
Lee, Chapel cong. 54 00	Clarendon, Cong. ch. and so. 95,70; F Button, 40, wh. cons. RACHAEL
Meredith Village, Sarah B. Norris, 5 00 Tamworth, Cong. ch, and so. 46 75-413 80	Hosford an H. M. 135 70
Sullivan co. Aux. So. N. W. Goddard, Tr.	Fairhaven, Cong. ch. and so. 43 00 Pawlet, do. 57 00
Acworth, Cong. ch. m. c. 8 00 Claremont, do. 27 28	Pittsford, do. 55 00
Lempster, 1st cong. ch. 11 05	Poultney, do. 92 00 West Rutland, do. 88 00
Newport, Cong. ch. m. c. 31; Indi-	West Rutland, do. 88 00 Rutland, Cong. ch. m. c. 34; John
viduals, 59, to cons. Mrs. MARY R. HATCH an H. M. 90 00	R. Page, 100, to cons. EDWARD
Plainfield, A. M. and E. J. and L.	D. PAGE an H. M. 134 60—911 70
F. 3 00—139 33	Washington co. Aux. So. G. W. Scott, Tr. Barre, Cong. ch. and so. (of wh. fr.
3,461 73	I. W. 50,) to cons. Rev. C. M.
Bath, Cong. ch. and so. 14 00	Winch an H. M. 161 40 Berlin, Cong. ch. and so. 29 00
Dalton, do. 10 55	Montpelier, do. m. c. 10 60
Meredith, J. Leavitt, 1 00 Sanbornton Bridge, Mrs. A. A. Hall,	Northfield, Cong. ch. and so. 16 29 Waterbury, do. m. c. 50 00
dec'd, 9 87—35 42	Waterbury, do. m. c. 50 00 Waitsfield, Cong. ch. and so. to cons. Rev. A. B. DASCOMB an
	cons. Rev. A. B. DASCOMB an
3,497 15	H. M. 63 50—321 70

Windham co. Aux. So. F. Tyler, Tr.  Brattleboro', Mrs. Esty, 5 00 Dummerston, Cong. ch. and so. 18 61 East Westminster, do. 10 00 Fayetteville, do. add'l, 7 25 Grafton, Cong. ch. and so. 19 00 Peru, do. 36 60 Westminster, Mrs. Fippen, 1 20 West Westminster, Cong. ch. and so. 26 50 West Brattleboro', do. 103 00 West Townsend, do. 13 40 Windham, do. 12 13—252 09 Windsor co. Aux. So. Rev. C. B. Drake and J. Steele, Trs.	Mrs. E. M. Bremer, 100; John Templeton, 100; W. O. Grover, 100; Homer Bartlet, 50; Mrs. H. Bartlet, 50; Mrs. E. T. Bowles. 50; J. H. Gray, 50; E. W. Converse, 50; J. W. Davis, 20; John Gilbert, 20; J. L. 20; City Missionary, a thank-offering, 5; Unknown, 25; do. 10; do. 6; do. 5; do. 2; a friend, 10; do. 1; do. 5; do. 5; do. 10; do. by Dr. Hooker, 1,50; 7,623 88  Brookfield Asso. W. Hyde, Tr. Brimfield, A friend, 500 Ware, George H. Gilbert wh. cons. CHARLES D. GILBERT an H. M. 125 00—130 00 Essex co.
and J. Steele, Trs.  Ascutneyville, Rev. S. S. Arnold, 5; P. Haskell, 3; Rev. M. Kimball, 2; Hartford, Cong. ch. and so. to cons. Allen Hazen an H. M. 105 00 Sharon, Cong. ch. and so. 22 30 Springfield, do. m. c. 20,92; L. N. Barnard, 10; Norwich, Cong. ch. and so. 80 00 West Hartford, do. 67 00 Woodstock, Mason Ladd, 25 00—340 22	Andover, Rev. J. Emerson, 25; South cong. ch. and so. 134,11; "From Andover," 3,17; a friend, 15; do. of Chapel ch. 3; Mrs. Dr. Wisner, 6,40; Rev H. Mer- rill and family, 25; West Parish, Peter Smith, 100; Beverly, F. W. Choate wh. cons. JOHN A. ANDREW an H. M. 100 00 Boxford, First parish, Danvers Centre, Mrs. H. P. Swi- nerton, 50 00
4,065 18 A thank offering, 2 00 Bennington, lst cong. ch. and so. 170; 2d do. 50,40; 220 40	"Essex County," A friend, 25 00 Lawrence, "Faint yet pursuing," 5; Nathaniel White, 20; 25 00 Methuen, 1st cong. ch. and so. 41 07
Lunenburg, Cong. ch. and so. 17 00  Manchester, do. (of wh. fr. H. K. Corning, 150, wh. cons. Rev. J. W. BROWN, Rev. CHARLES E. HART, and Rev. R. PRATT, H. M.; fr. Mrs. J. A. FORD, 46; wh. with prev. dona. cons. herself an H. M.) 339 15  North Pownal, Cong. ch. and so. 10 00 Rupert, do. 30 00  South Hero and Grand Isle, Cong. ch. and so. 38,50; Daniel Sampson, 1; 39 60	North Andover, Trin. cong. ch. and so.  and so. 31 85-708 15  Essex co. North Aux. So.  Bradford, A friend, 26; cong. ch. and so. 191,75; 217 75  Georgetown, Mr. Plummer, 1 10  Haverhill, West parish, 101 23  Ipswich, South ch. and so. 175 00  Newburyport, Whitefield cong. ch. and so. wh. cons. WILLIAM  KNAPP, MARY T. SPALDING,  ANNIE T. SPALDING, H. M. 300; Mrs. S. W. Hale, 2:0;
Stowe, Cong. ch. and so. 70 00 West Randolph, do. 14 95—743 11  Legacies. — Colchester, Henry D. 74,808 29	300; Mrs. S. W. Hale, 2:0; Frances B. Banister, 100; Prospect st. ch. and so. wh. cons. HERVEY KIMBALL an H. M. 175; T. C. Tyler, 20; 795 00
Fisher, by Mrs. I, Fisher and C. Farrand, Ex'rs, 300 00 Essex, Nathan Lothrop, by B. B. Butler, Ex'r, 38 10—338 10 5,146 39	Newbury, Ist parish, North Haverhill and Plaistow, Cong. ch. 60 00 West Amesbury, Cong. ch. and so. 169 25 West Newbury, 1st parish, 27,80; 2d parish, 32,85; 60 65-1,615 38
MASSACHUSETTS.	Essex co. South Aux. So. C. M. Richardson, Tr.
Barnstable co. Falmouth, A friend, 50; 1st cong. ch. and so. add'l, 62,50; 112 50 Waquoit, Cong. ch. m. c. 7 00—119 50 Berkshire co. Aux. So. James Sedgwick, Tr.	Essex, Rev. J. M. Bacon, 10 00 Gloucester, Cong. ch. and so. 295,10; Andrew Parker, 20; 315 10 Lynnfield, Evan. cong. ch. 8 75 Middleton, Cong. ch. and so. 20 00 Manchester, Ortho. cong. ch. 9 00
Hinsdale, Cong. ch. and so. 100 00 Lee, do. 474 00	Rockport, 1st cong.ch. and so. wh. cons. Rev. WILLIAM H. DUN-
Monterey, do. 6 70 Lanesboro', Rev. P. M. Bartlett, 5; cong. ch. and so. 60, to cons.	NING, Mrs. WILLIAM H. DUN- NING H. M. 360; a friend, 1; 301 00—663 85
Rev. CHARLES NEWMAN an H. M. 65 00 Lenox Furnace, A friend, 5 00 Pittsfield, Rev. William M. Gay, 3,50; 1st cong. ch. and so. 929,34; 932 84	Franklin co. Aux. So. L. Merriam, Tr.  Ashfield, Cong. ch. and so. 27 81  Buckland, Cong. ch. and so. 28 00  Conway, do. m. c. 42 75  Deerfield, Ortho. cong. ch. 40 60  Gill Cong. ch. and so. 3 11
South Adams. Cong. ch. and so. 158 00 Stockbridge, do. m. c. 70 00 West Stockbridge, Benjamin Cone, 250; Mrs. Cone, 250; Centre	Greenfield, 2d cong. ch. 150,68; a friend, 20; S. L. Willey, 1; 171 68 Leverett, Cong. ch. and so. wh. with prev. dona. cons. Rev. J. HARTWELL an H. M. 16 19
Williamstown, Williams College, 283,03; L. L. and E. P. 10; 1st cong. ch. and so. 220,86; 513 89	Shutesbury, Cong. ch. and so. 21 50 South Deerfield, 1st cong. ch. and so. wh. with prev. dona. cons. S. D BILLINGS an H. M. 76 50
Windsor, Cong. ch. and so. wh. cons. Rev. George W. Stinson an H. M. 65 50-2,931 93	Sunderland, Cong. ch. and so. wh. with prev. dona. cons. Mrs. Aus-
Boston, of wh. from James M. Beebe, 1,000.	TIN SMITH an H. M. 38 98 Warwick, Cong. ch. and so. 36 12—502 64 Hampden co. Aux. So. J. C. Bridgman, Tr.
Geo. G. Wilder, 50); Mrs. Harriet J. Allen, 400; A. Hardy, 300; Rev. H. B. Hooker, 250; Isaac L. Kidder, 100; Moses L. Hale, 100; Geo. Wilkes, 100;	Agawam, Cong. ch. and so. 45 93 Chicopee, First ch. and so. 131,20;

1864.	Donations.	321
Second ch. and so. wh. cons. S. TAYLOR, and E. V. B. HOLCOMB an H. M., 269,65; Third ch. and so. wh. cons. G. MARSH, D. F.	East Cambridge, Wm. Wyman, 40 (Hopkinton, 1st cong. ch. and so. 27 (Lowell, 1st cong. ch. and so. 150; J. F. Rogers, 50; a friend, 5; 205 (	00
PEPPER, H. M., 300; 700 85 Chicopee Falls, T. W. Carter, wh.	Reading, Richard Parker, 20 ( Saxonville, Edwards ch. and so. 189 ( Southboro', H. F. Johnson, wh.	00
cons. MARY H. CARTER an H. M. 100 00 East Longmeadow, Cong. ch. and so. 123 10 Feeding Hills, Cong. ch. and so. 28 00	South Natick, John Eliot ch. 15 ( South Reading, Cong. ch. and so. wh. cons. JAMES EUSTIS an H.	00
Holyoke, 2d cong. ch. and so. 25 90 Huntington, 2d cong. ch. m. c. 40 00 Longmeadow, Gent. 222,10; la. 85,55; a friend, 100, wh. 20ns.	M. 120 ( Tewksbury, Cong. ch. and so. 132 ) Watertown, A friend, 2; do. 2; 4 ( West Newton, Mrs. E. M. Jones, 10 (	17 00
HANNAH COLTON an H. M. 407 65 Ludlow, Cong. ch. and so. 41 45 Mittineague, do. 59 25 Monson, A. W. Porter, 750; cong.	Winchester, L. Richardson, 10 ( Middlesex Union. Dunstable, Cong. ch. and so. 34 ' Fitchburg, A friend, 79,85; do. 25; 104 (	
ch, and so. 179,24; 929 24  North Wilbraham, Cong. ch, m. c. 40 18  Palmer, 2d cong. ch, m. c. 34 00  Springfield, South cong. ch, and so.	Groton, Union ortho. cong. ch. m. c. 43 (Shirley, Cong. ch. and so. 12 (Townsend, A friend, 3 (Townsend Harbor, Ortho. cong. ch. 91 (	15 20 00
1,200; Olivet ch. m. c. 50; First ch. and so. 403,98; North ch. 296,09; 1,950 07 South Wilbraham, Cong. ch. and	Norfolk co.  Dorchester, Village ch. and so. to cons. Rev. A. J. Rich and WM. TUCKER, H. M. 210 9	
so. wh. cons. Rev. JOHN WHITE- HILL an H. M. 83 00 Tolland, Cong. ch. and so. 34 00 Westfield, First ch. and so. 187;	East Medway, 1st cong. ch. and so. (of wh. from Mrs. A A. HARD- ING, 70, with prev. dona. cons. herself an H. M.)	00
Second ch. and so 37,33; 224 33 West Springfield, First ch. and so. (of wh. from E. Southworth, 200; SAMUEL SMITH 2d, 100, wh.	Franklin, Cong. ch. and so. 35,33; Chs. S. Bassett, 10; Foxboro', Cong. ch. and so. 24 Jamaica Plain, Mather ch. and so. 407	33 00
cons. himself an H. M.) 521 88-5, Hampshire co. Aux. So. S. E. Bridgman, Tr. A Mother, "Found in the pocket of my dear dead soldier boy," 6,45;	388 83 Medway, Rev. D. Sanford, Roxbury, Eliot ch. m. c. 3,65; gent. 83,50; C. Hulbert, 250; E. B. Huntington, 100; Vine st. ch.	
N. L., 20; 26 45 Amherst, 2d cong. ch. 21,59; H. P. M., 5; 26 59 Belchertown, Benev. asso. ad'1, 60;	m. c. 55; James Fisher, 100; 592 Sharon, Cong. ch. and so. 73 ' Stoughton, Cong. ch. and so. to cons. EZEKIEL DICKERMAN an	
Rev. A. Winter, 1,82; 61 82 Cummington, West ch. 3,58; Village ch. 26 88; Betsey Wiswall, deceased, 7; Clarissa Griegs, 10; 47 46	H. M. 100	00 11-1,561 49
Easthampton, S. Williston, 1,000; 1st cong. ch. and so. 157,96: Pay- son cong. ch. and so. 434,55; prem. on silver, 1,75; 1,594 26	Pacific ch. A. W. Pierce, 25; 50 ( South Dartmouth, A friend, Wareham, 1st cong. ch. and so. wh. cons. J. I. W. Burgess an H.	
Goshen, Cong. ch. and so. 7 00 Granby, Cong. ch. and so. 78; la. miss. so. 57,65; l35 65 Hadley, A friend, 50; Russell gen.		15—149 15 00
benev. so. 113,47; North cong. ch. 50; 213 47 Hatfield, Cong. ch. and so. 100 59 Huntington, 1st cong. ch. and so. 23 00	so. North Bridgewater, 1st cong. ch. and so. 52,51; an aged friend,1; 53 & North Middleboro', Cong. ch. and	
Northampton, 1st cong. ch. and so. 1,069,46; Edwards ch. and so. 459,05; C. S. DeForest, 10; Mrs. Lucy S. Sanderson, 100, wh. cons.	South Weymouth, Ladies of Rev. Mr. Terry's cong. for native	
Mrs. M. E. FERGUSON an H. M.; "(Cash," 50; a friend, 6,99; 1,695 50 Plainfield, Cong. ch. and so. 36 75 Prescott, do. 14 00	Weymouth and Braintree, Union	00-309 92
South Amherst, do. 13 00 South Hadley, A friend, 10; do. 5; 15 00 South Hadley Falls, 1st cong. ch. and so. by Rev. R. Knight, 60 00	Marshfield, Mrs. S. T. Bourne, 3	00 00 00 00
Southampton, A friend, 5 00 Westhampton, Cong. ch. and so. wh. cons. ANSEL CLAPP an H. M. 130 45 Williamsburg, Cong. ch. and so. 109 92	Berkley, Trin. ch. Rev. James A. Roberts, Fall River, Nathan Durfee, 500; Richard Borden, 500; 1st cong.	
Prem. on gold and silver, 3 50-4,6 Middlesex co. Bedford, Trin. cong. ch. and so. 80 58 Brighton, Evan. cong. ch. and so. 10 00	319 32 ch. and so. ad'l, wh. cons. J. D. HATHAWAY an H. M. 58; Cent. cong. ch. ad'l, 10; 1,068 (	
Cambridge, A friend, 2,90; A. G. 20; Shepard ch. m. c. 58; 80 90 Cambridgeport, 1st evan. cong. ch. m. c. 82,62; Elizabeth Harlow,	South Attleboro', A friend, Worcester co. North, C. Sanderson, Tr. Ashburnham, C. F., 10; cong. ch. nn. c. 7; Rev. D. Wight, Jr., 5; 22 ( Athol, Evan. ch. m. c.	
10; Charlestown, James Hunnewell, 100; Winthrop ch. a friend, 50; Wm. Peirce, 7; 1st parish, m. c.		0038 16
21,36; Concord, Mrs. R. P. Damon, 100 00	and RICHARD BALL, H. M.; David Whitcomb, 2,000; Central	

322 Done	utions.	Oct.
-h 77 07 XI-ih	Transford North ob india 76	
ch. m. c. 77,07; Union ch. m. c. 236,59; Philip L. Moen, 200,	Hartford, North ch. indiv. 76; South ch. indiv. 20; Pearl st. ch.	
wh. cons. himself and Mrs. M.	ad'l, 1; and prem. 1,10; Centre	
S. G. MOEN, H. M. 2.700 78	ch. ad'l, 470; R. H. Gay, 10;	
Boylston, Cong. ch. and so. 29 00	Mrs. Mary Blodgett, 50, wh. cons.	
Northboro', Cong. ch and so. m. c. 11 46 Princeton, Anna H. Whittaker, 9 03	Rev. J. SMITH an H. M.; S. Nott, 5; 633 10	
Rutland, Cong. ch. m. c. 19 28-2,769 55	Hartland, 1st eccl. so. 21 00	
Worcester co. South, W. C. Capron, Tr.	Manchester, 2d cong. ch. and so. wh. cons. Rev. H. LOOMIS, Jr.,	
East Douglas, Rev. S M. Plimpton, 10 00 Millbury, 2d cong. ch. and so. 210 00	wh. cons. Rev. H. LOOMIS, Jr., an H. M. 165 25	
Millbury, 2d cong. ch. and so. 210 00 Sutton, A few friends, 23 00	New Hartford, North cong. ch. 62 36	
Upton, 1st cong ch. and so. 15,11;	South Windsor, 1st cong. ch. and	
Mrs. R C Fisk, 10; 25 14	so. 75 32	
Westboro', Rev. D. Greene, 10 00	Suffield, 1st cong. ch. 69,05; ladies, do. 73,15; "Aurelia," 5; 147 20	
Whitinsville, Cong. ch. and so. coll. 943,20; m. c. 544,34, wh.	do. 73,15; "Aurelia," 5; 147 20 Unionville, Cong. ch. and so. 125 95	
cons. Chas E. Whitin, HENRY	West Hartland, Cong. ch. and so. 10 00	
WHITIN, EDWARD WHITIN, WM.	West Hartford, Charles Boswell,	
H. WHITIN, JOHN M. WHITIN,	wh. cons. Mrs. F. P. Boswell an H. M. 100 00	
JOSIAH LASELL, MRS. JENNIE W. LASELL, Mrs PATIENCE N.	Windsor, 1st cong. ch. and so. 80 00 Windsor Locks, Mrs. Lydia P. Dexter, 100; Mrs. Julia S. Has- kell, 100; J. H. Hayden, 25; Mrs. S. M. Hayden, 5; Miss E. B. Haskell 30.	
WHITIN, Mrs. SARAH A. DUD- LEY, Mrs. ADELA C. SPRING, Mrs. M. F. W. ABBOTT, H. M. 1,487 54-1,765 68	Windsor Locks, Mrs. Lydia P.	
LEY, Mrs. ADELA C. SPRING,	Dexter, 100; Mrs. Julia S. Has-	
Mrs. M. F. W. ABBOTT, H. M. 1,487 54-1,703 08	Mrs S M Hayden 5: Miss E	
33,512 32		1,968 33
A friend, 200; a missionary, 1,56; 201 56	Hartford co. South, Aux. So. H. S. Ward, I Glastenbury, J. B. Williams, 100, wh. cons. Mrs. J. M. WILLIAMS an H. M.; Wm. S. Williams, 100, wh. cons. Mrs. M. E. G.	Cr.
Chelsea, Winnisimmet ch. m. c. 17,05: Broadway ch. m. c. 30,61;	Glastenbury, J. B. Williams, 100,	
Rev. A. P. Chute, 5; 52 66	an H. M.: Wm. S. Williams	
Nantucket, Cong. ch. and so. 55 10-309 32	100, wh. cons. Mrs. M. E. G.	
	WILLIAMS all II. M., ISI CH.	
Javaria Blanford Almira C Rojan	ad'l, 147,15; 347 15 Middletown, 1st ch. and so. (of wh.	1
LegaciesBlanford, Almira C. Boies, by W. E. Hinsdale, Ex'r, 125 00	from a friend, 100, by Charles	
Millbury, Mary Dresser, by J. W.	from a friend, 100, by Charles Boardman,) 200; South ch.	
Whipple, Adm'r, 138 88	BENJ. DOUGLAS, to cons. himself	
Monson, Mrs. Sarah Flynt, by Wm. N Flynt, Ex'r, 100 00	an H. M. 100; 300 00 Portland, Central ch. and so. 33 80	-680 95
N Flynt, Ex'r, 100 00 Northboro', Rev. Warren Fay, for	Litchfield co. Aux. So. G. C. Woodruff, Tr.	-000 00
missions in Turkey. 4.200 co	Colebrook, Cong. ch. and so. 47 00	
Tewksbury, Mrs. Thomas Hunt,	Cornwall, Marietta Pierce, 50; ch. and so. ad'l, 23,53; 73 53	
by H. M. Hunt, 30 00-4,893 88	and so. ad'l, 23,53; 73 53 Norfolk, Joseph Eldridge, 100, wh.	
46,809 92	cons. Mrs. Sarah Eldridge an	
RHODE ISLAND.	H. M.; a friend, 50, wh. cons.	
	JOSEPH N. COWLES an H. M.; ANNA BATTELL, 100, wh. cons.	
Barrington, Cong. ch. and so. ad'l, 35 00 Elmwood, Cong. ch. and so. 13 00	herself an H. M. 250 00	1
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Reading, Pres. ch. Reesville, do. Tionesta, do. West Chester, 1st pres. ch. West Nantmeal, Pres. ch. West Philadelphia, Walnut st. ch. J. M. Vanharlingen,	30 15 55 20 50	00 00 00 00-	2,925 5	57
and H. A. Biettow H. M.; 2, Reading, Pres. ch. Reesville, do. Tionesta, do. West Chester, 1st pres. ch. West Nantmeal, Pres. ch. West Philadelphia, Walnut st. ch. J. M. Vanharlingen, Athens, G. A. P.	30 15 55 20 50 5	00 00 00 00 00-	2,925 8	57
and H. A. Biettow H. M.; 2, Reading, Pres. ch. Reesville, do. Tionesta, do. West Chester, 1st pres. ch. West Nantmeal, Pres. ch. West Philadelphia, Walnut st. ch. J. M. Vanharlingen, Athens, G. A. P.	30 15 55 20 50 5 5	00 00 00 00 00 00	2,925 5	57
and H. A. Bigelow H. M.; 2, Reading, Pres. ch. Reesville, do. Tionesta, do. West Chester, 1st pres. ch. West Nautmeal, Pres. ch. West Philadelphia, Walnut st. ch. J. M. Vanharlingen, Athens, G. A. P. Bell Valley, Rachael Russell, add'l, Carbondale, Caroline Wurts,	30 15 55 20 50 5 15	00 00 00 00 00 00 00	2,925 £	57
and H. A. Biettow H. M.; 2, Reading, Pres. ch. Reesville, do. Tionesta, do. West Chester, 1st pres. ch. West Nantmeal, Pres. ch. West Philadelphia, Walnut st. ch. J. M. Vanharlingen, Athens, G. A. P. Bell Valley, Rachael Russell, add'l, Carbondale, Caroline Wurts, Erie, Systematic Benevolence,	30 15 55 20 50 5 15 2	00 00 00 00 00 00 00 00	2,925 {	57
and H. A. Biettow H. M.; 2, Reading, Pres. ch. Reesville, do. Tionesta, do. West Chester, 1st pres. ch. West Nantmeal, Pres. ch. West Philadelphia, Walnut st. ch. J. M. Vanharlingen, Athens, G. A. P. Bell Valley, Rachael Russell, add'l, Carbondale, Caroline Wurts, Erie, Systematic Benevolence, Farmington Hull, Pres. ch.	30 15 55 20 50 5 15 2 6	00 00 00 00 00 00 00 00 00 75	2,925 8	57
and H. A. Biettow H. M.; 2, Reading, Pres. ch. Reesville, do. Tionesta, do. West Chester, 1st pres. ch. West Nantmeal, Pres. ch. West Philadelphia, Walnut st. ch. J. M. Vanharlingen, Athens, G. A. P. Bell Valley, Rachael Russell, add'l, Carbondale, Caroline Wurts, Erie, Systematic Benevolence, Farmington Hill, Pres. ch. Franklin, do.	30 15 55 20 50 5 5 15 2 6 35	00 00 00 00 00 00 00 00 75	2,935 8	57
and H. A. Bietlow H. M.; 2, Reading, Pres. ch. Reesville, do. Tionesta, do. West Chester, 1st pres. ch. West Nantmeal, Pres. ch. West Philadelphia, Walnut st. ch. J. M. Vanharlingen, Athens, G. A. P. Bell Valley, Rachael Russell, add'l, Carbondale, Caroline Wurts, Erie, Systematic Benevolence, Farmington Hill, Pres. ch. Franklin, do. Great Bend Village, do. Harbor Creek	30 15 55 20 50 5 5 15 26 35 25	00 00 00 00 00 00 00 00 75 00	2,935 8	57
and H. A. Biettow H. M.; 2, Reading, Pres. ch. Reesville, do. Tionesta, do. West Chester, 1st pres. ch. West Nantmeal, Pres. ch. West Philadelphia, Walnut st. ch. J. M. Vanharlingen, Athens, G. A. P. Bell Valley, Rachael Russell, add'l, Carbondale, Caroline Wurts, Erie, Systematic Benevolence, Farmington Hull, Pres. ch. Franklin, do. Great Bend Village, do. Harbor Creck, do.	30 15 55 20 50 5 5 5 5 20 5 5 5 20 35 25 25 25 25 25 25 25 25 25 25 25 25 25	00 00 00 00 00 00 00 00 00 75 00 00 81	2,925 8	57
and H. A. Biettow H. M.; 2, Reading, Pres. ch. Reesville, do. Tionesta, do. West Chester, 1st pres. ch. West Nantmeal, Pres. ch. West Philadelphia, Walnut st. ch. J. M. Vanharlingen, Athens, G. A. P. Bell Valley, Rachael Russell, add'l, Carbondale, Caroline Wurts, Erie, Systematic Benevolence, Farmington Hull, Pres. ch. Franklin, do. Great Bend Village, do. Harbor Creck, do.	30 15 55 20 50 5 5 5 5 20 5 5 5 20 35 25 25 25 25 25 25 25 25 25 25 25 25 25	00 00 00 00 00 00 00 00 00 75 00 00 81	2,925 {	57
and H. A. Biettow H. M.; 2, Reading, Pres. ch. Reesville, do. Tionesta, do. West Chester, 1st pres. ch. West Nantmeal, Pres. ch. West Philadelphia, Walnut st. ch. J. M. Vanharlingen, Athens, G. A. P. Bell Valley, Rachael Russell, add'l, Carbondale, Caroline Wurts, Erie, Systematic Benevolence, Farmington Hull, Pres. ch. Franklin, do. Great Bend Village, do. Harbor Creck, do.	30 15 55 20 50 5 5 5 5 20 5 5 5 20 35 25 25 25 25 25 25 25 25 25 25 25 25 25	00 00 00 00 00 00 00 00 00 75 00 00 81	2,925 8	57
and H. A. Biettow H. M.; 2, Reading, Pres. ch. Reesville, do. Tionesta, do. West Chester, 1st pres. ch. West Nantmeal, Pres. ch. West Philadelphia, Walnut st. ch. J. M. Vanharlingen, Athens, G. A. P. Bell Valley, Rachael Russell, add'l, Carbondale, Caroline Wurts, Erie, Systematic Benevolence, Farmington Hull, Pres. ch. Franklin, do. Great Bend Village, do. Harbor Creck, do.	30 15 55 20 50 5 5 15 26 35 25 27 20	00 00 00 00 00 00 00 00 75 00 00 81 38	2,925 {	57
and H. A. Biettow H. M.; 2, Reading, Pres. ch. Reesville, do. Tionesta, do. West Chester, 1st pres. ch. West Nantmeal, Pres. ch. West Philadelphia, Walnut st. ch. J. M. Vanharlingen, Athens, G. A. P. Bell Valley, Rachael Russell, add'l, Carbondale, Caroline Wurts, Erie, Systematic Benevolence, Farmington Hull, Pres. ch. Franklin, do. Great Bend Village, do. Harbor Creck, do.	30 15 55 20 50 5 5 15 26 35 25 27 20 23	00 00 00 00 00 00 00 00 00 75 00 00 81 38	2,925 8	57
and H. A. Biselow H. M.; 2, Reading, Pres. ch. Reesville, do. Tionesta, do. West Chester, 1st pres. ch. West Philadelphia, Walnut st. ch. J. M. Vanharlingen, Athens, G. A. P. Bell Valley, Rachael Russell, add'l, Carbondale, Caroline Wurts, Erie, Systematic Benevolence, Farmington Hill, Pres. ch. Franklin, do. Great Bend Village, do. Harford, do. Harrisburg, James W. Weir, 100; Mrs. James W. Weir, 100; Lawrenceville, 1st pres. ch. 13,52; Rev. E. D. Wells, 10; Lewistown, F. J. Hoffman,	30 15 55 20 50 5 5 15 26 35 25 27 20 23 25	00 00 00 00 00 00 00 00 75 00 00 81 38 00	2,925 {	57
and H. A. Bisellow H. M.; 2, Reading, Pres. ch. Reesville, do. Tionesta, do. West Chester, 1st pres. ch. West Nantmeal, Pres. ch. West Philadelphia, Walnut st. ch. J. M. Vanharlingen, Athens, G. A. P. Bell Valley, Rachael Russell, add'l, Carbondale, Caroline Wurts, Erie, Systematic Benevolence, Farmington Hill, Pres. ch. Franklin, do. Great Bend Village, do. Harford, do. Harrford, do. Harrisburg, James W. Weir, 100; Lawrenceville, 1st pres. ch. 13,52; Rev. E. D. Wells, 10; Lewistown, F. J. Hoffman, Liberty Pres. ch.	30 15 55 20 50 5 5 15 26 35 25 27 20 23 24	00 00 00 00 00 00 00 00 00 00 75 00 00 81 38 00 00	2,925 {	57
and H. A. Bisellow H. M.; 2, Reading, Pres. ch. Reesville, do. Tionesta, do. West Chester, 1st pres. ch. West Nantmeal, Pres. ch. West Philadelphia, Walnut st. ch. J. M. Vanharlingen, Athens, G. A. P. Bell Valley, Rachael Russell, add'l, Carbondale, Caroline Wurts, Erie, Systematic Benevolence, Farmington Hill, Pres. ch. Franklin, do. Great Bend Village, do. Harford, do. Harrford, do. Harrisburg, James W. Weir, 100; Lawrenceville, 1st pres. ch. 13,52; Rev. E. D. Wells, 10; Lewistown, F. J. Hoffman, Liberty Pres. ch.	30 15 55 20 50 55 15 26 35 25 27 20 20 23 25 4 2	00 00 00 00 00 00 00 00 00 75 00 00 81 38 00 63	2,925 {	57
and H. A. Bisellow H. M.; 2, Reading, Pres. ch. Reesville, do. Tionesta, do. West Chester, 1st pres. ch. West Nantmeal, Pres. ch. West Philadelphia, Walnut st. ch. J. M. Vanharlingen, Athens, G. A. P. Bell Valley, Rachael Russell, add'l, Carbondale, Caroline Wurts, Erie, Systematic Benevolence, Farmington Hill, Pres. ch. Franklin, do. Great Bend Village, do. Harford, do. Harrford, do. Harrisburg, James W. Weir, 100; Lawrenceville, 1st pres. ch. 13,52; Rev. E. D. Wells, 10; Lewistown, F. J. Hoffman, Liberty Pres. ch.	30 15 55 20 50 55 15 26 35 25 27 20 20 23 25 4 2	00 00 00 00 00 00 00 00 00 00 75 00 00 81 38 00 00	2,925 {	57
and H. A. Bisellow H. M.; 2, Reading, Pres. ch. Reesville, do. Tionesta, do. West Chester, 1st pres. ch. West Nantmeal, Pres. ch. West Philadelphia, Walnut st. ch. J. M. Vanharlingen, Athens, G. A. P. Bell Valley, Rachael Russell, add'l, Carbondale, Caroline Wurts, Erie, Systematic Benevolence, Farmington Hill, Pres. ch. Franklin, do. Great Bend Village, do. Harford, do. Harrford, do. Harrisburg, James W. Weir, 100; Lawrenceville, 1st pres. ch. 13,52; Rev. E. D. Wells, 10; Lewistown, F. J. Hoffman, Liberty Pres. ch.	30 15 55 20 50 5 5 15 26 35 25 29 27 20 23 25 4 21 21	00 00 00 00 00 00 00 00 75 00 00 81 38 00 63 00	2,925 £	57
and H. A. Biselow H. M.; 2, Reading, Pres. ch. Reesville, do. Tionesta, do. West Chester, 1st pres. ch. West Nantmeal, Pres. ch. West Philadelphia, Walnut st. ch. J. M. Vanharlingen, Athens, G. A. P. Bell Valley, Rachael Russell, add'l, Carbondale, Caroline Wurts, Erie, Systematic Benevolence, Farmington Hill, Pres. ch. Franklin, do. Great Bend Village, do. Harbor Creek, do. Harford, do. Harrisburg, James W. Weir, 100; Mrs. James W. Weir, 100; Lawrenceville, 1st pres. ch. 13,52; Rev. E. D. Wells, 10; Lewistown, F. J. Hoffman, Liberty, Pres. ch. Lock Haven, G. B. Perkins, Montrose, Pres. ch. m. c. Nelson, Pres. ch. 8,25; Rev. Francis Rand, 8; Mrs. Rand, 5;	30 15 55 20 50 5 5 5 15 26 35 25 29 27 20 23 25 4 21 21	00 00 00 00 00 00 00 00 75 00 00 81 38 00 63 00 25	2,925 £	57
and H. A. Biselow H. M.; 2, Reading, Pres. ch. Reesville, do. Tionesta, do. West Chester, 1st pres. ch. West Nantmeal, Pres. ch. West Philadelphia, Walnut st. ch. J. M. Vanharlingen, Athens, G. A. P. Bell Valley, Rachael Russell, add'l, Carbondale, Caroline Wurts, Erie, Systematic Benevolence, Farmington Hill, Pres. ch. Franklin, do. Great Bend Village, do. Harbor Creek, do. Harford, do. Harrisburg, James W. Weir, 100; Mrs. James W. Weir, 100; Lawrenceville, 1st pres. ch. 13,52; Rev. E. D. Wells, 10; Lewistown, F. J. Hoffman, Liberty, Pres. ch. Lock Haven, G. B. Perkins, Montrose, Pres. ch. M. c. Nelson, Pres. ch. 8,25; Rev. Francis Rand, 8; Mrs. Rand, 5; North East, Pres. ch.	30 15 55 20 50 5 5 5 5 26 35 25 29 27 20 20 23 25 4 2 2 2 2 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2	00 00 00 00 00 00 00 00 00 75 00 00 81 38 00 00 63 00 00 25 00 00 00 00 00 00 00 00 00 00 00 00 00	2,925 5	57
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and H. A. Biselow H. M.; 2, Reading, Pres. ch. Reesville, do. Tionesta, do. West Chester, 1st pres. ch. West Nantmeal, Pres. ch. West Philadelphia, Walnut st. ch. J. M. Vanharlingen, Athens, G. A. P. Bell Valley, Rachael Russell, add'l, Carbondale, Caroline Wurts, Erie, Systematic Benevolence, Farmington Hill, Pres. ch. Franklin, do. Great Bend Village, do. Harbor Creek, do. Harford, do. Harrisburg, James W. Weir, 100; Mrs. James W. Weir, 100; Lawrenceville, 1st pres. ch. 13,52; Rev. E. D. Wells, 10; Lewistown, F. J. Hoffman, Liberty, Pres. ch. Lock Haven, G. B. Perkins, Montrose, Pres. ch. M. c. Nelson, Pres. ch. 8,25; Rev. Francis Rand, 8; Mrs. Rand, 5; North East, Pres. ch.	30 15 55 20 50 55 15 26 35 25 27 20 20 23 24 22 21 21 22 55 55	00 00 00 00 00 00 00 00 00 00 75 00 00 81 38 00 06 63 00 00 63 00 00 63 00 00 63 00 00 00 00 00 00 00 00 00 00 00 00 00	2,925 £	57
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and H. A. Biselow H. M.; 2, Reading, Pres. ch. Reesville, do. Tionesta, do. West Chester, 1st pres. ch. West Philadelphia, Walnut st. ch. J. M. Vanharlingen, Athens, G. A. P. Bell Valley, Rachael Russell, add'l, Carbondale, Caroline Wurts, Erie, Systematic Benevolence, Farmington Hill, Pres. ch. Franklin, do. Great Bend Village, do. Harford, do. Harrisburg, James W. Weir, 100; Mrs. James W. Weir, 100; Lawrenceville, 1st pres. ch. 13,52; Rev. E. D. Wells, 10; Lewistown, F. J. Hoffman, Liberty, Pres. ch. Lock Haven, G. B. Perkins, Montrose, Pres. ch. m. c. Nelson, Pres. ch. 8,25; Rev. Francis Rand, 8; Mrs. Rand, 5; North East, Pres. ch. Peckville, E. Wesson, Pittsburg, Cong. Welsh ch. Spartansburg, Pres. ch. Sugar Grove, Mrs. Robert Weld, Tionesta, Hamilton Stowe, Wattsburg, 1st pres. ch. add'l, Waymart and Prompton, Pres. ch.	30 15 55 20 55 55 15 26 35 22 27 20 20 22 4 22 12 22 50 20 20 20 20 20 20 20 20 20 20 20 20 20	00 00 00 00 00 00 00 00 00 00 75 00 00 81 38 00 00 63 00 00 50 00 00 00 00 00 00 00 00 00 00		14
and H. A. Bigelow H. M.; 2, Reading, Pres. ch. Reesville, do. Tionesta, do. West Chester, 1st pres. ch. West Nantmeal, Pres. ch. West Philadelphia, Walnut st. ch. J. M. Vanharlingen, Athens, G. A. P. Bell Valley, Rachael Russell, add'l, Carbondale, Caroline Wurts, Erie, Systematic Benevolence, Farmington Hill, Pres. ch. Franklin, do. Great Bend Village, do. Harbor Creck, do. Harford, d. Harrisburg, James W. Weir, 100; Lawrenceville, 1st pres. ch. 13,52; Rev. E. D. Wells, 10; Lewistown, F. J. Hoffman, Liberty, Pres. ch. Lock Haven, G. B. Perkins, Montrose, Pres. ch. m. c. Nelson, Pres. ch. R.25; Rev. Francis Rand, 8; Mrs. Rand, 5; North East, Pres. ch. Peckville, E. Wesson, Fittsburg, Cong. Welsh ch. Spartansburg, Pres. ch. Sugar Grove, Mrs. Robert Weld, Tionesta, Hamilton Stowe.	30 15 55 20 55 55 15 26 35 22 27 20 20 22 4 22 12 22 50 20 20 20 20 20 20 20 20 20 20 20 20 20	00 00 00 00 00 00 00 00 00 00 75 00 00 81 38 00 00 63 00 00 50 00 00 00 00 00 00 00 00 00 00	<b>-728</b> 0	14
and H. A. Breezou H. M.; 2, Reading, Pres. ch. Reesville, do. Tionesta, do. West Chester, 1st pres. ch. West Philadelphia, Walnut st. ch. J. M. Vanharlingen, Athens, G. A. P. Bell Valley, Rachael Russell, add'l, Carbondale, Caroline Wurts, Erie, Systematic Benevolence, Farmington Hill, Pres. ch. Franklin, do. Great Bend Village, do. Harford, do. Harrisburg, James W. Weir, 100; Mrs. James W. Weir, 100; Lawrenceville, 1st pres. ch. 13,52; Rev. E. D. Wells, 10; Lewistown, F. J. Hoffman, Liberty, Pres. ch. Lock Haven, G. B. Perkins, Montrose, Pres. ch. R. 25; Rev. Francis Rand, 8; Mrs. Rand, 5; North East, Pres. ch. Peckville, E. Wesson, Pittsburg, Cong. Welsh ch. Spartansburg, Pres. ch. Singar Grove, Mrs. Robert Weld, Tionesta, Hamilton Stowe, Wattsburg, 1st pres. ch. add'l, Waymart and Prompton, Pres. ch.  DELAWARE. Delaware City. Pres. ch.	30 15 52 50 50 5 5 15 2 6 35 2 2 2 7 2 6 3 5 2 2 2 3 2 3 2 3 2 3 2 3 2 3 3 3 3 3	00 00 00 00 00 00 00 00 75 00 00 75 00 00 63 00 00 52 53 00 00 65 00	<b>-728</b> 0	14
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and H. A. Breezou H. M.; 2, Reading, Pres. ch. Reesville, do. Tionesta, do. West Chester, 1st pres. ch. West Philadelphia, Walnut st. ch. J. M. Vanharlingen, Athens, G. A. P. Bell Valley, Rachael Russell, add'l, Carbondale, Caroline Wurts, Erie, Systematic Benevolence, Farmington Hill, Pres. ch. Franklin, do. Great Bend Village, do. Harford, do. Harrisburg, James W. Weir, 100; Mrs. James W. Weir, 100; Lawrenceville, 1st pres. ch. 13,52; Rev. E. D. Wells, 10; Lewistown, F. J. Hoffman, Liberty, Pres. ch. Lock Haven, G. B. Perkins, Montrose, Pres. ch. R. 25; Rev. Francis Rand, 8; Mrs. Rand, 5; North East, Pres. ch. Peckville, E. Wesson, Pittsburg, Cong. Welsh ch. Spartansburg, Pres. ch. Singar Grove, Mrs. Robert Weld, Tionesta, Hamilton Stowe, Wattsburg, 1st pres. ch. add'l, Waymart and Prompton, Pres. ch.  DELAWARE. Delaware City. Pres. ch.	30 15 52 50 50 55 15 26 35 52 29 27 20 20 21 21 21 21 21 21 21 21 21 21 21 21 21	00 00 00 00 00 00 00 00 75 00 00 75 00 00 63 00 00 52 53 00 00 65 00	<b>-728</b> 0	14
and H. A. Breezou H. M.; 2, Reading, Pres. ch. Reesville, do. Tionesta, do. West Chester, 1st pres. ch. West Chester, 1st pres. ch. West Philadelphia, Walnut st. ch. J. M. Vanharlingen, Athens, G. A. P. Bell Valley, Rachael Russell, add'l, Carbondale, Caroline Wurts, Erie, Systematic Benevolence, Farmington Hill, Pres. ch. Franklin, do. Great Bend Village, do. Harbor Creck, do. Harford, do. Harrisburg, James W. Weir, 100; Mrs. James W. Weir, 100; Lawrenceville, 1st pres. ch. 13,52; Rev. E. D. Wells, 10; Lewistown, F. J. Hoffman, Liberty, Pres. ch. Lock Haven, G. B. Perkins, Montrose, Pres. ch. B. 25; Rev. Francis Rand, 8; Mrs. Rand, 5; North East, Pres. ch. Peckville, E. Wesson, Pittsburg, Cong. Welsh ch. Spartansburg, Pres. ch. Sugar Grove, Mrs. Robert Weld, Tionesta, Hamilton Stowe, Wattsburg, 1st pres. ch. add'l, Waymart and Prompton, Pres. ch.  DELAWARE. Delaware City, Pres. ch. New Castle, Mrs M. B. Couper, and others of Aux. miss. soc.	30 15 52 50 50 55 15 26 35 52 29 27 20 20 21 21 21 21 21 21 21 21 21 21 21 21 21	00 00 00 00 00 00 00 00 00 00 75 60 00 63 00 65 00 00 65	<b>-728</b> 0	14
and H. A. Breezou H. M.; 2, Reading, Pres. ch. Reesville, do. Tionesta, do. West Chester, 1st pres. ch. West Chester, 1st pres. ch. West Philadelphia, Walnut st. ch. J. M. Vanharlingen, Athens, G. A. P. Bell Valley, Rachael Russell, add'l, Carbondale, Caroline Wurts, Erie, Systematic Benevolence, Farmington Hill, Pres. ch. Franklin, do. Great Bend Village, do. Harbor Creck, do. Harford, do. Harrisburg, James W. Weir, 100; Mrs. James W. Weir, 100; Lawrenceville, 1st pres. ch. 13,52; Rev. E. D. Wells, 10; Lewistown, F. J. Hoffman, Liberty, Pres. ch. Lock Haven, G. B. Perkins, Montrose, Pres. ch. B. 25; Rev. Francis Rand, 8; Mrs. Rand, 5; North East, Pres. ch. Peckville, E. Wesson, Pittsburg, Cong. Welsh ch. Spartansburg, Pres. ch. Sugar Grove, Mrs. Robert Weld, Tionesta, Hamilton Stowe, Wattsburg, 1st pres. ch. add'l, Waymart and Prompton, Pres. ch.  DELAWARE. Delaware City, Pres. ch. New Castle, Mrs M. B. Couper, and others of Aux. miss. soc.	30 155 20 555 20 555 15 26 355 29 27 20 20 22 25 10 20 21 21 21 21 21 21 21 21 21 21 21 21 21	00 00 00 00 00 00 00 00 00 00 75 00 00 63 00 65 00 00 65	−728 0 4,203 €	14-51
and H. A. Bistellow H. M.; 2, Reading, Pres. ch. Reesville, do. Tionesta, do. West Chester, 1st pres. ch. West Chester, 1st pres. ch. West Philadelphia, Walnut st. ch. J. M. Vanharlingen, Athens, G. A. P. Bell Valley, Rachael Russell, add'l, Carbondale, Caroline Wurts, Erie, Systematic Benevolence, Farmington Hill, Pres. ch. Franklin, do. Great Bend Village, do. Harford, do. Harford, do. Harrisburg, James W. Weir, 100; Mrs. James W. Weir, 100; Lawrenceville, 1st pres. ch. 13,52; Rev. E. D. Wells, 10; Lewistown, F. J. Hoffman, Liberty, Pres. ch. Lock Haven, G. B. Perkins, Montrose, Pres. ch. m. c. Nelson, Pres. ch. m. c. Nelson, Pres. ch. &25; Rev. Francis Rand, 8; Mrs. Rand, 5; North East, Pres. ch. Peckville, E. Wesson, Pittsburg, Cong. Welsh ch. Spartansburg, Pres. ch. Sugar Grove, Mrs. Robert Weld, Tionesta, Hamilton Stowe, Wattsburg, 1st pres. ch. add'l, Waymart and Prompton, Pres. ch.  Delaware City, Pres. ch. Delaware City, Pres. ch. New Castle, Mrs. M. B. Couper, and others of Aux. miss. soc. Port Penn, Pres. ch. Wilmington, Centre ch. m. c. 100;	30 155 20 555 20 555 15 26 355 29 27 20 20 22 25 10 20 21 21 21 21 21 21 21 21 21 21 21 21 21	00 00 00 00 00 00 00 00 00 00 75 00 00 63 00 65 00 00 65	<b>-728</b> 0	14-51

MARYLAND.	Greenwich Station, Thos. L. Mead.
Frederick City, E. H. Rockwell, wh. cons.	Greenwich Station, Thos. L. Mead, 10; Luther Mead, 9; A. M. Mead,
Rev. R. H. WILLIAMS an H. M. 50 00	5; 24 00
21011 211 11	Harmar, Douglas Putnam, 100 00
	Ironton, Pres. ch. wh. cons. Rev.
DISTRICT OF COLUMBIA.	JOHN H. YOUNG an H. M. 150 00
Washington, Western ch. 55,52; Rev.	Jamestown, Mrs. Edmund Neal, 5 00
J. C. Smith, 25; 80 52	Lindenville, Rev. H. A. Babcock, 10 00
Georgetown, Benj. Darby, 10 00-90 52	Mecca, Pres. ch. wh. with prev. dona.
	cons. Rev. HENRY B. DYE an H. M. 12 55
	Marietta, Wm. R. Putnam, 20; John
VIRGINIA.	Mills, 20; D. C. Skinner, 20; D. P. Bosworth, 20; S. Shipman, 10;
Near Petersburg, Edward M. Schnei-	A. T. Nye, 5; 95 00
der, dying request, 20 00	
W. Kreutzer, 98th N. Y. Regt. 5 00-25 00	Maumee City, 1st pres. ch. 40 44 Oberlin, Henry Viets, 10 00
	Rome, E. Chester, 3; S. Arnold, 2;
07710	N. Webb, 1; 6 00
OHIO.	Rootstown, Cong. ch. 16,50; Gad
By William Scott.	Case, 100; 116 50
Athens, A. G. Brown, 5 00	Sheffield, Ch. and individuals, 62 00
Bashan, Pres. ch. 5,25; a returned	Southington, "A friend of Jesus,"
missionary, 68,60; 73 85	dec'd, wh. cons. WM. TRASK an
Berlin Heights, Cong. ch. and so. 15 10	H. M. 140 00
Birmingham, Pres. ch. 12,25; J.	Springfield, 1st cong. ch. and so. 33 70
Swift, 6; 18 25	Toledo, GEO. E. POMEROY, 150, wh.
Cincinnati, P. Hinkle, 100, wh.	with prev. dona. cons. himself and
cons. Lizzie Gwin an H. M.;	Mrs. Pomeroy, H. M.; cong. ch.
Wright 21 F Torm 50 ad	Mrs. S. W. 5; Mrs. J. A. M. B., 10;
prov ob 21 05 I Rusnet In	D. E. G., 5; S. H. K., 20; L. W., 5;
Mrs. Judge Burnet, 25; N. Wright, 20, F. Terry, 50; 2d pres. ch. 21,05; J. Burnet, Jr., 5; Mrs. Bates, 5; 3d pres. ch.	E. Allen, 10; 205 09
m e 28 70; 6th pres el 0.05; 962 80	Troy, Cong. ch. and so. 21 25
m. c. 28,70; 6th pres. ch. 9,05; 263 80 Cleveland, Wm. F. Church, 25 00	Vienna, Pres. ch. 7 95
College Hill, Pres. ch. 55 00	Wayne, Linus H. Jones, 10 00
Delaware, 2d pres. ch. 42 00	Windham, Rev. Hiram Bingham and
Farmington, Rev. R. Page, 2; Mrs.	wife, 67, wh. cons. LAURA A. BING-
Page, 3; 5 00	HAM an H. M.; pres. ch. 95; 162 00
Florence, Pres. ch. 19 05	Youngstown, Louisa M. Montgomery,
Glendale, A friend, 10 00	20; W. J. Edwards, 10; 30 00-2,876 34
Hanging Rock, Mrs. R. R. Hamil-	4,556 42
ton, 50 00	Legacies Dayton, Frances J. Snodgrass,
Monroeville, Pres. ch. 25 00	by M. Dougherty, Trustee, 144 97
Newark, 2d pres. ch. 110 35	
Piqua, 2d pres. ch. 21 00	4,701 39
Portsmouth, 1st pres. ch. 616 60	INDIANA.
Rome and Sandy Spring, Pres. chs. 20 00	
	D. W:11: 044
Sharon, Pres. ch. 12 20	By William Scott.
Sharon, Pres. ch. 12 20	Bloomington, Pres. ch. 50 00
Sharon, Pres. ch. 12 20 Sunbury, do. 5 00 Walnut Hills, Lane sem. ch. m. c.	Bloomington, Pres. ch. 50 00 Columbus, do. 40 75
Sharon, Pres. ch. 12 20 Sunbury, do. 5 00 Walnut Hills, Lane sem. ch. m. c. 17,35; Prof. Evans, 15; Mrs.	Bloomington, Pres. ch. 50 00   Columbus, do. 40 75   Greenwood, do. 37 25
Sharon, Pres. ch. 12 20 Sunbury, do. 5 00 Walnut Hills, Lane sem. ch. m. c. 17,35; Prof. Evans, 15; Mrs. Hicks, 1; 33 35	Bloomington, Pres. ch. 50 00 Columbus, do. 40 75 Greenwood, do. 37 25 Huntington, Pres. ch. 5,50; a
Sharon, Pres. ch. 12 20 Sunbury, do. 5 00 Walnut Hills, Lane sem. ch. m. c. 17,35; Prof. Evans, 15; Mrs. Hicks, 1; 33 35 West Farmington, Cong. ch. 7 25-1,432 8;	Bloomington, Pres. ch. 50 00 Columbus, do. 40 75 Greenwood, do. 37 25 Huntington, Pres. ch. 5,50; a friend, 10; 15 50
Sharon, Pres. ch. 12 20 Sunbury, do. 5 00 Walnut Hills, Lane sem. ch. m. c. 17,35; Prof. Evans, 15; Mrs. Hicks, 1; 33 35 West Farmington, Cong. ch. 7 25-1,432 8; By T. P. Handy.	Bloomington, Pres. ch. 50 00 Columbus, do. 40 75 Greenwood, do. 37 25 Huntington, Pres. ch. 5,50; a friend, 10; Indianapolis, 2d pres. ch. m. c. 25 10
Sharon, Pres. ch. 12 20 Sunbury, do. 5 00 Walnut Hills, Lane sem. ch. m. c. 17,35; Prof. Evans, 15; Mrs. Hicks, 1; 33 35 West Farmington, Cong. ch. 7 25-1,432 8: By T. P. Handy. Cuyahoga Falls, Cong. ch. and so. 26 81	Bloomington, Pres. ch. 50 00 Columbus, do. 40 75 Greenwood, do. 37 25 Huntington, Pres. ch. 5,50; a friend, 10; 15 50 Indianapolis, 2d pres. ch. m. c. 25 10 Mishawaka, Pres. ch. 20 50
Sharon, Pres. ch. 12 20 Sunbury, do. 5 00 Walnut Hills, Lane sem. ch. m. c. 17,35; Prof. Evans, 15; Mrs. Hicks, 1; 33 35 West Farmington, Cong. ch. 7 25-1,432 8; By T. P. Handy. Cuyahoga Falls, Cong. ch. and so. 26 81 Dover, do. 9 00 Freedom, 1st cong. ch. and so. 35 25	Bloomington, Pres. ch. 50 00 Columbus, do. 40 75 Greenwood, do. 37 25 Huntington, Pres. ch. 5,50; a friend, 10; Indianapolis, 2d pres. ch. m. c. 25 10 Mishawaka, Pres. ch. 20 50 Mitchell, do. 5 00
Sharon, Pres. ch. 12 20 Sunbury, do. 5 00 Walnut Hills, Lane sem. ch. m. c. 17,35; Prof. Evans, 15; Mrs. Hicks, 1; West Farmington, Cong. ch. 7 25-1,432 8: By T. P. Handy. Cuyahoga Falls, Cong. ch. and so. 26 81 Dover, do. 9 00 Freedom, 1st cong. ch. and so. 35 25 Hartford, Cong. ch. and so. 12;	Bloomington, Pres. ch. 50 00 Columbus, do. 40 75 Greenwood, do. 37 25 Huntington, Pres. ch. 5,50; a friend, 10; 15 50 Indianapolis, 2d pres. ch. m. c. 25 10 Mishawaka, Pres. ch. 20 50 Mitchell, do. 5 00 New Albany, 2d and 3d pres. ch.
Sharon, Pres. ch. 12 20 Sunbury, do. 5 00 Walnut Hills, Lane sem. ch. m. c. 17,35; Prof. Evans, 15; Mrs. Hicks, 1; West Farmington, Cong. ch. 7 25-1,432 8: By T. P. Handy. Cuyahoga Falls, Cong. ch. and so. 26 81 Dover, do. 9 00 Freedom, 1st cong. ch. and so. 35 25 Hartford, Cong. ch. and so. 12; Seth Haynes, 10; 22 00	Bloomington, Pres. ch. 50 00 Columbus, do. 40 75 Greenwood, do. 37 25 Huntington, Pres. ch. 5,50; a friend, 10; Indianapolis, 2d pres. ch. m. c. 25 10 Mishawaka, Pres. ch. 20 50 Mitchell, do. 5 00 New Albany, 2d and 3d pres. chs. ad <sup>2</sup> 1, 307 00
Sharon, Pres. ch. 12 20 Sunbury, do. 5 00 Walnut Hills, Lane sem. ch. m. c. 17,35; Prof. Evans, 15; Mrs. Hicks, 1; 33 35 West Farmington, Cong. ch. 7 25-1,432 8: By T. P. Handy. Cuyahoga Falls, Cong. ch. and so. 26 81 Dover, do. 9 00 Freedom, 1st cong. ch. and so. 12; Seth Haynes, 10; 22 00 Lyme, 1st pres. ch. 10 00	Bloomington, Pres. ch. 50 00 Columbus, do. 40 75 Greenwood, do. 37 25 Huntington, Pres. ch. 5,50; a friend, 10; 15 50 Indianapolis, 2d pres. ch. m. c. 25 10 Mishawaka, Pres. ch. 20 50 Mitchell, do. 5 00 New Albany, 2d and 3d pres. chs. ad'1, North Madison, Pres. ch. 5 00 Seymour, do. 10 00-516 10
Sharon, Pres. ch. 12 20 Sunbury, do. 5 00 Walnut Hills, Lane sem. ch. m. c. 17,35; Prof. Evans, 15; Mrs. Hicks, 1; West Farmington, Cong. ch. 7 25-1,432 8: By T. P. Handy. Cuyahoga Falls, Cong. ch. and so. 26 81 Dover, do. 9 00 Freedom, 1st cong. ch. and so. 12; Seth Haynes, 10; 22 00 Lyme, 1st pres. ch. 10 00 Independence, Pres. ch. 10 30	Bloomington, Pres. ch. 50 00 Columbus, do. 40 75 Greenwood, do. 37 25 Huntington, Pres. ch. 5,50; a friend, 10; Indianapolis, 2d pres. ch. m. c. 25 10 Mishawaka, Pres. ch. 20 50 Mitchell, do. 5 00 New Albany, 2d and 3d pres. chs. ad'l, North Madison, Pres. ch. 5 00 Seymour, 10 00-516 10 Angola, Rev. J. Kelland, 3 00
Sharon, Pres. ch. 12 20 Sunbury, do. 5 00 Walnut Hills, Lane sem. ch. m. c. 17,35; Prof. Evans, 15; Mrs. Hicks, 1; 33 35 West Farmington, Cong. ch. 25 25-1,432 8: By T. P. Handy. Guyahoga Falls, Cong. ch. and so. 26 81 Dover, do. 9 00 Freedom, 1st cong. ch. and so. 35 25 Hartford, Cong. ch. and so. 12; Seth Haynes, 10; Lyme, 1st pres. ch. 10 00 Independence, Pres. ch. 10 30 Nelson Cong. ch. 11,50; Polly Han-	Bloomington, Pres. ch. 50 00 Columbus, do. 40 75 Greenwood, do. 37 25 Huntington, Pres. ch. 5,50; a friend, 10; Indianapolis, 2d pres. ch. m. c. 25 10 Mishawaka, Pres. ch. 20 50 Mitchell, do. 5 00 New Albany, 2d and 3d pres. chs. ad'l, 307 00 North Madison, Pres. ch. 5 00 Seymour, do. 10 00-516 10 Angola, Rev. J. Kelland, 3 00 Crawfordsville, Centre pres. ch. m. c. 60 00
Sharon, Pres. ch. 12 20 Sunbury, do. 5 00 Walnut Hills, Lane sem. ch. m. c. 17,35; Prof. Evans, 15; Mrs. Hicks, 1; 33 35 West Farmington, Cong. ch. 7 25-1,432 8: By T. P. Handy. Cuyahoga Falls, Cong. ch. and so. 26 81 Dover, do. 9 00 Freedom, 1st cong. ch. and so. 35 25 Hartford, Cong. ch. and so. 12; Seth Haynes, 10; Lyme, 1st pres. ch. 10 00 Independence, Pres. ch. 10 30 Nelson Cong. ch. 11,50; Polly Hannah, dec'd, 5; 16 50	Bloomington, Pres. ch. 50 00 Columbus, do. 40 75 Greenwood, do. 37 25 Huntington, Pres. ch. 5,50; a friend, 10; Indianapolis, 2d pres. ch. m. c. 25 10 Mishawaka, Pres. ch. 20 50 Mitchell, do. 5 00 New Albany, 2d and 3d pres. chs. ad'l, 307 00 North Madison, Pres. ch. 5 00 Seymour, do. 10 00-516 10 Angola, Rev. J. Kelland, 3 00 Crawfordsville, Centre pres. ch. m. c. 60 00
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Sharon, Pres. ch. 12 20 Sunbury, do. 5 00 Walnut Hills, Lane sem. ch. m. c. 17,35; Prof. Evans, 15; Mrs. Hicks, 1; 33 35 West Farmington, Cong. ch. 7 25-1,432 8: By T. P. Handy. Cuyahoga Falls, Cong. ch. and so. 26 81 Dover, do. 9 00 Freedom, 1st cong. ch. and so. 12; Seth Haynes, 10; 22 00 Lyme, 1st pres. ch. 10 00 Independence, Pres. ch. 10 30 Nelson Cong. ch. 11,60; Polly Hannah, dec'd, 5; Oberlin, 1st cong. ch. 56,72; 2d ch. 77 22	Bloomington, Pres. ch. 50 00 Columbus, do. 40 75 Greenwood, do. 37 25 Huntington, Pres. ch. 5,50; a friend, 10; Indianapolis, 2d pres. ch. m. c. 25 10 Mishawaka, Pres. ch. 20 50 Mitchell, do. 5 00 New Albany, 2d and 3d pres. chs. ad'l, 307 00 New Albany, 2d and 3d pres. ch. 5 00 North Madison, Pres. ch. 5 00 Seymour, do. 10 00-516 10 Angola, Rev. J. Kelland, 3 00 Crawfordsville, Centre pres. ch. m. c. 60 00 Green Castle, 1st pres. ch. 25 00 Indianapolis, W. N. Jackson, 400 00 Logansport, Pres. ch. 15 60
Sharon, Pres. ch. 12 20 Sunbury, do. 5 00 Walnut Hills, Lane sem. ch. m. c. 17,35; Prof. Evans, 15; Mrs. Hicks, 1; 33 35 West Farmington, Cong. ch. 7 25-1,432 8; By T. P. Handy. Cuyahoga Falls, Cong. ch. and so. 26 81 Dover, do. 9 00 Freedom, 1st cong. ch. and so. 12; Seth Haynes, 10; 22 00 Lyme, 1st pres. ch. 10 00 Independence, Pres. ch. 10 30 Nelson Cong. ch. 11,50; Polly Hannah, dec'd, 5; 00 Cuy.60; Cong. ch. 56,72; 2d ch. 20,50; Ruggles, Cong. ch. and so. 15 00	Bloomington, Pres. ch. 50 00 Columbus, do. 40 75 Greenwood, do. 37 25 Huntington, Pres. ch. 5,50; a friend, 10; Indianapolis, 2d pres. ch. m. c. 25 10 Mishawaka, Pres. ch. 20 50 Mitchell, do. 5 00 New Albany, 2d and 3d pres. chs. ad'l, North Madison, Pres. ch. 5 00 Seymour, do. 10 00-516 10 Angola, Rev. J. Kelland, 3 00 Crawfordsville, Centre pres. ch. m. c. 60 00 Green Castle, 1st pres. ch. m. c. 60 00 Green Castle, 1st pres. ch. 15 60 Indianapolis, W. N. Jackson, 400 00 Logansport, Pres. ch. 15 60 Monroeville, Elihu Baldwin, 45 72
Sharon, Pres. ch. Sunbury, do. Walnut Hills, Lane sem. ch. m. c. 17,35; Prof. Evans, 15; Mrs. Hicks, 1; West Farmington, Cong. ch. and so. By T. P. Handy. Guyahoga Falls, Cong. ch. and so. Dover, Guyahoga Falls, Cong. ch. and so. Preedom, 1st cong. ch. and so. Hartford, Cong. ch. and so. Hartford, Cong. ch. and so. Lyme, 1st pres. ch. Independence, Pres. ch. Nelson Cong. ch. 11,50; Polly Hannah, dec'd, 5; Oberlin, 1st cong. ch. 56,72; 2d ch. 20,50; Ruggles, Cong. ch. and so. Rochester, do. 12 20 5 00 5 00 6 18 50 6 18 50 6 18 50 6 18 50 6 18 50 6 18 50	Bloomington, Pres. ch. 50 00 Columbus, do. 40 75 Greenwood, do. 37 25 Huntington, Pres. ch. 5,50; a friend, 10; Indianapolis, 2d pres. ch. m. c. 25 10 Mishawaka, Pres. ch. 20 50 Mitchell, do. 5 00 New Albany, 2d and 3d pres. chs. ad'l, 307 00 North Madison, Pres. ch. 5 00 Seymour, do. 10 00-516 10 Angola, Rev. J. Kelland, 3 00 Crawfordsville, Centre pres. ch. m. c. 60 00 Green Castle, 1st pres. ch. 25 00 Indianapolis, W. N. Jackson, 400 00 Logansport, Pres. ch. 15 60 Monroeville, Elihu Baldwin, 45 72 New Bethel, Pres. ch. 23 10
Sharon, Pres. ch. 12 20 Sunbury, do. 5 00 Walnut Hills, Lane sem. ch. m. c. 17,35; Prof. Evans, 15; Mrs. Hicks, 1; 33 35 West Farmington, Cong. ch. 7 25-1,432 8; By T. P. Handy. Cuyahoga Falls, Cong. ch. and so. 26 81 Dover, do. 9 00 Freedom, 1st cong. ch. and so. 12; Seth Haynes, 10; 22 00 Lyme, 1st pres. ch. 10 00 Independence, Pres. ch. 10 30 Nelson Cong. ch. 11,50; Polly Hannah, dec'd, 5; 00 Cuy.60; Cong. ch. 56,72; 2d ch. 20,50; Ruggles, Cong. ch. and so. 15 00	Bloomington, Pres. ch. 50 00 Columbus, do. 40 75 Greenwood, do. 37 25 Huntington, Pres. ch. 5,50; a friend, 10; Indianapolis, 2d pres. ch. m. c. 25 10 Mishawaka, Pres. ch. 20 50 Mitchell, do. 5 00 New Albany, 2d and 3d pres. chs. ad <sup>2</sup> l, North Madison, Pres. ch. 5 00 Seymour, do. 10 00—516 10 Angola, Rev. J. Kelland, 3 00 Crawfordsville, Centre pres. ch. m. c. 60 00 Green Castle, 1st pres. ch. 25 00 Indianapolis, W. N. Jackson, 400 00 Logansport, Pres. ch. 15 60 Monroeville, Elihu Baldwin, 45 72 New Bethel, Pres. ch. 23 10 Salem, do. 40 00
Sharon, Pres. ch. Sunbury, do. Walnut Hills, Lane sem. ch. m. c. 17,35; Prof. Evans, 15; Mrs. Hicks, 1; West Farmington, Cong. ch. 33 35 West Farmington, Cong. ch. and so. By T. P. Handy. Guyahoga Falls, Cong. ch. and so. Dover, Greedom, 1st cong. ch. and so. Hartford, Cong. ch. and so. 12; Seth Haynes, 10; Lyme, 1st pres. ch. Independence, Pres. ch. Nelson Cong. ch.11,50; Polly Hannah, dec'd, 5; Oberlin, 1st cong. ch. 56,72; 2d ch. 20,50; Ruggles, Cong. ch. and so. Rochester, do. Willoughby, Pres. ch. 120 Willoughby, Pres. ch. 120 Source of the Market State	Bloomington, Pres. ch. 50 00 Columbus, do. 40 75 Greenwood, do. 37 25 Huntington, Pres. ch. 5,50; a friend, 10; Indianapolis, 2d pres. ch. m. c. 25 10 Mishawaka, Pres. ch. 20 50 Mitchell, do. 5 00 New Albany, 2d and 3d pres. chs. ad²l, 307 00 North Madison, Pres. ch. 5 00 Seymour, do. 10 00-516 10 Angola, Rev. J. Kelland, 3 00 Graen Castle, 1st pres. ch. 25 00 Indianapolis, W. N. Jackson, 400 00 Logansport, Pres. ch. 15 60 Monroeville, Elihu Baldwin, 45 72 New Bethel, Pres. ch. 23 10 Salem, do. 40 00 Thornton, 2d pres. ch. 31 10
Sharon, Pres. ch. Sunbury, do. Walnut Hills, Lane sem. ch. m. c. 17,35; Prof. Evans, 15; Mrs. Hicks, 1; West Farmington, Cong. ch. Sy T. P. Handy. Cuyahoga Falls, Cong. ch. and so. Dover, Guyahoga Falls, Cong. ch. and so. Dover, Seth Haynes, 10; Seth Haynes, 10; Seth Haynes, 10; Lyme, 1st pres. ch. Independence, Pres. ch. Nelson Cong. ch. 11,50; Polly Hannah, dec'd, 5; Oberlin, 1st cong. ch. 56,72; 2d ch. 20,50; Ruggles, Cong. ch. and so. 15 00 Rochester, do. Willoughby, Pres. ch.	Bloomington, Pres. ch. 50 00 Columbus, do. 40 75 Greenwood, do. 37 25 Huntington, Pres. ch. 5,50; a friend, 10; Indianapolis, 2d pres. ch. m. c. 25 10 Mishawaka, Pres. ch. 20 50 Mitchell, do. 5 00 New Albany, 2d and 3d pres. chs. ad'l, 307 00 North Madison, Pres. ch. 5 00 Seymour, do. 10 00-516 10 Angola, Rev. J. Kelland, 3 00 Crawfordsville, Centre pres. ch. m. c. 60 00 Green Castle, 1st pres. ch. 25 00 Indianapolis, W. N. Jackson, 400 00 Logansport, Pres. ch. 15 60 Monroeville, Elihu Baldwin, 45 72 New Bethel, Pres. ch. 23 10 Salem, do. 40 00 Thornton, 2d pres. ch. 31 10
Sharon, Pres. ch. Sunbury, do. Walnut Hills, Lane sem. ch. m. c. 17,35; Prof. Evans, 15; Mrs. Hicks, 1; West Farmington, Cong. ch. By T. P. Handy. Cuyahoga Falls, Cong. ch. and so. Dover, Guyahoga Falls, Cong. ch. and so. Dover, Seth Haynes, 10; Seth Haynes, 10; Lyme, 1st pres. ch. Independence, Pres. ch. Nelson Cong. ch. 11,50; Polly Hannah, dec'd, 5; Oberlin, 1st cong. ch. 56,72; 2d ch. 20,50; Ruggles, Cong. ch. and so. 15 00 Willoughby, Pres. ch. Ashtabula, 1st pres. ch. m. c. Basetta, Pres. ch.  12 20 5 00 5 00 6 01 6 01 6 01 6 02 6 02 6 02 6 03 6 04 6 05 6 06 6 07 6 06 6 07 6 07 6 07 6 07 6 07	Bloomington, Pres. ch. 50 00 Columbus, do. 40 75 Greenwood, do. 37 25 Huntington, Pres. ch. 5,50; a friend, 10; Indianapolis, 2d pres. ch. m. c. 25 10 Mishawaka, Pres. ch. 20 50 Mitchell, do. 5 00 New Albany, 2d and 3d pres. chs. ad'l, North Madison, Pres. ch. 5 00 Seymour, do. 10 00-516 10 Angola, Rev. J. Kelland, 3 00 Crawfordsville, Centre pres. ch. m. c. 60 00 Green Castle, 1st pres. ch. 25 00 Indianapolis, W. N. Jackson, 400 00 Logansport, Pres. ch. 15 60 Monroeville, Elihu Baldwin, 45 72 New Bethel, Pres. ch. 23 10 Salem, do. 40 00 Thornton, 2d pres. ch. 31 10 Van Buren, Pres. ch. 3 50-647 02
Sharon, Pres. ch. 12 20 Sunbury, do. Walnut Hills, Lane sem, ch. m. c. 17,35; Prof. Evans, 15; Mrs. Hicks, 1; 33 35 West Farmington, Cong. ch. 25,1,432 8; By T. P. Handy. Cuyahoga Falls, Cong. ch. and so. 26 81 Dover, do. 9 00 Freedom, 1st cong. ch. and so. 12; Seth Haynes, 10; 22 00 Lyme, 1st pres. ch. 10 00 Independence, Pres. ch. 10 30 Nelson Cong. ch. 11,50; Polly Hannah, dec'd, 5; Oberlin, 1st cong. ch. 56,72; 2d ch. 20,50; Ruggles, Cong. ch. and so. 15 00 Rochester, do. 18 00 Willoughby, Pres. ch. 7 20—217 20 Ashtabula, 1st pres. ch. m. c. 7 50	Bloomington, Pres. ch. 50 00 Columbus, do. 40 75 Greenwood, do. 37 25 Huntington, Pres. ch. 5,50; a friend, 10; Indianapolis, 2d pres. ch. m. c. 25 10 Mishawaka, Pres. ch. 20 50 Mitchell, do. 5 00 New Albany, 2d and 3d pres. chs. ad'l, North Madison, Pres. ch. 5 00 Seymour, do. 10 00-516 10 Angola, Rev. J. Kelland, 3 00 Crawfordsville, Centre pres. ch. m. c. 60 00 Green Castle, 1st pres. ch. 15 60 Indianapolis, W. N. Jackson, 400 00 Logansport, Pres. ch. 25 00 Indianapolis, W. N. Jackson, 40 00 Logansport, Pres. ch. 23 10 Salem, do. 40 00 Thornton, 2d pres. ch. 31 10 Van Buren, Pres. ch. 350-647 02
Sharon, Pres. ch. Sunbury, do. Walnut Hills, Lane sem. ch. m. c. 17,35; Prof. Evans, 15; Mrs. Hicks, 1; West Farmington, Cong. ch. 33 35 West Farmington, Cong. ch. and so. By T. P. Handy. Guyahoga Falls, Cong. ch. and so. Dover, Greedom, 1st cong. ch. and so. Hartford, Cong. ch. and so. Hartford, Cong. ch. and so. Seth Haynes, 10; Lyme, 1st pres. ch. 10 00 Independence, Pres. ch. 10 30 Nelson Cong. ch. 11,50; Polly Hannah, dec'd, 5; Oberlin, 1st cong. ch. 56,72; 2d ch. 20,50; Ruggles, Cong. ch. and so. 15 00 Rochester, do. Willoughby, Pres. ch.  Ashtabula, 1st pres. ch. m. c. 17 20 Ashtabula, 1st pres. ch. m. c. 17 50 Basetta, Pres. ch. Cincinnati, 2d pres. ch. P. Van Demsen, 20: 1st ortho. cong. ch. (of wh.	Bloomington, Pres. ch. 50 00 Columbus, do. 40 75 Greenwood, do. 37 25 Huntington, Pres. ch. 5,50; a friend, 10; Indianapolis, 2d pres. ch. m. c. 25 10 Mishawaka, Pres. ch. 20 50 Mitchell, do. 5 00 New Albany, 2d and 3d pres. chs. ad'l, North Madison, Pres. ch. 5 00 Seymour, do. 10 00-516 10 Angola, Rev. J. Kelland, 3 00 Crawfordsville, Centre pres. ch. m. c. 60 00 Green Castle, 1st pres. ch. 25 00 Indianapolis, W. N. Jackson, 400 00 Logansport, Pres. ch. 15 60 Monroeville, Elihu Baldwin, 45 72 New Bethel, Pres. ch. 23 10 Salem, do. 40 00 Thornton, 2d pres. ch. 31 10 Van Buren, Pres. ch. 3 50-647 02
Sharon, Pres. ch. Sunbury, do. Walnut Hills, Lane sem. ch. m. c. 17,35; Prof. Evans, 15; Mrs. Hicks, 1; West Farmington, Cong. ch. By T. P. Handy. Cuyahoga Falls, Cong. ch. and so. Dover, Guyahoga Falls, Cong. ch. and so. Dover, Seth Haynes, 10; Seth Haynes, 10; Seth Haynes, 10; Lyme, 1st pres. ch. Independence, Pres. ch. Nelson Cong. ch. 11,50; Polly Hannah, dec²d, 5; Oberlin, 1st cong. ch. 56,72; 2d ch. 20,50; Ruggles, Cong. ch. and so. Bochester, do. Willoughby, Pres. ch. Cincinnati, 2d pres. ch. n. c. Basetta, Pres. ch. Cincinnati, 2d pres. ch. P. Van Demsen, 20: 1st ortho. cong. ch. (of wh. from W. Shaffer, 100, wh. cons.	Bloomington, Pres. ch. 50 00 Columbus, do. 40 75 Greenwood, do. 37 25 Huntington, Pres. ch. 5,50; a friend, 10; Indianapolis, 2d pres. ch. m. c. 25 10 Mishawaka, Pres. ch. 20 50 Mitchell, do. 5 00 New Albany, 2d and 3d pres. chs. ad'l, North Madison, Pres. ch. 5 00 Seymour, do. 10 00-516 10 Angola, Rev. J. Kelland, 3 00 Crawfordsville, Centre pres. ch. m. e. 60 00 Green Castle, 1st pres. ch. 25 00 Indianapolis, W. N. Jackson, 400 00 Logansport, Pres. ch. 15 60 Monroeville, Elihu Baldwin, 45 72 New Bethel, Pres. ch. 23 10 Salem, do. 40 00 Thornton, 2d pres. ch. 31 10 Van Buren, Pres. ch. 350-647 02  ILLINOIS. By William Scott.
Sharon, Pres. ch. 12 20 Sunbury, do. Walnut Hills, Lane sem. ch. m. c. 17,35; Prof. Evans, 15; Mrs. Hicks, 1; 33 35 West Farmington, Cong. ch. 35 25,1,432 8; By T. P. Handy. Cuyahoga Falls, Cong. ch. and so. 26 81 Dover, do. 35 25 Hartford, Cong. ch. and so. 12; Seth Haynes, 10; Lyme, 1st pres. ch. 10 00 Independence, Pres. ch. 10 30 Nelson Cong. ch.11,50; Polly Hannah, dec'd, 5; Oberlin, 1st cong. ch. 56,72; 2d ch. 20,50; Ruggles, Cong. ch. and so. 15 00 Rochester, do. 18 00 Willoughby, Pres. ch. 77 22 Ashtabula, 1st pres. ch. m. c. 7 50 Basetta, Pres. ch. 2 05 Cincinnati, 2d pres. ch. P. Van Demsen, 20: 1st ortho. cong. ch. (of wh. from W. Shaffer, 100, wh. cons. ELLIE K. Shaffer an III. M.,) to	Bloomington, Pres. ch. 50 00 Columbus, do. 40 75 Greenwood, do. 37 25 Huntington, Pres. ch. 5,50; a friend, 10; Indianapolis, 2d pres. ch. m. c. 25 10 Mishawaka, Pres. ch. 20 50 Mitchell, do. 5 00 New Albany, 2d and 3d pres. chs. ad'l, North Madison, Pres. ch. 5 00 Seymour, do. 10 00—516 10 Angola, Rev. J. Kelland, 3 00 Crawfordsville, Centre pres. ch. m. c. 60 00 Green Castle, 1st pres. ch. 15 60 Indianapolis, W. N. Jackson, 400 00 Logansport, Pres. ch. 25 00 Indianapolis, W. N. Jackson, 400 00 Logansport, Pres. ch. 23 10 Salem, do. 40 00 Thornton, 2d pres. ch. 31 10 Van Buren, Pres. ch. 350—647 02  ILLINOIS. By William Scott. Big Spring, Moccasin and Effing-
Sharon, Pres. ch. Sunbury, do. Walnut Hills, Lane sem. ch. m. c. 17,35; Prof. Evans, 15; Mrs. Hicks, 1; West Farmington, Cong. ch. 7 25-1,432 8: By T. P. Handy. Guyahoga Falls, Cong. ch. and so. Dover, do. Freedom, 1st cong. ch. and so. Hartford, Cong. ch. and so. Hartford, Cong. ch. and so. Hartford, Cong. ch. and so. Lyme, 1st pres. ch. Independence, Fres. ch. Nelson Cong. ch.11,50; Polly Hannah, dec'd, 5; Oberlin, 1st cong. ch. 56,72; 2d ch. 20,50; Ruggles, Cong. ch. and so. Boochester, do. Willoughby, Pres. ch. Cincinnati, 2d pres. ch. P. Van Demsen, 20: 1st ortho. cong. ch. (of wh. from W. Shaffer, 100, wh. cons. ELLIE K. SHAFFER an H. M.,) to cons. Lydia Hower, 15; Mrs.	Bloomington, Pres. ch. 50 00 Columbus, do. 40 75 Greenwood, do. 37 25 Huntington, Pres. ch. 5,50; a friend, 10; Indianapolis, 2d pres, ch. m. c. 25 10 Mishawaka, Pres. ch. 20 50 Mitchell, do. 5 00 New Albany, 2d and 3d pres. chs. ad²l, 307 00 North Madison, Pres. ch. 5 00 North Madison, Pres. ch. 60 00 Grawfordsville, Centre pres. ch. m. c. 60 Green Castle, 1st pres. ch. 25 00 Indianapolis, W. N. Jackson, 400 00 Logansport, Pres. ch. 15 60 Monroeville, Elihu Baldwin, 45 72 New Bethel, Pres. ch. 23 10 Salem, do. 40 00 Thornton, 2d pres. ch. 31 10 Van Buren, Pres. ch. 35 00—647 02  ILLINOIS.  By William Scott. Big Spring, Moccasin and Effingham, Congregations, 6; Unity
Sharon, Pres. ch. 12 20 Sunbury, do. Walnut Hills, Lane sem. ch. m. c. 17,35; Prof. Evans, 15; Mrs. Hicks, 1; 33 35 West Farmington, Cong. ch. 35 25-1,432 8; By T. P. Handy. Cuyahoga Falls, Cong. ch. and so. 26 81 Dover, do. 35 25 Hartford, Cong. ch. and so. 12; Seth Haynes, 10; 22 00 Lyme, 1st pres. ch. 10 00 Independence, Pres. ch. 10 30 Nelson Cong. ch.11,50; Polly Hannah, dec'd, 5; Oberlin, 1st cong. ch. 56,72; 2d ch. 20,50; Ruggles, Cong. ch. and so. 15 00 Rochester, do. 18 00 Willoughby, Pres. ch. 72 Ashtabula, 1st pres. ch. 20—217 20 Ashtabula, 1st pres. ch. m. c. 7 50 Basetta, Pres. ch. 205 Cincinnant, 2d pres. ch. P. Van Demsen, 20: 1st ortho. cong. ch. (of wh. from W. Shaffer, 100, wh. cons. ELLIE K. SHAFFER an H. M.,) to cons. Lydla Hooker, J. E. Per-Rin, and L. FAY H. M. 400; 420 60	Bloomington, Pres. ch. 50 00 Columbus, do. 40 75 Greenwood, do. 37 25 Huntington, Pres. ch. 5,50; a friend, 10; Indianapolis, 2d pres. ch. m. c. 25 10 Mishawaka, Pres. ch. 20 50 Mitchell, do. 5 00 New Albany, 2d and 3d pres. chs. ad'l, North Madison, Pres. ch. 5 00 Seymour, do. 10 00-516 10 Angola, Rev. J. Kelland, 3 00 Crawfordsville, Centre pres. ch. m. c. 60 00 Green Castle, 1st pres. ch. 25 00 Indianapolis, W. N. Jackson, 400 00 Logansport, Pres. ch. 15 60 Monroeville, Elihu Baldwin, 45 72 New Bethel, Pres. ch. 23 10 Salem, do. 40 00 Thornton, 2d pres. ch. 31 10 Van Buren, Pres. ch. 35 00-647 02  ILLINOIS. By William Scott. Big Spring, Moccasin and Effingham, Congregations, 6; Unity pres. ch. bl. 2;
Sharon, Pres. ch. 12 20 Sunbury, do. Walnut Hills, Lane sem. ch. m. c. 17,35; Prof. Evans, 15; Mrs. Hicks, 1; 33 35 West Farmington, Cong. ch. 35 25-1,432 8; By T. P. Handy. Cuyahoga Falls, Cong. ch. and so. 26 81 Dover, do. 35 25 Hartford, Cong. ch. and so. 12; Seth Haynes, 10; 22 00 Lyme, 1st pres. ch. 10 00 Independence, Pres. ch. 10 30 Nelson Cong. ch.11,50; Polly Hannah, dec'd, 5; Oberlin, 1st cong. ch. 56,72; 2d ch. 20,50; Ruggles, Cong. ch. and so. 15 00 Rochester, do. 18 00 Willoughby, Pres. ch. 72 Ashtabula, 1st pres. ch. 20—217 20 Ashtabula, 1st pres. ch. m. c. 7 50 Basetta, Pres. ch. 205 Cincinnant, 2d pres. ch. P. Van Demsen, 20: 1st ortho. cong. ch. (of wh. from W. Shaffer, 100, wh. cons. ELLIE K. SHAFFER an H. M.,) to cons. Lydla Hooker, J. E. Per-Rin, and L. FAY H. M. 400; 420 60	Bloomington, Pres. ch. 50 00 Columbus, do. 40 75 Greenwood, do. 37 25 Huntington, Pres. ch. 5,50; a friend, 10; Indianapolis, 2d pres. ch. m. c. 25 10 Mishawaka, Pres. ch. 20 50 Mitchell, do. 5 00 New Albany, 2d and 3d pres. chs. ad'l, North Madison, Pres. ch. 5 00 Seymour, do. 10 00-516 10 Angola, Rev. J. Kelland, 3 00 Crawfordsville, Centre pres. ch. m. c. 60 00 Green Castle, 1st pres. ch. 15 60 Indianapolis, W. N. Jackson, 400 00 Logansport, Pres. ch. 15 60 Monroeville, Elihu Baldwin, 45 72 New Bethel, Pres. ch. 23 10 Salem, do. 40 00 Thornton, 2d pres. ch. 31 10 Van Buren, Scott. Big Spring, Moccasin and Effingham, Congregations, 6; Unity pres. ch. bal. 2; 7 00 Cerro Gordo, Pres. ch. 14 10
Sharon, Pres. ch. Sunbury, do. Walnut Hills, Lane sem. ch. m. c. 17,35; Prof. Evans, 15; Mrs. Hicks, 1; West Farmington, Cong. ch. 7 25-1,432 8; By T. P. Handy. Cuyahoga Falls, Cong. ch. and so. Dover, do. Freedom, 1st cong. ch. and so. Hartford, Cong. ch. and so. Holson Cong. ch. 11,50; Polly Hannah, dec'd, 5; Oberlin, 1st cong. ch. 56,72; 2d ch. 20,50; Ruggles, Cong. ch. and so. Bochester, do. Willoughby, Pres. ch. Ashtabula, 1st pres. ch. m. c. Basetta, Pres. ch. Cincinnati, 2d pres. ch. P. Van Demsen, 20: 1st ortho. cong. ch. (of wh. from W. Shaffer, 100, wh. cons. ELLIE K. SHAFFER an H. M.,) to cons. LYDIA HOOKER, J. E. PERRIN, and L. FAY H. M., 400; Cleveland, Wm. Williams, 30; 2d pres. ch. 9.0; Mrs. Elisha Taylor,	Bloomington, Pres. ch. 50 00 Columbus, do. 40 75 Greenwood, do. 37 25 Huntington, Pres. ch. 5,50; a friend, 10; Indianapolis, 2d pres. ch. m. c. 25 10 Mishawaka, Pres. ch. 20 50 Mitchell, do. 500 New Albany, 2d and 3d pres. chs. ad²l, 307 00 North Madison, Pres. ch. 5 00 Seymour, do. 10 00-516 10 Angola, Rev. J. Kelland, 300 Crawfordsville, Centre pres. ch. m. c. 60 00 Green Castle, 1st pres. ch. 25 00 Indianapolis, W. N. Jackson, 400 00 Logansport, Pres. ch. 15 60 Monroeville, Elihu Baldwin, 45 72 New Bethel, Pres. ch. 23 10 Salem, do. 40 00 Thornton, 2d pres. ch. 31 10 Van Buren, Pres. ch. 350-647 02  ILLINOIS. By William Scott. Big Spring, Moccasin and Effingham, Congregations, 6; Unity pres. ch. bal. 2; Cerro Gordo, Pres. ch. 14 to Danville, do. 88 00
Sharon, Pres. ch. Sunbury, do. Walnut Hills, Lane sem. ch. m. c. 17,35; Prof. Evans, 15; Mrs. Hicks, 1; West Farmington, Cong. ch. 33 35 West Farmington, Cong. ch. and so. 12; Guyahoga Falls, Cong. ch. and so. Freedom, 1st cong. ch. and so. Hartford, Cong. ch. and so. 12; Seth Haynes, 10; Lyme, 1st pres. ch. 10 00 Independence, Pres. ch. 10 30 Nelson Cong. ch.11,50; Polly Hannah, dec'd, 5; Oberlin, 1st cong. ch. 56,72; 2d ch. 20,50; Ruggles, Cong. ch. and so. 15 00 Rochester, do. Willoughby, Pres. ch. Cincinnati, 2d pres. ch. p. Van Demsen, 20: 1st ortho. cong. ch. (of wh. from W. Shaffer, 100, wh. cons. ELLIE K. SHAFFER an HI. M.,) to cons. Lydla Hooker, J. E. Per-Rin, and L. Fay H. M., 400; Cleveland, Wm. Williams, 30; 2d pres. ch. 9.0; Mrs. Elisha Taylor, 100; 1,030 00	Bloomington, Pres. ch. 50 00 Columbus, do. 40 75 Greenwood, do. 37 25 Huntington, Pres. ch. 5,50; a friend, 10; Indianapolis, 2d pres. ch. m. c. 25 10 Mishawaka, Pres. ch. 20 50 Mitchell, do. 5 00 New Albany, 2d and 3d pres. chs. ad'l, North Madison, Pres. ch. 5 00 Seymour, do. 10 00—516 10 Angola, Rev. J. Kelland, 3 00 Crawfordsville, Centre pres. ch. m. c. 60 00 Green Castle, 1st pres. ch. 25 00 Indianapolis, W. N. Jackson, 400 00 Logansport, Pres. ch. 25 00 Indianapolis, W. N. Jackson, 400 00 Logansport, Pres. ch. 23 10 Salem, do. 40 00 Thornton, 2d pres. ch. 31 10 Van Buren, Pres. ch. 350—647 02  ILLINOIS.  By William Scott. Big Spring, Moccasin and Effingham, Congregations, 6; Unity pres. ch. bal. 2; Cerro Gordo, Pres. ch. 14 t0 Danville, do. 88 00 North Fork, do. 18 00
Sharon, Pres. ch. Sunbury, do. Walnut Hills, Lane sem. ch. m. c. 17,35; Prof. Evans, 15; Mrs. Hicks, 1; West Farmington, Cong. ch. By T. P. Handy. Cuyahoga Falls, Cong. ch. and so. Dover, Guyahoga Falls, Cong. ch. and so. Freedom, 1st cong. ch. and so. 12; Seth Haynes, 10; Lyme, 1st pres. ch. Independence, Fres. ch. Nelson Cong. ch. 11,50; Polly Hannah, dec'd, 5; Oberlin, 1st cong. ch. 56,72; 2d ch. 20,50; Ruggles, Cong. ch. and so. Willoughby, Pres. ch. Cincinnati, 2d pres. ch. P. Van Demsen, 20: 1st ortho. cong. ch. (of wh. from W. Shaffer, 100, wh. cons. ELLIE K. SHAFFER an H. M.,) to cons. LyDIA Hooker, J. E. Perrin, and L. Fay H. M., 400; Cleveland, Win. Williams, 30; 2d pres. ch. 9.0; Mrs. Elisha Taylor, 100; Columbus, Andrew Backus, 5 00	Bloomington, Pres. ch. 50 00 Columbus, do. 40 75 Greenwood, do. 37 25 Huntington, Pres. ch. 5,50; a friend, 10; Indianapolis, 2d pres. ch. m. c. 25 10 Mishawaka, Pres. ch. 20 50 Mitchell, do. 5 00 New Albany, 2d and 3d pres. chs. ad'l, 307 00 New Albany, 2d and 3d pres. chs. ad'l, 100 00 -516 10 Angola, Rev. J. Kelland, 3 00 Crawfordsville, Centre pres. ch. m. c. 60 00 Green Castle, 1st pres. ch. 25 00 Indianapolis, W. N. Jackson, 400 00 Logansport, Pres. ch. 15 60 Monroeville, Elihu Baldwin, 45 72 New Bethel, Pres. ch. 23 10 Salem, 40 00 Thornton, 2d pres. ch. 31 10 Van Buren, Pres. ch. 35 00—647 02  ILLINOIS. By William Scott. Big Spring, Moccasin and Effingham, Congregations, 6; Unity pres. ch. bal. 2; Cerro Gordo, Pres. ch. 14 t.0 Danville, do. 88 00 North Fork, do. 18 00 Virden, do. 48 00—175 00
Sharon, Pres. ch. 12 20 Sunbury, do. Walnut Hills, Lane sem, ch. m. c. 17,35; Prof. Evans, 15; Mrs. Hicks, 1; 33 35 West Farmington, Cong. ch. 25,1,432 8; By T. P. Handy. Cuyahoga Falls, Cong. ch. and so. 26 81 Dover, do. 9 00 Freedom, 1st cong. ch. and so. 12; Seth Haynes, 10; 22 00 Lyme, 1st pres. ch. 10 00 Independence, Pres. ch. 10 00 Independence, Pres. ch. 10 30 Nelson Cong. ch. 11,50; Polly Hannah, dcc'd, 5; Oberlin, 1st cong. ch. 56,72; 2d ch. 20,50; Ruggles, Cong. ch. and so. 15 00 Rochester, do. 18 00 Willoughby, Pres. ch. 77 22 Ashtabula, 1st pres. ch. m. c. 75 Basetta, Pres. ch. 205 Cincinnant, 2d pres. ch. P. Van Demsen, 20: 1st ortho. cong. ch. (of wh. from W. Shaffer, 100, wh. cons. ELLIE K. SHAFFER an H. M.,) to cons. Lydla Hooker, J. E. Perrin, and L. Fay H. M., 400; 420 C0 Cleveland, Wm. Williams, 30; 2d pres. ch. 9.0; Mrs. Elisha Taylor, 100; 1,030 00 Cuyahoga Falls, W. A. Hanford, 20;	Bloomington, Pres. ch. 50 00 Columbus, do. 40 75 Greenwood, do. 37 25 Huntington, Pres. ch. 5,50; a friend, 10; Indianapolis, 2d pres. ch. m. c. 25 10 Mishawaka, Pres. ch. 20 50 Mitchell, do. 5 00 New Albany, 2d and 3d pres. chs. ad'l, North Madison, Pres. ch. 5 00 Seymour, do. 10 00-516 10 Angola, Rev. J. Kelland, 3 00 Crawfordsville, Centre pres. ch. m. c. 60 00 Green Castle, 1st pres. ch. 25 00 Indianapolis, W. N. Jackson, 400 00 Logansport, Pres. ch. 25 00 Indianapolis, W. N. Jackson, 400 00 Logansport, Pres. ch. 23 10 Salem, do. 40 00 Thornton, 2d pres. ch. 31 10 Van Buren, Pres. ch. 35 00-647 02  ILLINOIS. By William Scott. Big Spring, Moccasin and Effingham, Congregations, 6; Unity pres. ch. bal. 2; Cerro Gordo, Pres. ch. 14 t.0 Danville, do. 88 00 North Fork, do. 48 00-175 00 Augusta, Pres. ch. 18 00 Virden, do. 48 00-175 00 Augusta, Pres. ch. 15 00
Sharon, Pres. ch. Sunbury, do. Walnut Hills, Lane sem. ch. m. c. 17,35; Prof. Evans, 15; Mrs. Hicks, 1; West Farmington, Cong. ch. 33 35 By T. P. Handy. Guyahoga Falls, Cong. ch. and so. 12; Seth Haynes, 10; Lyme, 1st pres. ch. 10 00 Independence, Pres. ch. 10 30 Nelson Cong. ch. 11,50; Polly Hannah, dcc'd, 5; Oberlin, 1st cong. ch. 56,72; 2d ch. 20,50; Ruggles, Cong. ch. and so. 15 00 Rochester, do. 18 00 Willoughby, Pres. ch. 77 22 Ashtabula, 1st pres. ch. 10 00 Ashtabula, 1st pres. ch. 10 00 Ashtabula, 1st pres. ch. 10 00 Cincinnati, 2d pres. ch. 10 00 Cons. Lydia Hooker, J. E. Perarin, and L. Fay H. M., 10 cons. ELLIE K. SHAFFER an H. M., 10 cons. Lydia Hooker, J. E. Perarin, and L. Fay H. M., 400; 420 C0 Cleveland, Wm. Williams, 30; 2d pres. ch. 9.0; Mrs. Elisha Taylor, 100; 1,030 00 Columbus, Andrew Backus, 20; Mrs. A. Hanford, 20; Mrs. Elisha Taylor, 100; Mrs. A. Hanford, 20; Mrs. Elisha Taylor, 100; Mrs. A. Hanford, 20; Mrs. Elisha Taylor, 200 Mrs. Elisha Taylor	Bloomington, Pres. ch. 50 00 Columbus, do. 40 75 Greenwood, do. 37 25 Huntington, Pres. ch. 5,50; a friend, 10; Indianapolis, 2d pres. ch. m. c. 25 10 Mishawaka, Pres. ch. 20 50 Mitchell, do. 5 00 New Albany, 2d and 3d pres. chs. ad'l, North Madison, Pres. ch. 5 00 Seymour, do. 10 00-516 10 Angola, Rev. J. Kelland, 3 00 Crawfordsville, Centre pres. ch. m. c. 60 00 Green Castle, 1st pres. ch. 15 60 Indianapolis, W. N. Jackson, 400 00 Logansport, Pres. ch. 25 00 Indianapolis, W. N. Jackson, 400 00 Logansport, Pres. ch. 23 10 Salem, do. 40 00 Thornton, 2d pres. ch. 31 10 Van Buren, Pres. ch. 31 10 Van Buren, Pres. ch. 14 10 Danville, do. 88 00 North Fork, do. 18 00 North Fork, do. 18 00 North Fork, do. 18 00 Virden, do. 48 00-175 00 Augusta, Pres. ch. 15 00 Augusta, Pres. ch. 14 75
Sharon, Pres. ch. Sunbury, do. Walnut Hills, Lane sem. ch. m. c. 17,35; Prof. Evans, 15; Mrs. Hicks, 1; West Farmington, Cong. ch. By T. P. Handy. Cuyahoga Falls, Cong. ch. and so. Dover, Guyahoga Falls, Cong. ch. and so. Dover, Seth Haynes, 10; Seth Haynes, 10; Seth Haynes, 10; Lyme, 1st pres. ch. Independence, Pres. ch. Nelson Cong. ch. 11,50; Polly Hannah, dec'd, 5; Oberlin, 1st cong. ch. 56,72; 2d ch. 20,50; Ruggles, Cong. ch. and so. 15 00 Willoughby, Pres. ch. Ashtabula, 1st pres. ch. m. c. Basetta, Pres. ch. Cincinnati, 2d pres. ch. P. Van Demsen, 20; 1st ortho. cong. ch. (of wh. from W. Shaffer, 100, wh. cons. ELLIE K. SHAFFER an H. M.,) to cons. Lydla Hooker, J. E. Perrin, and L. Fay H. M., 400; Cleveland, Wm. Williams, 30; 2d pres. ch. 9.0; Mrs. Elisha Taylor, 100; Columbus, Andrew Backus, Cuyahoga Falls, W. A. Hanford, 20; Mrs. A. Hanford, 20; W. S. Hanford, 10;	Bloomington, Pres. ch. 50 00 Columbus, do. 40 75 Greenwood, do. 37 25 Huntington, Pres. ch. 5,50; a friend, 10; Indianapolis, 2d pres. ch. m. c. 25 10 Mishawaka, Pres. ch. 20 50 Mitchell, do. 500 New Albany, 2d and 3d pres. chs. ad²l, 307 00 New Albany, 2d and 3d pres. chs. ad²l, North Madison, Pres. ch. 5 00 Seymour, do. 10 00-516 10 Angola, Rev. J. Kelland, 300 Crawfordsville, Centre pres. ch. m. c. 60 00 Green Castle, 1st pres. ch. 25 00 Indianapolis, W. N. Jackson, 400 00 Logansport, Pres. ch. 15 60 Monroeville, Elihu Baldwin, 45 72 New Bethel, Pres. ch. 23 10 Salem, do. 40 00 Thornton, 2d pres. ch. 31 10 Van Buren, Pres. ch. 350-647 02  ILLINOIS. By William Scott. Big Spring, Moccasin and Effingham, Congregations, 6; Unity pres. ch. bal. 2; Cerro Gordo, Pres. ch. 14 00 North Fork, do. 18 00 North Fork, do. 18 00 North Fork, do. 18 00 North Fork, do. 48 00-175 00 Augusta, Pres. ch. and so. 44 75 Batavia, Cong. ch. and so. 44 75 Batavia, Cong. ch. and so. 6 00
Sharon, Pres. ch. Sunbury, do. Walnut Hills, Lane sem. ch. m. c. 17,35; Prof. Evans, 15; Mrs. Hicks, 1; West Farmington, Cong. ch. By T. P. Handy. Cuyahoga Falls, Cong. ch. and so. Dover, Guyahoga Falls, Cong. ch. and so. Dover, Seth Haynes, 10; Seth Haynes, 10; Seth Haynes, 10; Lyme, 1st pres. ch. Independence, Pres. ch. Nelson Cong. ch. 11,50; Polly Hannah, dec'd, 5; Oberlin, 1st cong. ch. 56,72; 2d ch. 20,50; Ruggles, Cong. ch. and so. 15 00 Willoughby, Pres. ch. Ashtabula, 1st pres. ch. m. c. Basetta, Pres. ch. Cincinnati, 2d pres. ch. P. Van Demsen, 20; 1st ortho. cong. ch. (of wh. from W. Shaffer, 100, wh. cons. ELLIE K. SHAFFER an H. M.,) to cons. Lydla Hooker, J. E. Perrin, and L. Fay H. M., 400; Cleveland, Wm. Williams, 30; 2d pres. ch. 9.0; Mrs. Elisha Taylor, 100; Columbus, Andrew Backus, Cuyahoga Falls, W. A. Hanford, 20; Mrs. A. Hanford, 20; W. S. Hanford, 10;	Bloomington, Pres. ch. 50 00 Columbus, do. 40 75 Greenwood, do. 37 25 Huntington, Pres. ch. 5,50; a friend, 10; Indianapolis, 2d pres. ch. m. c. 25 10 Mishawaka, Pres. ch. 20 50 Mitchell, do. 5 00 New Albany, 2d and 3d pres. chs. ad'l, North Madison, Pres. ch. 5 00 Seymour, do. 10 00—516 10 Angola, Rev. J. Kelland, 3 00 Crawfordsville, Centre pres. ch. m. c. 60 00 Green Castle, 1st pres. ch. 25 00 Indianapolis, W. N. Jackson, 400 00 Logansport, Pres. ch. 25 00 Indianapolis, W. N. Jackson, 400 00 Logansport, Pres. ch. 23 10 Salem, do. 40 00 Thornton, 2d pres. ch. 31 10 Van Buren, Pres. ch. 350—647 02  ILLINOIS.  By William Scott. Big Spring, Moccasin and Effingham, Congregations, 6; Unity pres. ch. 31 10 Van Buren, Pres. ch. 15 00 North Fork, do. 88 00 North Fork, do. 18 00 Virden, do. 48 00—175 00 Augusta, Pres. ch. 15 00 Augusta, Pres. ch. 15 00 Aurora, 1st cong. ch. and so. 81 10 Brighton, Ind. pres. ch. 22; L. P
Sharon, Pres. ch. Sunbury, do. Walnut Hills, Lane sem. ch. m. c. 17,35; Prof. Evans, 15; Mrs. Hicks, 1; West Farmington, Cong. ch. By T. P. Handy. Cuyahoga Falls, Cong. ch. and so. Freedom, 1st cong. ch. and so. Hartford, Cong. ch. Seth Haynes, 10; Lyme, 1st pres. ch. Independence, Pres. ch. Nelson Cong. ch.11,50; Polly Hannah, dec'd, 5; Oberlin, 1st cong. ch. 56,72; 2d ch. 20,50; Ruggles, Cong. ch. and so. Rochester, do. Willoughby, Pres. ch. Cincinnait, 2d pres. ch. p. Van Demsen, 20; 1st ortho. cong. ch. (of wh. from W. Shaffer, 100, wh. cons. ELLIE K. SHAFFER an II. M.,) to cons. Lydla Hooker, J. E. Per- Rin, and L. Fay H. M., 400; Cleveland, Wm. Williams, 30; 2d pres. ch. 9.0; Mrs. Elisha Taylor, 100; Mrs. A. Hanford, 20; W. S. Hanford, 10; Columbus, Andrew Backus, Cuyahoga Falls, W. A. Hanford, 20; Decatur, J. A. R. Rogers, Illisworth, Ch. and cong. 26 10	Bloomington, Pres. ch. 50 00 Columbus, do. 40 75 Greenwood, do. 37 25 Huntington, Pres. ch. 5,50; a friend, 10; Indianapolis, 2d pres, ch. m. c. 25 10 Mishawaka, Pres. ch. 20 50 Mitchell, do. 5 00 New Albany, 2d and 3d pres. chs. ad'l, 307 00 North Madison, Pres. ch. 5 00 Seymour, do. 10 00-516 10 Angola, Rev. J. Kelland, 3 00 Crawfordsville, Centre pres. ch. m. c. 60 00 Green Castle, 1st pres. ch. 25 00 Indianapolis, W. N. Jackson, 400 00 Logansport, Pres. ch. 23 10 Salem, 40. 40 00 Thornton, 2d pres. ch. 31 10 Van Buren, Pres. ch. 35 00 Logansport, Pres. ch. 31 10 Van Buren, Pres. ch. 31 10 Van Buren, Pres. ch. 36 00 Thornton, 2d pres. ch. 37 00 Crawfordsville, Centre pres of the fing-ham, Congregations, 6; Unity pres. ch. 50 01 ILLINOIS. By William Scott. Big Spring, Moccasin and Effing-ham, Congregations, 6; Unity pres. ch. 50 01 North Fork, do. 88 00 North Fork, do. 18 00 Virden, do. 88 00 North Fork, do. 48 00-175 00 Augusta, Pres. ch. 15 00 Augusta, Pres. ch. 15 00 Brighton, Ind. pres. ch. 22; L. P Stratton, 18; B. 1;
Sharon, Pres. ch. Sunbury, do. Walnut Hills, Lane sem, ch. m. c. 17,35; Prof. Evans, 15; Mrs. Hicks, 1; West Farmington, Cong. ch. By T. P. Handy. Guyahoga Falls, Cong. ch. and so. Dover, Freedom, 1st cong. ch. and so. Hartford, Cong. ch. and so. Lyseth Haynes, 10; Lyme, 1st pres. ch. Independence, Pres. ch. Nelson Cong. ch. 11,50; Polly Hannah, dec'd, 5; Oberlin, 1st cong. ch. 56,72; 2d ch. 20,50; Ruggles, Cong. ch. and so. Bookenster, do. Willoughby, Pres. ch. Cincinnati, 2d pres. ch. m. c. Basetta, Pres. ch. Cincinnati, 2d pres. ch. P. Van Demsen, 20: 1st ortho. cong. ch. (of wh. from W. Shaffer, 100, wh. cons. ELLIE K. SHAFFER an H. M., 10 cons. Lydla Hooker, J. E. Perrin, and L. Fay H. M., 400; Cleveland, Wm. Williams, 30; 2d pres. ch. 9.0; Mrs. Elisha Taylor, 100; Cloumbus, Andrew Backus, Cuyahoga Falls, W. A. Hanford, 20; Mrs. A. Hanford, 20; W. S. Hanford, 10; Decatur, J. A. R. Rogers, Elyria, 1st pres. ch. 50 00 100 100 100 100 100 100 100 100 1	Bloomington, Pres. ch. 50 00 Columbus, do. 40 75 Greenwood, do. 37 25 Huntington, Pres. ch. 5,50; a friend, 10; Indianapolis, 2d pres, ch. m. c. 25 10 Mishawaka, Pres. ch. 20 50 Mitchell, do. 5 00 New Albany, 2d and 3d pres. chs. ad'l, 307 00 New Albany, 2d and 3d pres. chs. ad'l, 100 00 -516 10 Angola, Rev. J. Kelland, 3 00 Crawfordsville, Centre pres. ch. m. c. 60 00 Green Castle, 1st pres. ch. 25 00 Indianapolis, W. N. Jackson, 400 00 Logansport, Pres. ch. 15 60 Monroeville, Elihu Baldwin, 45 72 New Bethel, Pres. ch. 23 10 Salem, 40. 10 Thornton, 2d pres. ch. 31 10 Van Buren, Pres. ch. 35 00—647 02  ILLINOIS. By William Scott. Big Spring, Moccasin and Effingham, Congregations, 6; Unity pres. ch. bal. 2; Cerro Gordo, Pres. ch. 14 t.0 Danville, do. 88 00 North Fork, do. 18 00 Virden, do. 48 00—175 00 Augusta, Pres. ch. 15 00 Augusta, Pres. ch. 15 00 Brighton, Ind. pres. ch. 22; L. P Stratton, 18; B. 1;

Canton, do. 83 40	Waverly, 1st cong. ch. and so. wh.
Carrolton, 1st pres. ch. m. c. 4,55;	cons. C. J. Salter an H. M. 300 00
Inds. 32.50; 37 05 Cerro Gordo, Pres. ch. 8 00	Woodburn, Cong. ch. and so. add'l, 40 00-4,654 62
Chesterfield, Cong. ch. and so. 5 00	4,829 62
Chicago, 2d pres. ch. (of wh. fr. John	Legacies.—Galesburg, H.A. Watkins, by A. G. Watkins, 100 00
C. Williams, 200, Wh. cons. Mrs.	
M. E. BLATCHFORD and PAUL	4,929 62 MICHIGAN.
BLATCHFORD H. M.) 960; Calvary	
pres. ch. 186,65; South cong. ch. 50,85, wh. cons. Rev. WILLIAM B. WRIGHT an H. M.; New England ch. and so. 473,20; Mary J. Smith, 25; Edwards pres. ch. 20; S. S. Plica 200. Geography 100.	Buchanan, Pres. ch. 11 75 Canandaigua, Cong. ch. and so. ad'l, 6 00
Wright an H. M.: New England	Canandaigua, Cong. ch. and so. ad'l, 6 09 Carrolton, Pres. Society, 4 35
ch. and so. 473,20; Mary J. Smith,	Cassapolis, Pres. ch. 11 95
25; Edwards pres. ch. 20; S. S.	Charlotte, Cong. ch. and so. 22 00
Bliss, 200; George Armour, 100; B. W. Raymond, 50; William Blair, 50; S. Green, 25; Mrs. A. A. Fisk, 10; A. Benedict, 10; S. P. Farrington, 10; friends, 22; J. H. Kedzie, 2; J. D. Quinlan, 5; Friends, 35;	Coldwater, 1st pres. ch. 18 00
B. W. Raymond, 50; William	Concord, do. 21 25
A Fisk 10 · A Repodict 10 · S	Detroit, Cong. ch. and so. ad'l, 342;
P. Farrington, 10: friends, 22: J.	Fort st. pres. ch. wh. cons. C. H. Buhl an H. M., 184; William
H. Kedzie, 2; J. D. Quinlan, 5;	WARNER, 100, wh. cons. himself
11101103, 00 ,	an H. M. 626 00
Dallas City, Cong. ch. and so. 11 00	Eckford, Individuals, ad'l, 6 00
De Kalb, do. 20 00 Deer Park, do. 20 15	Fentonville, Pres. ch. 69 45
Deer Park, do. 20 15 Dover, do. 25 00	Grand Rapids, Cong. ch. and so. 51 46
Farmington, do. 51 00	Grass Lake, do. 5 00 Hancock, do. 29 15
Fremont, do. 18 00	Hillsdale, G. H. Botsford, 5 00
Galesburg, H. E. Hitchcock, 20; A.	Jonesville, Pres. ch. 16 58
G. Watkins, 50; 70 00	Kalamazoo, A friend, 1; P. L. H., 5; 6 00
Geneseo, 1st cong. ch. add'l, 27 90 Griggsville Cong. ch. add'l, 140 · m	Lodi, Rev. R. Nutting. 2 00
Griggsville, Cong. ch. add'l, 140; m. c. 50;	Marshall, Pres. ch. 101,91; Rev. and Mrs. C. Hurtz, 20; 124 91
Granville, Pres. ch. 85,30; Theo-	Mrs. C. Hurtz, 20: 124 91 Milford, David M. Ladd, wh. cons.
dore's contr. 1,56; 86 86	himself, Mrs. M. A. LADD, FRANK
Greenville, Cong. ch. and so. 20 00	M. LADD, NATH'L LADD, and Mrs.
Hamilton, 1st cong. ch. 3 75 Hillsboro', Central cong. ch. 33 00	P. A. LADD, H. M. 500 00
Hillsboro', Central cong. ch. 33 00 Homer, Cong. ch. and so. 9 65	Monroe, Pres. ch. 50 00
Jacksonville, 1st pres. ch. 20 00	Muir, 1st pres. ch. 10 00 Niles, John Borden, 100 00
Jerseyville, A few friends in pres. ch. 17 00	Palmyra, 1st pres. ch. 10 50
Lanark, Cong. ch. and so. 3 00	Parma, Pres. ch. 35 00
La Salle, do. add'l, 25 00	Pewamo, 1st pres. ch. 10 25
Lawn Ridge, Cong. ch. and so. 20 50	Pontiac, E. W. Peck and wife, 5 00
Lockport, do. 11 12 Madison Furnace, Mr. Ricker, 10 00	Saginaw, Pres. ch. 5 80
Malta, Cong. ch. and so. 9 00	Salina, do. 2 70 Schoolcraft, do. 26 00
Mendon, do. 40 00	Springfield, 1st pres. ch. 8 00
Millburn, J. M. D. 5 00	St. Johns, Cong. ch. and so. 5 00
Montebello, Cong. ch. and so. 6 25	Somersett, do. 30 00
Morris, Cong. ch. wh. with prev.	Somersett, do. 30 00 Tekonsha, Emma Slainton, 2 00
dona. cons. Rev. S. R. Dole an H. M. 31 35	Three Rivers, 1st pres. ch. 40 00
Newark, Cong. ch. and so. 10 60	White Lake, do. 16 00 White Pigeon, do. 44 15
New Providence, Pres. ch. 7 00	A friend, ad'l, 5 00-1,942 25
New Rutland, Cong. ch. and so. 8 35	WISCONSIN.
Nova, J. H. Rogers, 2 75	
Oneida, Cong. ch. and so. 26 00 Ottawa, Plymouth ch. and so. 20,10;	Beloit, 1st cong. ch. and so. 85; la. miss. so. 40; 2d cong. ch. and so.
lst cong. ch. (of wh. 25 fr. Mrs.	80; 205 00
Eaton,) 71; 91 10	Bristol and Paris, Cong. ch. and so. 18 00
Payson, 70; cong. ch. and so. 42,77; 112 77	Clinton, do. 23 15
Peoria, Pres. ch. 40 00	East Randolph, Nancy J. Williams,
Pittsfield, Cong. ch. and so. wh. cons. J. K. WORTHINGTON H. M. 101 25	5; James Knowles, 2; 7 00 Eau Clair, Cong. ch. and so. 34 00
Plymouth. Cong. ch. 27,65; pres. ch.	Fond du lac, Cong. ch. and so. of wh.
21,20; W. A. Chamberlin, 15,15; 64 00	from W. C. Hamilton, 100, wh.
Pecatonica, Mrs. C. U. Parrey, 5 00	cons. IRENÆUS HAMILTON an H. M.175 42
Polo, Mrs. C. R. Barber, 20 00	Genesee, 1st cong. ch. and so. 20 00
Prairie Bird, Pres. ch. 12 35 Princeton, Friends, 5 00	Ixonia, 7 00
Princeton, Friends, 5 00 Princeville, J. L. Rogers, 5 00	Lodi, Pres. ch. 13; m. c. 3,50; 16 50 Milwaukie, 1st. pres. ch. 402,35;
Quincy, C. B. 5 00	Milwaukie, 1st pres. ch. 402,35; James Rice, 10; a friend, 8; 420 35
Rockford, Westminster pres. ch.	North Leeds, Cong. ch. and so. 10 75
56,21; 2d cong. ch. 377,16; 433 37	Platteville, Cong. ch. m. c. 11 00
Rosefield, Cong. ch. 13; Lehigh out- station school-house, 7; 20 00	Plymouth, Chas. W. Wilder, 3 00 Shopiere, Cong. ch. and so. 36 85
Rushville, Pres. ch. m. c. 13 70	Shopiere, Cong. ch. and so.  Wauwatosa,  do.  36 85 21 15
Sandwich, Cong. ch. and so. 9 50	Whitewater, do. 20 79-1,029 96
Sheffield do 30.00	
Shipman, Pres. ch. 4 05	IOWA.
Summer fill, Cong. cn. and so. 51 20	Algona, Cong. cli. and so. 7 00
Shelbyville, Pres. ch. 36 60 Springfield, 2d pres. ch. 50; I. D. B.	Almoral, do. 3 30 Davenport, Edwards ch. m. c. 1 00
Salter, 10; 60 00	Davenport, Edwards ch. m. c. 1 00 Denmark, Cong. ch. and so. 78 00
Tolono, A friend, 10 00	De Witt, Cong. ch. and so. 6,59; J.
Tremont, Cong. ch. and so. 15 00	Van Antwerp, 2; 8 50
Unity, Pres. ch. add'l, 100	Earlville, Cong. ch. and so. 2 10
Waltham, Pres. ch. 15 60	Fairfax, do. 8 70
Warsaw, do. m. c. 5 00	Garnavillo, do. 10 60

	1,193 91	27 TOTAL from September 1st, 1863, to August 31st, 1864, \$ 519	,121 93
sion families, 36,50; Nicomedia, a friend, 200;	285 44		,510 40
Truro, Nova Scotia, Pres. ch. for Turkey, Western Turkey, Philippopolis, Rev. J. F. Clarke, 44; Hasskeuy, m. c. 4,88; mis-	32 00	_	,478 95 ,815 45
A. B. GOODALE an H. M. Syria, Rev. Wm. Bird,	50 00 50 00	Donations received in August, 117	,336 50
Port Burwell, Canada, Catharine H. Gould, Seneca mission, m. c. coll. St. Catharines, "Friends," to cons. Rev.	10 00 15 55	D. Rowley, 2,10;	57 65 1,745 99
miss. so. 37,35; Pekin, China, S. Wells Williams, wh. cons. ANSON BURLINGAME an H. M.	637 35 100 00	IOWADenmark, s. s. 48; Grand View, s. s. 2,55; Lyons, s. s. 2, Postville, Lina	
Montreal, Canada, Cong. ch. and so. 600; Zion ch. a thank-offering through the la.		Rapids, five children, 5,60; Otsego, s. s. 5; Tekonsha, s. s. 5;	25 60
Dacota, Traverse, Minn., Pres. ch. London, England, Alady, half sovereign,	8 00 5 60	s. s. 4; Woodburn, s. s. 5; MICHIGAN.— Eckford, s. s. 10; Grand	22 00
FOREIGN LANDS AND MISSION.	ARY	ILLINOIS.—Dallas City. s. s. 2; Lockport, s. s. 3; Peru, 1st cong. s. s. 8; Waltham,	00.00
Unknown, 22 00 A lady, avails of a gold school medal, 3 40-	25 40	inf. cl. 2,15; Springfield, s. s. 32,05; Toledo, Little Seaver, 2,00; Windham, 5;	139 25
WASHINGTON TERRITORY. Walla Walla, Rev. C. Eells,	25 00	Cleveland, 1st pres. s. s. 50; Delaware, 2d pres. s. s. 29; Ellsworth, s. s. 6; Lyme, s. s. 8; Portsmouth, 1st pres. s. s.	
St. Stephen, N. and L. Ballard,	5 00	OHIO.—Circleville, Pres. s. s. inf. cl. 5;	140 00
S., 5; NEBRASKA TERRITORY.	10 00	NEW JERSEY.—Montclair, Pres. ch. Juv. miss. soc. 100, wh. cons. Philip Doremus an H. M.; Paterson, 2d pres. ch. s. s. 20;	120 00
KENTUCKY. Louisville, Mrs. S. S. Needham, 5; H.	10	DELAWARE.—Wilmington, Hanover st. inf. s. s.	20 00
Marietta, Chaplain J. Porter,	10 00	juv. miss. so. 43,52, Keading, s. s. 60;	197 36
GEORGIA.	10 (0	s. s. 14,09; Honesdale, s. s. 30 Montrose, s. s. 49,75; Philadelphia, Buttonwood st.	
OREGON. Portland, Cong. ch. m. c.	12 (0	coke, s. s. 11; Sackett's Harbor, s. s. 3; PENNSYLVANIA.—Athens, Ref. Dutch	308 87
Manhattan, Cong. ch. and so. 8 00	41 60	Haverstraw, s. s. 39,50, Jamestown, s. s. 12,62; Miller's Place, s. s. 5,55; Salem, s. s. 31,40; Savannah, s. s. 4; schaghtische s. s. 11, Sakhati's Harbor s. s. s. 4	200 0~
KANSAS.  Atchison, Cong. ch. and so. 10 00 Humboldt, J. S. Russell, 10 00		try, 2d ch. s. s. 17; Fredoma, Pres. ch. juv. miss. so. 150; Frankhnville, s. s. 5;	
West Ely, Pres. ch. 16 50-	-501 50	NEW YORK.—Brasher Falls, s. s. 8; Burdett, s. s. 6,75; Cornwail, s. s. 15; Coven-	
W. PINNEO, 200, wh. cons. them, H. M.); Mrs. A. F. Stobie, 50; a widow's mite, 15; 430 00		Bridgeport, s. s. 28. Danbury, 2d ch. s. s. wh. cons. Rev. J. Robertson an H. M. 50;	87 45
New Providence, Pres. ch. 11 to St. Louis, 1st pres. ch. 365, (of wh. from S. L. Pinneo and Mrs. M. J.		CONNECTICUT.—Burlington, s. s. 9,45;	
MISSOURI.  Hannibal, Cong. ch. and so. 41 00  Naw Providence Pres ch. 11 00		North Wilbraham, s. s. 13; springfield, North s. s. 75; Truro, s. s. 20; Wellfleet, 46; Westfield, 1st ch. s. s. 38,51;	305 46
	67 40	5,35; Dunstable, s. s. b,50; Essex s. s. 15; Holliston, s. s. 38, Methuen, s. s. 25; Lenox, s. s. 6,10; Longmeadow, s. s. 15;	
St. Paul, House of Hope, pres. ch. m. c. 10 40		MASSACHUSETTS.—Amherst, s. s. 2; Co- hasset, Beechwoods, s. s. teacher and seh.	
Minneapolis, A thank-offering, 5; C. C. Salter, 'in the name of our dear boy," 5; St. Anthony, 1st cong. ch. and so. 18 00		Randolph, s. s. 10,01; Williamstown, s. s. 3;	103 77
Chatfield, Pres. ch. 5 00		Craftsbury, s. s. 17; Poultney, 8.43; Stowe, s. s. 3,75; Swanton, s. s. 30; Ver- shire, s. s. 55c.; Westlord, s. s. 8; West	
Troy, 1st pres. ch. 8 00- MINNESOTA.	-330 50	VERMONT.—Barre, s. s. 10; Brownington, s. s. 3; East St. Johnsbury, s. s. 10; No.	
Shunem, Pres. ch. 5 00 Sioux City, Cong. ch. and so. 10 50 Tipton, Rev. M. K. Cross, 10 00		Plymouth, s. s. 17; South Newmarket, s. s. 10; Winchester, s. s. ad'l, 1;	91 34
Portland, Cong. ch. and so.  Riceville, Cong. ch. ad'l, Sherrill's Mound, Cong. ch. and so.  10 00		dec'd, 5,80; Harrisville, s. s. 2,64; Kingston, s. s. 30; New Castle, s. s. 5; Pelham, E. W. Tyler, 5; Peterboro', s. s. 9,75;	
Newton, Westminster pres. ch. 16,10; cong. ch. 13;		NEW HAMPSHIRE.—Farmington, s. s. 5,15; Hampstead, Mary E. Sanborn,	
Iowa City, Constitutional pres. ch. 38; N. H. Brainerd, 5; H. S. W., 1; 44 00 Nevin, Rev. I. S. Davis and wife, 5 00		Golden Rule so. 3,80; West Minot, s. s. 4; Wilton, s. s. 5;	267 24
Independence, Mrs. Baldwin, 1; Mrs. Main and daughters, 1.20; 2 20		st. s. s. 50; Bluehill, s. s. 20; Dennysville, 20; Gorham, s. s. 146; Newcastle, s. s. 11; Waterford, Mrs. Hersey, 2; Wells,	
Grinnell, Cong. ch. and so. wh. cons.  JOHN B. GRINNELL an H. M. 100 00		MAINE.—Auburn, s. s. 5,44; Bath, Winter	S.Ei.



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